

Informacion en Espanol acerca esta junta puede ser obtenida llamando al (213) 978-1300.



Address any Communication to:  
**CENTRAL AREA PLANNING COMMISSION**  
200 North Spring Street, Room 532  
Los Angeles, CA 90012  
**(213) 978-1300**

**NOTICE OF PUBLIC HEARING**

- √ INTERESTED PARTIES
- √ OWNERS AND OCCUPANTS
- √ 500-FOOT RADIUS

**Concerning Property at:**  
**649 South Olive Street**

**Case No.:** ZA-2015-3213-CUB-CUX-ZV-1A  
**CEQA:** ENV-2015-3214-MND  
**Community Plan:** Central City  
**Council District No.:** 14 - Huizar

**Hearing Date:** Tuesday, May 10, 2016  
**Hearing Time:** after 4:30 P.M.  
**Hearing Place:** City Hall, 10<sup>th</sup> Floor.  
200 North Spring Street  
Los Angeles, CA 90012

The Central Area Planning Commission invites you to attend a hearing regarding the property highlighted above. The law requires that owners and renters near this site be notified of this hearing. If you do not wish to attend the hearing, you may ignore this notice.

**The hearing involves an appeal** of the Zoning Administrator's decision, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24-W,1, to approve a Conditional Use to permit the on-site sales and dispensing of a full line of alcoholic beverages in conjunction with the operation of a new hotel and ancillary uses in the C2-4D Zone; pursuant to LAMC Section 12.24-W,18, to approve a Conditional Use to permit public and patron dancing in conjunction with the operation of a new hotel and ancillary uses in the C2-4D Zone; pursuant to LAMC 12.27, to approve a Zone Variance to permit an open air, outdoor rooftop pool and bar in conjunction with the operation of a new hotel and ancillary uses in the C2-4D Zone; to adopt Mitigated Negative Declaration No. **ENV-2015-3214-MND** as the environmental clearance for the project; and to adopt the Mitigation Monitoring Program for ENV-2015-3214-MND.

Zoning Administrator: Fernando Tovar (213) 978-1303

Jenna Monterrosa (213) 988-1377

**APPLICANT:** 649 South Olive, LLC

Representative: Elizabeth Peterson, Elizabeth Peterson Group, Inc

**APPELLANT:** Jesus Hermosillo, Unite Here Local 11

## FOR ADDITIONAL INFORMATION AND INSTRUCTIONS ON SUBMITTING TESTIMONY SEE BELOW

**AGENDAS** are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California, and are accessible online at **[planning.lacity.org](http://planning.lacity.org)**

**TESTIMONY**: Written testimony may be submitted prior to the hearing (see Correspondence and Exhibits); however, oral testimony **can only be given at the hearing** and may be limited due to time constraints. Language translators, sign language interpreters, and/or assistive listening devices may be provided if you contact the Planning Commission office at least seven (7) days prior to the hearing date.

**DECISION**: The Commission's decision will be based on the merits of the case and the applicable law. **The Commission can consider the entire action even if only a portion has been appealed.** A report of the Commission's action will be mailed upon request after the hearing. Pursuant to Government Code Section 65009(b)(2), any court challenge of the Commission's action may be limited to those issues considered at the public hearing.

**FILE REVIEW**: The complete and permanent file (including all submissions) is available for public inspection in the Commission office, **Room 532**, 200 N. Spring Street, Los Angeles, between the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday. Please call in advance to ensure file availability (213-978-1300).

### **CORRESPONDENCE AND EXHIBITS**

The Commission members are not City employees. They are citizens who have been appointed by the Mayor. They function in a quasi-judicial capacity and therefore, cannot be contacted before the hearing. Written testimony, for the Commission to consider, may be submitted to the Planning Commission Office using the following guidelines:

1. Materials for Commission consideration should be received **ten (10) days** prior to the hearing date.
2. Please provide an **original** plus **twelve (12) copies** of all correspondence or exhibits.
3. Correspondence should be presented on letter size (8 ½" x 11") or legal size (8 ½" x 14") paper. All oversized exhibits (photos, plans, artists' renderings) must fold to fit into a legal sized folder.
4. It is important that the case number is written on all communications and exhibits.
5. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibit used as part of your testimony to the Planning Commission.
6. Untimely submissions will not be considered by the Commission, but will be added to the permanent file.

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request at least seven (7) days prior to the meeting by calling the City Planning Commission Office at (213) 978-1300.**