*Información en EspaÑol acerca de esta junta puede ser obtenida llamando al (213) 978-1300*

# COMMISSION MEETING AUDIO

**CENTRAL LOS ANGELES AREA PLANNING COMMISSION**
**REGULAR MEETING AGENDA**
**TUESDAY, JULY 12, 2016 4:30 P.M.**
**CITY HALL, 10TH FLOOR**
**200 NORTH SPRING STREET**
**LOS ANGELES, CA 90012**

**CLICK ON THE LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING**

***TO REQUEST A COPY ON COMPACT DISC,***
***PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255***

1. **TRACK #1**

   DEPARTMENTAL REPORT

2. **TRACK #2**

   COMMISSION BUSINESS

3. **TRACK #2**

   NEIGHBORHOOD COUNCIL PRESENTATION

4. **TRACK #3**

   CASE NUMBER: **ZA-2015-385-CUB-1A**
   LOCATION: **3470 W. WILSHIRE BLVD.**

5. **TRACK #5**

   CASE NUMBER:**ZA-2014-4048-CUB-CUX-ZV-1A**
   LOCATION: **416 WEST 8TH STREET**

6. **TRACK #6**

   CASE NUMBER: **ZA-2007-2930-CUB-CUX-ZV-PA2**
   LOCATION: **1600 N. ARGYLE & 6231-6231 ½ SELMA AVENUE**

7. **TRACK #4**

   CASE NUMBER: **DIR-2015-4401-BSA-1A**
   LOCATION: **1100 WILSHIRE BLVD.**