# **OFFICIAL**

CITY OF LOS ANGELES

South Valley Area Planning Commission Minutes Thursday, May 26, 2016 Marvin Braude Constituent Service Center 6262 Van Nuys Boulevard, First Floor Meeting Room Van Nuvs, California 91401

MINUTES OF SOUTH VALLEY AREA PLANNING COMMISSION HEREIN ARE REPORTED IN ACTION FORMAT. COMPLETE DETAILS, INCLUDING THE DISCUSSION, RELATING TO EACH ITEM ARE CONTAINED IN THE HEARING RECORDING FOR THIS MEETING. COPIES OF COMPACT DISCS RECORDINGS ARE AVAILABLE BY CONTACTING CENTRAL PUBLICATIONS, AT (213) 978-1255 AND ARE ALSO ACCESSIBLE ON LINE AT http://planning.lacity.org.

The meeting was called to order by Commission President Steve Cochran, at 4:36 p.m.

Commissioners present: Steve Cochran, Janny Kim, and Lydia Drew Mather

Commissioners absent: Rebecca Beatty and Mark Dierking

### 1. **DEPARTMENTAL REPORT - ITEMS OF INTEREST**

The Senior City Planner, Kevin Jones, announced the appointment of William Hughen, the new Planning Assistant, for the Valley Project Planning area. Also, the selection of Kevin Keller, as the Deputy Director of Planning for the Policy Planning Bureau. He promoted from Principal City Planner.

### 2. **COMMISSION BUSINESS**

- A. Advanced Calendar No changes.
- B. Commission Requests No requests.
- C. Approval of minutes from April 28, 2016

Moved: Commissioner Kim Seconded: Commissioner Mather Aves: Commissioner Cochran

Absent: Commissioners Beatty and Dierking

Vote: 3 - 0

3. DIR-2015-2792-DRB-SPP-MSP-1A

Council District: 4 - Ryu **CEQA:** ENV-2015-2793-CE **Expiration Date: 7/11/16** 

Related Cases: AA-2015-391-PMEX; Plan: Hollywood

DIR-2015-2805-DRB-SPP-MSP Appeal Status: Not Further Appealable

# **PUBLIC HEARING**

Location: 2755 Outpost Drive and 7192 West Mulholland Drive

# **Proposed Action:**

The construction of a new, 6,338 square-foot, two-story, single-family residence including an attached, 400 square-foot, two-car garage, and 338 square feet of covered porch or patio or balcony area), on a 29,301 square-foot lot. The project proposes a pool and spa, and retaining walls. The proposed project requires 2,220 square feet of cut, 500 cubic yards of fill, and 1,200 cubic yards of export. The proposed project's maximum height is 29 feet. The project is a new dwelling on a new lot created under Parcel Map Exemption case, AA-2015-391-PMEX, which combined three existing lots into two new lots.

## **Requested Action:**

Pursuant to Section 11.5.7-C.6 of the Los Angeles Municipal Code, an Appeal of the Director of Planning's Determination dated April 8, 2016, of CONDITIONAL APPROVAL of the subject Mulholland Scenic Parkway Specific Plan Project Permit and Design Review.

**APPLICANT:** Jean-Pierre Bonavida

APPELLANT: Mr. Frank Stork

# **Recommended Action:**

- 1. **Deny** the appeal.
- 2. **Sustain** the entire Determination of the Director of Planning in approving a Project Permit Compliance with Design Review and adopt the Staff Findings.
- 3. **Find** that the project is Categorically Exempt (ENV-2015-2793-CE) from the environmental review pursuant to Article III, Section 1, and Class 3 and Category 1 of the City of Los Angeles CEQA guidelines.

**Staff: Tom Glick** (818) 374-5062

# **DISCUSSION:**

The Planning Staff, Tom Glick, gave a description of the case and stated that the sister case has also been appealed for the same argument. The appellant was not present at the meeting. The Planning Staff clarified that the mailing was done properly and was sent to the appellant. The Applicant's Representative spoke, followed by the Project Manager for the project. The Commission closed the public comment and made a motion.

### MOTION:

To adopt the Staff's recommendation and deny the appeal.

Moved:

Commissioner Mather

Seconded:

Commissioner Kim

Ayes: Absent: Commissioner Cochran
Commissioners Beatty and Dierking

Vote:

3 - 0

# 4. PUBLIC COMMENT PERIOD

There were no public speakers.

There being no further business to come before the South Valley Area Planning Commission. The meeting adjourned at 5:00 pm.

Commissioner Steve Cochran, President

Randa M/Hanna, Commission Executive Assistant

Adopted: