

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

**NOTICE OF PUBLIC HEARING**

**To Owners:** ☐ Within a 100-Foot Radius  
☐ Within a 500-Foot Radius  
☒ Abutting a Proposed Development Site

**And Occupants:** ☐ Within a 100-Foot Radius  
☐ Within a 500-Foot Radius  
**And:** ☐ Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing:** Office of Zoning Administration  
BEST Program

**Date:** Tuesday, October 11, 2016

**Time:** 9:30 a.m.

**Place:** Los Angeles City Hall  
200 North Spring Street, Room 1070  
(Enter from Main Street)  
Los Angeles, CA 90012

**Case No.:** ZA-2011-1240-CUB-PA1  
**CEQA No.:** ENV-2016-2713-CE  
**Council No.:** 15  
**Plan Area:** Wilmington – Harbor City  
**Zone:** M3-1VL

**Applicant:** Theresa M. Rodriguez,  
El Norte Restaurant

**Representative:** Lee Rabun,  
CLR Enterprises, Inc.

**Staff Contact:** Michelle Carter  
**Phone No.:** (213) 202-5442  
[Michelle.carter@lacity.org](mailto:Michelle.carter@lacity.org)

**PROJECT LOCATION:** 815 North Cristobal Avenue

**REQUESTED ACTION:** The Zoning Administrator will consider:

1. Pursuant to Section 12.24-M of the Los Angeles Municipal Code, an Approval of Plans to review the effectiveness of, and compliance with, the conditions of the previous grant under Case No. ZA 2011-1240(CUB), per Condition No. 9; and to allow the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with an existing 1,990 square-foot restaurant with 52 indoor seats, and 6 outdoor patio seats (alcohol prohibited); and modification of Condition No. 7 to expand the operational hours from 7:00 a.m. to 2:00 a.m. daily (originally approved for 7:00 a.m. to 12:00 a.m. Sunday through Thursday, and 7:00 a.m. to 1:00 a.m. Friday and Saturday); modification of Condition No. 8 to allow for a ten year grant (originally approved for a 5 year grant); modification of Condition No. 11 to allow for Karaoke from Thursday to Saturday from 6:00 p.m. until closing (originally approved for live entertainment limited to a mariachi band during special events and karaoke on Friday through Sunday

from 6:00 p.m. to closing); delete Condition No. 19 (Originally limited a patron who orders an alcoholic beverage but does not order food may not receive more than one alcoholic beverages per day).

2. Pursuant to Section 21084 of the California Public Resources Code, the above referenced project has been determined not to have a significant effect on the environment and which shall therefore be exempt from the provisions of CEQA.

The purpose of this hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**Exhaustion of Administrative Remedies:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**Advice to Public:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Condition Compliance Unit – BESt Program, 201 N. Figueroa Street, 5<sup>th</sup> Floor, Los Angeles, CA 90012 (attention: Michelle Carter) or via email: [michelle.carter@lacity.org](mailto:michelle.carter@lacity.org). Please reference the Case Number in the subject line for all electronic communications.

**Review of File:** The file, including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday. Please call (213) 202-5464 several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

**Accommodations:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon request.

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice.

Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

*Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*