



# PROJECT PLANNING PUBLIC HEARING AGENDA

CITY OF LOS ANGELES CALIFORNIA  
AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER  
DEPARTMENT OF CITY PLANNING  
VALLEY PROJECT PLANNING

**Tuesday, December 13, 2016**  
**Marvin Braude Building, First Floor Conference Room**  
**6262 Van Nuys Boulevard, Van Nuys, CA 91401**

TIME (Item will not be heard before this time)	CASE NO.	CD	Owner-Applicant/ Representative	PROPERTY ADDRESS/ COMMUNITY PLAN/ NEIGHBORHOOD COUNCIL	ZONE
1. 9:30 A.M. Marianne King (818) 374-5059	<a href="#">AA-2016-2074-PMLA</a> ENV-2016-2075-CE BTCID: VO16-542	4	12940 Addison, LLC (A/O) Tom Yofe Kamran Kazemi (R) Tala Associates	12940 W. Addison Street Van Nuys-North Sherman Oaks Neighborhood Council: Sherman Oaks	R1-1
2. 10:00 A.M. Courtney Schoenwald (818) 374-9904	<a href="#">VTT-73835-SL</a> ENV-2015-3615-CE BTCID: VO15-721	2	Hamlin 1, LLC (A/O) ETCO Homes Steve Nazemi (R) DHS & Associates	11757 W. Hamlin Street North Hollywood-Valley Village Neighborhood Council: Mid-Town North Hollywood	RD1.5-1
3. 10:30 A.M. Marianne King (818) 374-5059	<a href="#">VTT-74066-SL</a> ENV-2016-476-CE BTCID: VO16-332	2	Miranda 1 (A/O) Alvaro Castillo, LLC Jerome Buckmelter (R)	11337 & 11343 W. Miranda St North Hollywood-Valley Village Neighborhood Council: Mid-Town North Hollywood	RD1.5-1VL
4. 11:00 A.M. Jennifer Driver (818) 374-9916	<a href="#">VTT-73602-SL</a> <a href="#">APCNV-2015-2763-ZC</a> ENV-2015-2761-MND BTCID: VO15-529	12	Mehdy Gharachedhdaghey (A/O) Steve Nazemi (R) DHS & Associates	10245 N. Oklahoma Avenue Chatsworth-Porter Ranch Neighborhood Council: Chatsworth	RA-1

**Abbreviations:** **AA** - Advisory Agency; **APC** - Area Planning Case; **APT** - Apartments ; **CC** - Condominium Conversion; **CDP**- Coastal Development Permit; **CM** - Commercial; **CMC** - Commercial Condominium; **CMCC** - Commercial Condo Conversion; **CN** - New Condominiums; **CPC** - City Planning Case; **DB** - Density Bonus; **ENV** - Environmental Assessment Case; **IND** - Industrial; **INDC**- Industrial Condominiums; **INDCC** - Industrial Condo Conversion; **MANF** - Manufacturing; **MF** - Multiple-Family; **MOD (M1, M2, etc)** - Modification; **PMLA** – Parcel Map Los Angeles; **PP** - Project Permit; **PS** - Private Street; **REV** - Reversion to Acreage; **SC** - Stock Cooperative; **SF** - Single-Family; **SL** - Small Lot/Townhouse; **SUB** - Subdivision; **TT** - Tentative Tract; **VTT** - Vesting Tentative Tract; **ZC** - Zone Change

**NOTE: Per State Government Code Section 65009(b) (2):**

**“If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.”**

◆◆ **FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**

◆◆ **SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED IF REQUESTED. PLEASE MAKE YOUR REQUEST NO LATER THAN SEVEN WORKING DAYS (1 WEEK) PRIOR TO THE HEARING BY CALLING THE STAFF PERSON(S) REFERENCED IN THIS AGENDA.**

Hearing Notices and Staff Reports are normally available on the internet at least five days before the public hearing date at <http://cityplanning.lacity.org/> Go to Hearings and Meetings, select relevant Area Planning Commission, select Agendas or Hearing Notices, click on the case number hyperlink to view the Staff Report.