

PUBLIC NOTICE

JEFFERSON PARK HISTORIC PRESERVATION OVERLAY ZONE (HPOZ) BOARD MEETING

Board Members

David Saffer– Chairperson Pres. Abs. John Arnold (Architect) – Vice Chair Pres. Abs. Carolina Chacon Allen – Member Pres. Abs. Michael Chapman – Member
Pres. Abs. Joshua Cain – Member
Pres. Abs.

Meeting Information

Date:	Tuesday, February 21, 2017	Place:	Jefferson Branch Public Library
Time:	6:00 PM		2211 W Jefferson Blvd.
			Los Angeles, CA 90018

ADVANCED AGENDA

1.	Call to Order	Roll Call
2.	Introduction	Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Procedure
3.	Approval of Minutes	
4.	Staff/Board Communication	Minutes
5.	Public Comment	Public comment of non-agenda items for a maximum of 10 minutes
6.	Conforming Work	
	A. Contributing Elements	None
	B. Non-Contributing Elements	None
7.	Public Hearing Notice For the Following Items*	
	A. Certificates of Appropriateness	3218 W 27th Street – DIR-2016-4558-COA, ENV-2016-4558-CE Demolition of existing rear addition and construction of a new 499 square-foot addition at the rear façade of the existing residential structure; construction of a new 252 square-foot detached garage; new 240 square-foot rear deck; removal of concrete block walls on front porch and replace with new railing; new hardscape and gating work; re-roof and new paint <i>Applicant: Oscar Martinez</i> Recommend Approval, Recommend Denial, Continued, No Action,

	B. Certificates of Compatibility	 2616 S Manhattan Place – DIR-2016-4661-CCMP; ENV-2016-4667-CE Construction of two new one-unit structures, each structure is 2,560 square-feet and two-stories with parking at the rear of the lot, new landscaping, new walkways Applicant: Rob Anderson Recommend Approval, Recommend Denial, Continued, No Action, Ayes, Nays
8.	Consultations	None
9.	Other Board Business	None
10.	Miscellaneous	The next Scheduled Meeting is Tuesday, March 7, 2017 . Cancellation may occur due to the lack of agenda items to review.

*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <u>http://cityplanning.lacity.org</u>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

Contact Information:

Department of City Planning: City Hall, Room 601 200 N. Spring St. Los Angeles, CA 90012

Lydia Chapman Tel : (213) 978-1797 lydia.chapman@lacity.org Code Enforcement: Dept of Building and Safety (Single Family Dwellings or Commercial Buildings) 888-524-2845 or 888-833-8389

Housing Department Multi-family Dwellings 866-557-7368 Council District #10 Herb J. Wesson, Jr. Andrew Westall City Hall, Room 430 200 N. Spring Street Los Angeles, CA 90012 (213) 473-7010 Andrew.Westall@lacity.org