

Información en Español acerca de esta junta puede ser obtenida Llamando al (213) 978-1300

COMMISSION MEETING AUDIO

**CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, JUNE 15, 2017 AFTER 10:00 A.M.
200 NORTH SPRING STREET
ROOM 1010, 10TH FLOOR
LOS ANGELES, CA 90012**

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

**TO REQUEST A COPY ON COMPACT DISC,
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255**

1. [DIRECTOR'S REPORT](#)

Items of interest

2. [COMMISSION BUSINESS](#)

A. Old Business

1. Update on Los Angeles Unified School District Historic Schools Investment Fund Board
2. Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork

B. New Business

1. Advance Calendar
2. Commission Announcements/Requests

[NEIGHBORHOOD COUNCIL PRESENTATION](#)

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. **PROPOSED MONUMENT:** [HOLLYWOOD REPORTER BUILDING](#)

PROPERTY ADDRESS: 6709-6713 ½ West Sunset Boulevard

[CHC-2017-2032-HCM](#)

CEQA: ENV-2017-2033-CE

Council District: 13 – O'Farrell

REQUESTED ACTION:

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

Owners: Gray Marble Front LLC; Duttenhaver, Linda La Kretz, Trustee, Lindy Trust, DTD 4/27/1984 Et al.

Applicant: Art Deco Society of Los Angeles

Representative: Charles J. Fisher

4. **PROPOSED MONUMENT:** [SCHAEFER HOUSE](#)

PROPERTY ADDRESS: 7806 North Jason Avenue

[CHC-2017-2127-HCM](#)

CEQA: ENV-2017-2128-CE

Council District: 12 – Englander

REQUESTED ACTION:

Review of Historic-Cultural Monument application and determination of whether to take the proposed designation of a Monument under consideration.

Owners/Applicants: Mark and Emilia Neudorff, Trustees, Neudorff Family Trust

Preparer: Charles J. Fisher

5. **PROPOSED MONUMENT:** [CHATEAU CHAUMONT](#)

PROPERTY ADDRESS: 855 South Serrano Avenue

[CHC-2017-1351-HCM](#)

CEQA: ENV-2017-1352-CE

Council District: 10 – Wesson

Last Day to Act: 07-04-17

REQUESTED ACTIONS:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner/Applicant: Chateau Chaumont Homeowners Association c/o Tim Hunter

Preparer: Mitzi March Mogul

6. **PROPOSED MONUMENT:** [COMMERCIAL EXCHANGE BUILDING](#)

PROPERTY ADDRESS: 416-436 West 8th Street;
800 South Olive Street

[CHC-2017-1565-HCM](#)
CEQA: ENV-2017-1566-CE
Council District: 14 – Huizar
Last Day to Act: 07-18-17

REQUESTED ACTIONS:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner/Applicant: Jeremy Selman, YSHRE LA LLC

Preparers: Tara Hamacher and Roger Brevoort, Historic Consultants

7. [PUBLIC COMMENT PERIOD](#)

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S CARD. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, July 6, 2017

**200 NORTH SPRING STREET
ROOM 1010, CITY HALL
LOS ANGELES, CA 90012**