

# CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

# NOTICE OF PUBLIC HEARING

To Owners: ☐ Within a 100-Foot Radius ☐ Within a 100-Foot Radius ☐ Within a 500-Foot Radius ☐ Abutting a Proposed Development Site ☐ And: ☐ Within a 100-Foot Radius ☐ Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The Deputy Advisory Agency and the Hearing Officer for the Zoning Administrator may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.** 

Project Site: 4773 W. Hollywood Blvd.; 1710, 1718, 1720 N. Berendo St. and 4765, 4767 W. Hollywood Blvd.

Case No.: VTT-74730-SL

ZA-2016-4902-ZAA-SPPA-SPP-DI

**CEQA No.:** ENV-2016-4903-CE

Hearing Held By: Deputy Advisory Agency/

Hearing Officer for the Zoning Administrator

Date: December 13, 2017

Time 10:50 a.m.

Place: Los Angeles City Hall

200 N. Spring St., Room 1020

Los Angeles, CA 90012

(Please use the 201 N. Main Street entrance)

Staff Contact: Nuri Cho, City Planning Associate

200 N. Spring St., Room 621 Los Angeles, CA 90012 Nuri.Cho@lacity.org

(213) 978-1177

Council No: 4 – Ryu

Related Cases: N/A

Plan Area: Hollywood

Zone: C2-1D and RD1.5-1XL

Plan Overlay: Vermont/Western Station

Neighborhood Area Plan (SNAP) Specific Plan Subareas A (Neighborhood Conservation) and B (Mixed

Use Boulevards)

Land Use: Highway Oriented

Commercial and Low Medium II Residential

Owner: Ronald Lindsay

**Applicant:** J. Randolph Poag

Representative: Paul Garry

### **PROPOSED PROJECT:**

Demolition of an existing two-story commercial building; subdivision of three (3) lots comprising 28,409 net square feet of lot area into 18 small lots; and construction, use and maintenance of a three-story, single-family dwelling with an attached two-car garage on each of the 18 subdivided lots. Four (4) guest parking spaces will be provided. The floor area of each dwelling will range from 1,794 to 2,969 square feet, totaling 31,245 square feet for all 18 dwellings. Three (3) non-protected trees on the property and four (4) non-protected street trees will be removed. Approximately 2,000 cubic yards of earth material will be exported. A haul route approval is requested in conjunction with the subdivision request.

# **REQUESTED ACTION(S):**

## The Deputy Advisory Agency will consider:

- Pursuant to CEQA Guidelines, Section 15332, Class 32 (Urban Infill), a Categorical Exemption from CEQA, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- 2. Pursuant to Sections 17.03 and 12.22 C.27 of the Los Angeles Municipal Code (LAMC), a Vesting Tentative Tract Map for the subdivision of three (3) lots into 18 small lots. A haul route approval for the export of approximately 2,000 cubic yards of earth material.

### The Zoning Administrator will consider:

- Pursuant to CEQA Guidelines, Section 15332, Class 32 (Urban Infill), a Categorical Exemption from CEQA, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
- 2. Pursuant to Section 12.28 of the LAMC, a Zoning Administrator's Adjustment to increase the building height limit by 19.4 percent, allowing 35 feet, 10 inches in lieu of the otherwise maximum permitted height of 30 feet in the RD1.5-1XL Zone.
- 3. Pursuant to Section 11.5.7 E. of the LAMC, Project Permit Adjustments from Section 8.C of the Vermont/Western Station Neighborhood Area Plan (SNAP) to allow:
  - a. An increase in the transitional height limit by 8.8 percent for portions of buildings located in Subarea B within 49 feet from a lot in Subarea A, allowing 27 feet, 3 inches in lieu of the otherwise maximum permitted height of 25 feet; and
  - b. An increase in the transitional height limit by 9 percent for portions of buildings located in Subarea B within 50 to 99 feet from a lot in Subarea A, allowing 36 feet in lieu of the otherwise maximum permitted height of 33 feet.
- 4. Pursuant to Section 11.5.7 C. of LAMC, Project Permit Compliance to allow the demolition of an existing two-story commercial building; and the construction, use and maintenance of 18 three-story, single-family dwellings with an attached two-car garage for each dwelling within Subareas A (Neighborhood Conservation) and B (Mixed Use Boulevards) of the Vermont/Western SNAP.
- 5. Pursuant to Section 11.5.7 H. of LAMC, Director's Interpretation of the Transparent Building Elements provision in the Vermont/Western SNAP Development Standards and Design Guidelines, requiring transparent building elements to occupy at least 50 percent of the exterior wall surface of the ground floor facades for the front and side elevations, to mean that the provision is not meant to be applied to side yard elevations for residential uses in Subarea B to protect the privacy of residential occupants.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

#### **GENERAL INFORMATION**

**FILE REVIEW -** The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.** 

**DIVISION OF LAND** – If the project involves a Tract or Parcel Map before the Deputy Advisory Agency, please note that the Staff Report will be available on-line seven (7) days prior to the Advisory Agency public hearing and will be accessible at <u>planning.lacity.org</u>, by selecting "Commissions & Hearings". Staff Reports are hyperlinked to the case numbers on the hearing schedule.

**TESTIMONY AND CORRESPONDENCE -** Your attendance is optional; oral testimony can only be given at the hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Any materials submitted to the Department or the Advisory Agency become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS -** Written testimony may be submitted via email, in person or by U.S. mail to the staff identified on the front of this page. Correspondence should be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits <u>must be folded</u> to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits. **To the extent possible, please also submit all materials electronically (flash drive, CD or via email).** 

**Regular Submissions** - Provide an **original** plus (3) **copies**, and follow the size guidelines above. Written materials not limited as to volume must be received no later than **five** (5) **days** prior to the public hearing.

**Rebuttal Submissions -** All written materials in response to the Staff Report and/or additional comments must be submitted no later than **48 hours** before the public hearing. Submissions, including exhibits, shall not exceed ten (10) pages.

**Day of Hearing Submissions -** Submissions less than 48 hours prior to, and including the day of the public hearing, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. Notwithstanding, the Deputy Advisory Agency may deviate from this requirement at their discretion.

**Non-Complying Submissions -** Submissions that do not comply with these rules will be stamped "File Copy. Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Advisory Agency. Notwithstanding, the Deputy Advisory Agency may deviate from this requirement at their discretion.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: <a href="mailto:per.planning@lacity.org">per.planning@lacity.org</a>. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.