COMMISSION MEETING AUDIO

CULTURAL HERITAGE COMMISSION REVISED REGULAR MEETING AGENDA THURSDAY, APRIL 19, 2018 AFTER 10:00 a.m. 200 NORTH SPRING STREET ROOM 1010, 10TH FLOOR LOS ANGELES, CA 90012

CLICK ON THE **BLUE** LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

TO REQUEST A COPY ON COMPACT DISC, PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

1. <u>DIRECTOR'S REPORT AND COMMISSION BUSINESS</u>

- Items of interest
- Old Business
 - o Update on Los Angeles Unified School District Historic Schools Investment Fund Board
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- New Business
- Advance Calendar
- Commission Announcements/Requests

2. NEIGHBORHOOD COUNCIL PRESENTATION

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. MAY COMPANY WILSHIRE, HCM #566

Council District: 4 – Ryu

PROPERTY ADDRESS: 6067 Wilshire Boulevard

Commission Review and Comment on Proposed Façade Repair and Rehabilitation Project and Sign Program.

Motion Required

Owners: Museum Associates, Lessor c/o Andrew Horn; Homewood Foundation, Lessee

Representative: John Fidler, John Fidler Preservation Technology Incorporated

4. CHATEAU ALPINE, HCM #928

CHC-2018-1379-MAEX-1A
Council District: 10 – Wesson

PROPERTY ADDRESS: 918-922 ½ South Serrano Avenue

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property Contract.

Motion Required

Owner/Applicant: Nicholas Corpuz, Chateau Alpine Homeowners Association

c/o Association Property Management

5. <u>2624-2626 ½ SOUTH 7TH AVENUE, (ALTERED CONTRIBUTOR TO THE JEFFERSON PARK</u> HISTORIC PRESERVATION OVERLAY ZONE)

CHC-2018-1276-MA-1A

Council District: 10 – Wesson

Appeal of the Department staff's determination of ineligibility for a Mills Act Historical Property Contract.

Motion Required

Owner/Applicant: Meredith Marshall, Trustee, Meredith Marshall Revocable Trust

6. PROPOSED MONUMENT: WALTER DANIELS DUPLEX

CHC-2018-481-HCM

CEQA: ENV-2018-482-CE Council District: 13 – O'Farrell Last Day to Act: 05-01-18

PROPERTY ADDRESS: 3447-3449 West Descanso Drive

REQUESTED ACTIONS:

- 1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner/Applicant: Warner Ebbink, Co-Trustee, Godspeed Trust

Preparer: Charles J. Fisher

7. PROPOSED MONUMENT: THE RALPH G. WALKER HOUSE

CHC-2018-444-HCM

CEQA: ENV-2018-445-CE Council District: 4 – Ryu Last Day to Act: 05-01-18

PROPERTY ADDRESS: 2100 North Kenilworth Avenue

REQUESTED ACTIONS:

- 1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners/ Applicants: Andrew Romano and Dustin Ferrer

8. PROPOSED MONUMENT: CORBIN PALMS MODEL H-3

CHC-2018-376-HCM
CEQA: ENV-2018-377-CE
Council District: 3 – Blumenfield

Last Day to Act: 05-01-18

PROPERTY ADDRESS: 6134 North Jumilla Avenue

REQUESTED ACTIONS:

- 1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
- 2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner/Applicant: Gary P. Dent

Preparer: Sian Winship

9. PROPOSED MONUMENT: THE CHARLES AVERY RESIDENCE

CHC-2018-478-HCM

CEQA: ENV-2018-479-CE Council District: 13 – O'Farrell Last Day to Act: 05-01-18

PROPERTY ADDRESS: 904 North Benton Way;

2615-2617 West Marathon Street

REQUESTED ACTIONS:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;

- 2. DETERMINE whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
- 3. RECOMMEND that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners: Steve Gaon, Lacdargent LLC and Martin J. Gamboa Et al. c/o Jose Gamboa Jr.

Applicant: Georgene Smith Goodin, Silver Lake Heritage Trust

10. **GENERAL PUBLIC COMMENT PERIOD**

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S CARD. ALL REQUESTS TO ADDRESS THE COMMISSION ON NON-AGENDA ITEMS AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, May 3, 2018

200 NORTH SPRING STREET ROOM 1010, CITY HALL LOS ANGELES, CA 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than (7) seven working days prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at chc@lacity.org