

**CULTURAL HERITAGE COMMISSION  
REVISED REGULAR MEETING AGENDA  
THURSDAY, SEPTEMBER 6, 2018 AFTER 10:00 A.M.  
LOS ANGELES CITY HALL  
200 NORTH SPRING STREET  
10<sup>TH</sup> FLOOR, ROOM 1010  
LOS ANGELES, CA 90012**

Richard Barron, President  
Gail Kennard, Vice President  
Pilar Buelna, Commissioner  
Diane Kanner, Commissioner  
Barry A. Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Executive Officer  
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I  
(213) 978-1128  
[chc@lacity.org](mailto:chc@lacity.org)

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at <https://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions** not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to [chc@lacity.org](mailto:chc@lacity.org) and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to [chc@lacity.org](mailto:chc@lacity.org). Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **7 days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at [CHC@lacity.org](mailto:CHC@lacity.org).

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas, Draft and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. The Draft Minutes under Item 1 will also be available on the day of the meeting. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

***Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***

1. **DIRECTOR'S REPORT AND COMMISSION BUSINESS**

- Old Business
  - Update on Los Angeles Unified School District Historic Schools Investment Fund Board
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- New Business
- Advance Calendar
- Commission Announcements/Requests
- Approval of the Minutes – August 2, 2018 and August 16, 2018

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF ALBERT BLONDEEL-TIMMERMAN AS THE MEMBER-AT-LARGE TO THE HARVARD HEIGHTS-WESTERN HEIGHTS HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR YEAR TERM FROM SEPTEMBER 6, 2018 TO SEPTEMBER 6, 2022.** Motion Required.

5. **SPORTSMEN'S LODGE RESTAURANT AND BANQUET CENTER** (Previously Declined Property)

**PROPERTY ADDRESS:** 12833-12835 Ventura Boulevard; Council District 2 – Krekorian  
4218-4220 North Coldwater Canyon Avenue

Pursuant to the City Council's action of January 31, 2006, [Council File 02-2698](#), the Commission shall review building plans for any new project proposing to redevelop the property to ensure that the plans include a permanent landscaped garden area, including waterscaping and pedestrian amenities.

(Motion Required)

**Owner:** Sportsmens Lodge Owner LLC c/o Midwood Management Corporation

**Representative:** Ben Besley, Midwood Investment and Development

6. **PROPOSED MONUMENT:** [THE MONTECITO](#)

[CHC-2018-3233-HCM](#)

CEQA: ENV-2018-3234-CE

Plan Area: Hollywood

Council District: 13 – O'Farrell

Last Day to Act: 09-18-18

**PROPERTY ADDRESS:** 6650-6668 West Franklin Avenue;  
1855 North Cherokee Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner:** Montecito Apartments Housing LP c/o Thomas Safran and Associates

**Applicant:** Art Deco Society of Los Angeles

**Preparer:** Charles J. Fisher

7. **PROPOSED MONUMENT:** [WINN APARTMENTS](#)

[CHC-2018-3235-HCM](#)

CEQA: ENV-2018-3236-CE

Plan Area: Venice

Council District: 11 – Bonin

Last Day to Act: 09-18-18

**PROPERTY ADDRESS:** 417 South Ocean Front Walk

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and  
Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners/Applicants:** Venice Suites LLC and Carl Lambert

**Preparer:** Caroline Raftery, Chattel, Incorporated

8. **PROPOSED MONUMENT:** [HOWARD HUGHES HEADQUARTERS](#)

[CHC-2018-3614-HCM](#)

CEQA: ENV-2018-3615-CE  
Plan Area: Hollywood

Council District: 4 – Ryu  
Date Deemed Complete: 06-21-18  
Last Day to Act: 09-17-18  
Continued from: 07-19-18

**PROPERTY ADDRESS:** 7000 West Romaine Street;  
941-953 North Orange Drive;  
940-956 North Sycamore Avenue

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

**Owner:** 7000 Romaine Holdings LLC c/o David M. Bass

**Applicant:** Margot Gerber, Art Deco Society of Los Angeles

**Preparers:** Katie Horak and Mary Ringhoff, Architectural Resources Group, Incorporated

9. **PROPOSED MONUMENT:** [THE CHATSWORTH OLD MISSION TRAIL](#)

[CHC-2018-4617-HCM](#)

CEQA: ENV-2018-4618-CE  
Plan Area: Porter Ranch

Council District: 12 – Englander  
Date Deemed Complete: 08-09-18  
Last Day to Act: 09-08-18

**PROPERTY ADDRESS:** 20765-20855 West Rinaldi Street;  
11026-11050 North De Soto Avenue;  
11101 North Lurline Avenue

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

**Owners:** Sierra Canyon High School Foundation; Los Angeles City Department of Water and Power; JFK Investment Group LLC; Yara Szasz; Gabor Duvon

**Applicants:** Dean Wageman and Darlene Brothers-Wageman, Chatsworth Historical Society

**Preparers:** Ray and Ann Vincent, Chatsworth Historical Society

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**Thursday, September 20, 2018**  
**LOS ANGELES CITY HALL**  
**200 NORTH SPRING STREET**  
**10<sup>TH</sup> FLOOR, ROOM 1010**  
**LOS ANGELES, CA 90012**

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at [chc@lacity.org](mailto:chc@lacity.org).