

COMMISSION MEETING AUDIO

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**CULTURAL HERITAGE COMMISSION
REVISED REGULAR MEETING AGENDA
THURSDAY, SEPTEMBER 6, 2018 AFTER 10:00 A.M.
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012**

1. **[DIRECTOR'S REPORT AND COMMISSION BUSINESS](#)**

- Old Business
 - Update on Los Angeles Unified School District Historic Schools Investment Fund Board
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- New Business
- Advance Calendar
- Commission Announcements/Requests
- Approval of the Minutes – August 2, 2018 and August 16, 2018

2. **[NEIGHBORHOOD COUNCIL PRESENTATIONS](#)**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **[GENERAL PUBLIC COMMENT](#)**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF ALBERT BLONDEEL-TIMMERMAN AS THE MEMBER-AT-LARGE TO THE HARVARD HEIGHTS-WESTERN HEIGHTS HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR YEAR TERM FROM SEPTEMBER 6, 2018 TO SEPTEMBER 6, 2022.** Motion Required.

5. **SPORTSMEN'S LODGE RESTAURANT AND BANQUET CENTER** (Previously Declined Property)

PROPERTY ADDRESS: 12833-12835 Ventura Boulevard; Council District 2 – Krekorian
4218-4220 North Coldwater Canyon Avenue

Pursuant to the City Council's action of January 31, 2006, Council File 02-2698, the Commission shall review building plans for any new project proposing to redevelop the property to ensure that the plans include a permanent landscaped garden area, including waterscaping and pedestrian amenities.

(Motion Required)

Owner: Sportsmens Lodge Owner LLC c/o Midwood Management Corporation

Representative: Ben Besley, Midwood Investment and Development

6. **PROPOSED MONUMENT:** **THE MONTECITO**

CHC-2018-3233-HCM

CEQA: ENV-2018-3234-CE
Plan Area: Hollywood

Council District: 13 – O'Farrell
Last Day to Act: 09-18-18

PROPERTY ADDRESS: 6650-6668 West Franklin Avenue;
1855 North Cherokee Avenue

REQUESTED ACTIONS:

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owner: Montecito Apartments Housing LP c/o Thomas Safran and Associates

Applicant: Art Deco Society of Los Angeles

Preparer: Charles J. Fisher

7. **PROPOSED MONUMENT:** [WINN APARTMENTS](#)

[CHC-2018-3235-HCM](#)

CEQA: ENV-2018-3236-CE

Plan Area: Venice

Council District: 11 – Bonin

Last Day to Act: 09-18-18

PROPERTY ADDRESS: 417 South Ocean Front Walk

REQUESTED ACTIONS:

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

Owners/Applicants: Venice Suites LLC and Carl Lambert

Preparer: Caroline Raftery, Chattel, Incorporated

8. **PROPOSED MONUMENT:** [HOWARD HUGHES HEADQUARTERS](#)

[CHC-2018-3614-HCM](#)

CEQA: ENV-2018-3615-CE

Plan Area: Hollywood

Council District: 4 – Ryu

Date Deemed Complete: 06-21-18

Last Day to Act: 09-17-18

Continued from: 07-19-18

PROPERTY ADDRESS: 7000 West Romaine Street;
941-953 North Orange Drive;
940-956 North Sycamore Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owner: 7000 Romaine Holdings LLC c/o David M. Bass

Applicant: Margot Gerber, Art Deco Society of Los Angeles

Preparers: Katie Horak and Mary Ringhoff, Architectural Resources Group, Incorporated

9. **PROPOSED MONUMENT:** [THE CHATSWORTH OLD MISSION TRAIL](#)

[CHC-2018-4617-HCM](#)

CEQA: ENV-2018-4618-CE

Plan Area: Porter Ranch

Council District: 12 – Englander

Date Deemed Complete: 08-09-18

Last Day to Act: 09-08-18

PROPERTY ADDRESS: 20765-20855 West Rinaldi Street;
11026-11050 North De Soto Avenue;
11101 North Lurline Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration.

Owners: Sierra Canyon High School Foundation; Los Angeles City Department of Water and Power; JFK Investment Group LLC; Yara Szasz; Gabor Duvon

Applicants: Dean Wageman and Darlene Brothers-Wageman, Chatsworth Historical Society

Preparers: Ray and Ann Vincent, Chatsworth Historical Society

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, September 20, 2018
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at chc@lacity.org.