

COMMISSION MEETING AUDIO

CULTURAL HERITAGE COMMISSION
REGULAR MEETING AGENDA
THURSDAY, NOVEMBER 1, 2018 AFTER 10:00 A.M.
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

TO REQUEST A COPY ON COMPACT DISC,
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

1. [DIRECTOR'S REPORT AND COMMISSION BUSINESS](#)

- Old Business
 - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- Advanced Calendar
- Commission Announcements/Requests

2. [NEIGHBORHOOD COUNCIL PRESENTATIONS](#)

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. [GENERAL PUBLIC COMMENT](#)

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF JENNIFER ROSS DEVORE AS THE MEMBER-AT-LARGE TO THE HANCOCK PARK HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR YEAR TERM FROM NOVEMBER 1, 2018 TO NOVEMBER 1, 2022.**

Motion Required

5. **MONUMENT: FIRE STATION NO. 23, HCM #37**

PROPERTY ADDRESS: 225 East 5th Street Council District: 14 – Huizar

Commission Review and Comment on Rehabilitation Project.

Owner: City of Los Angeles

Applicant: City of Los Angeles, Department of Cultural Affairs

Representatives: Diane Thepkhounphithack and Eleftheria Stavridi, Brooks + Scarpa

6. **SPORTSMEN'S LODGE RESTAURANT AND BANQUET CENTER** (Previously Declined Property)

PROPERTY ADDRESS: 12833-12835 Ventura Boulevard; Council District 2 – Krekorian
4218-4220 N. Coldwater Canyon Avenue Continued from: 9-6-18

Pursuant to the City Council's action of January 31, 2006, [Council File 02-2698](#), the Commission shall review building plans for any new project proposing to redevelop the property to ensure that the plans include a permanent landscaped garden area, including waterscaping and pedestrian amenities.

Motion Required

Owner: Sportsmens Lodge Owner LLC c/o Midwood Management Corporation
Representative: Ben Besley, Midwood Investment and Development

7. **MONUMENT: LYTTON SAVINGS, HCM #1137**

CHC-2016-2522-HCM-CC1
CEQA: ENV-2013-2552-EIR
Plan Area: Hollywood

Council District: 4 – Ryu
Last Day to Act: 11-17-18

PROPERTY ADDRESS: 8150 Sunset Boulevard

Commission Review of Demolition Permit pursuant to Los Angeles Administrative Code Section 22.171.15.

Motion Required.

Owner/Applicant: AG SCH 8150 Sunset Boulevard Owner LP,
c/o Townscape Management Inc.
Representatives: Edgar Khalatian, Mayer Brown
Richard Lichtenstein, Marathon Communications

8. **PROPOSED MONUMENT:** [TOM BERGIN'S](#)

[CHC-2018-5803-HCM](#)

CEQA: ENV-2018-5804-CE

Plan Area: Wilshire

Council District: 4 – Ryu

Deemed Complete: 10-05-18

Last Day to Act: 11-04-18

PROPERTY ADDRESS: 840 South Fairfax Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

Owners: Vintage Vices LLC; TK & MK, LLC

Applicants: Adrian Scott Fine, Los Angeles Conservancy;
Miracle Mile Residential Association

Preparers: Katie Horak and Andrew Goodrich, Architectural Resources Group

9. **PROPOSED MONUMENT:** [COMMODORE APARTMENTS](#)

[CHC-2018-5811-HCM](#)

CEQA: ENV-2018-5812-CE

Plan Area: Hollywood

Council District: 13 – O'Farrell

Deemed Complete: 10-05-18

Last Day to Act: 11-04-18

PROPERTY ADDRESS: 1832 North Cherokee Avenue

REQUESTED ACTION:

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

Owner/Applicant: 1818 1830 Cherokee LLC c/o Alan Nissel

Preparers: Jenna Snow and Kathryn McGee

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

Thursday, November 15, 2018
LOS ANGELES CITY HALL
200 NORTH SPRING STREET
10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

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