

## COMMISSION MEETING AUDIO

CULTURAL HERITAGE COMMISSION  
REVISED REGULAR MEETING AGENDA  
THURSDAY, DECEMBER 6, 2018 AFTER 9:00 A.M.  
LOS ANGELES CITY HALL  
200 NORTH SPRING STREET  
10<sup>TH</sup> FLOOR, ROOM 1010  
LOS ANGELES, CA 90012

CLICK ON THE [BLUE](#) LINKS BELOW TO LISTEN TO AUDIO FROM THE MEETING

TO REQUEST A COPY ON COMPACT DISC,  
PLEASE CONTACT THE DEPARTMENT OF CITY PLANNING PUBLICATIONS AT (213) 978-1255

1. [DIRECTOR'S REPORT AND COMMISSION BUSINESS](#)

- Old Business
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
  - Update to the Commission on the progress of the preservation of Lytton Savings, Historic-Cultural Monument #1137, located at 8150 Sunset Boulevard
- Advanced Calendar
- Commission Announcements/Requests

2. [NEIGHBORHOOD COUNCIL PRESENTATIONS](#)

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. [GENERAL PUBLIC COMMENT](#)

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **APPOINTMENT OF [MICHELLE LALEZARIAN](#) AS THE MEMBER-AT-LARGE TO THE MIRACLE MILE NORTH HISTORIC PRESERVATION OVERLAY ZONE BOARD FOR A FOUR YEAR TERM FROM DECEMBER 6, 2018 TO DECEMBER 6, 2022.**

Motion Required.

5. **PROPOSED MONUMENT: [A.P. CARTER RESIDENCE](#)**

**CHC-2018-5298-HCM**

CEQA: ENV-2018-5299-CE

Plan Area: Hollywood

Council District: 4 - Ryu

Last Day to Act: 12-18-18

**PROPERTY ADDRESS:** 5020 Ambrose Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owner/Applicant:** Sherry D. Klein

**Preparer:** Anna Marie Brooks

6. **PROPOSED MONUMENT: [FIRST BAPTIST CHURCH OF VENICE](#)**

**CHC-2018-5305-HCM**

CEQA: ENV-2018-5306-CE

Plan Area: Venice

Council District: 11 - Bonin

Last Day to Act: 12-18-18

**PROPERTY ADDRESS:** 671-685 East Westminster Avenue;  
686-688 East Westminster Avenue

**REQUESTED ACTIONS:**

1. Determine that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines;
2. Determine whether the property conforms with the definition of a Monument pursuant to LAAC Section 22.171.7; and
3. Recommend that the City Council consider and declare the subject property a Historic-Cultural Monument.

**Owners:** 685 Westminster Holdings LLC c/o Jay Penske;  
688 Westminster Holdings LLC c/o Jay Penske

**Applicant:** Laddie Williams

**Preparer:** Margaret Molloy

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**Thursday, December 20, 2018**  
**LOS ANGELES CITY HALL**  
**200 NORTH SPRING STREET**  
**10<sup>TH</sup> FLOOR, ROOM 1010**  
**LOS ANGELES, CA 90012**

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at [chc@lacity.org](mailto:chc@lacity.org).