



CITY OF LOS ANGELES  
 DEPARTMENT OF CITY PLANNING  
 City Hall 200 North Spring Street Los Angeles CA 90012  
**NOTICE OF PUBLIC HEARING**

- To Owners:**  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
 Abutting a Proposed Development Site
- And Occupants:**  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
**And:**  Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an appeal from a Department action was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, if applicable, will be among the matters considered at the hearing. The Commission may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

**Project Site: 5128 North Hazeltine Avenue**

**Case No.:** ZA-2013-2186-CU-ZV-PA1-1A  
**CEQA No.:** ENV-2017-3552-CE  
**Hearing Held By:** South Valley Area Planning Commission  
**Date:** February 28, 2019  
**Time** After 4:30 p.m.  
**Place:** Marvin Braude San Fernando Valley  
 Constituent Service Center  
 6262 Van Nuys Boulevard, 1st Floor  
 Van Nuys, CA 91401  
**Staff Contact:** Lucerito Martinez, Planning Assistant  
 6262 Van Nuys Boulevard, Room 430  
 Van Nuys, CA 91401  
[lucy.martinez@lacity.org](mailto:lucy.martinez@lacity.org)  
 (818) 374-5058  
[apcsouthvalley@lacity.org](mailto:apcsouthvalley@lacity.org)

**Council No:** 4 - Ryu  
**Related Cases:** ZA-2013-2186-CU-ZV;  
 ZA-2013-2186-CU-ZV-1A  
**Plan Area:** Van Nuys – North Sherman Oaks  
**Zone** R1-1-RIO  
**Plan Overlay:** River Improvement Overlay  
**Land Use:** Low Residential  
**Applicant:** Doha Zohbi, Exploring Minds Montessori  
**Representative:** R. Nicholas Brown, AICP, Seat at the Table (SATT)  
**Appellant:** Theodore Leemon & Sam Leemon

**PROPOSED PROJECT:**

Plan Approval for the continued use and maintenance, and proposed increase of enrollment of an existing childcare facility from 24 children (ages 2½ to 6 years old) to 28 children. The request includes the modification of conditions of approval under Case No. ZA-2013-2186-CU-ZV-1A for number of children, landscaping, outdoor use hours, and drop-off hours.

**APPEAL:**

Appeal, in part, of the December 14, 2018, Zoning Administrator’s determination to approve proposed modifications in conjunction with a Plan Approval (PA1) for the Project, regarding Condition Nos. 7(b), 8, 9(c), 16(e) and 18(c)(2):

7. (b) **Modified.** The maximum number of children shall be limited to ~~24~~ 28 except 14 children between the hours of 1:30 p.m. to 4:00 p.m.
8. **Deleted.** Approval of Plans Review.
9. (c) **Modified.** Log. The property owner/operator shall keep a log of complaints received, the date and time received and the disposition of the response. The log shall be retained for consideration by the Zoning Administrator ~~at the Approval of Plans Review.~~
16. (e) **Modified.** Use of the outside backyard area shall be limited to between 12:30 p.m. to 1:30 p.m. and 3 p.m. to 4 p.m. ~~and no more than 18 students shall be in the play area at one time. Adopted by SVAPC~~
18. (c)(2) **Modified.** The drop-offs shall be staggered between the hours of 8:30 a.m. and 9:30 a.m. ~~for half day children and between 9:30 a.m. and 10:30 a.m. for full day children.~~

---

GENERAL INFORMATION

**FILE REVIEW** - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

**AGENDAS AND REPORTS**- Commission agendas are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles, California. Commission Agendas are accessible online at [planning.lacity.org](http://planning.lacity.org), by selecting "Commissions & Hearings", the specific Area or City Planning Commission and "Agendas". Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.**

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**

**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. When required, hard copies must be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.

- **Regular Submissions** – Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page. In addition, an **original plus six (6) copies** must be submitted to the Commission Office directly at **200 North Spring Street, Room 272, Los Angeles, CA 90012** in attention to the Commission Secretariat.
- **Secondary Submissions** - All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than **48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting)**. Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.
- **Day of Hearing Submissions** - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. Twelve copies must be submitted to the Commission Executive Assistant prior to the beginning of the meeting.
- **Non-Complying Submissions** - Submissions that do not comply with these rules will be stamped "*File Copy. Non-complying Submission*". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at [planning.lacity.org](http://planning.lacity.org) by selecting "Commissions & Hearings" and selecting the specific Commission.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per.planning@lacity.org](mailto:per.planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.