

**CULTURAL HERITAGE COMMISSION  
REGULAR MEETING AGENDA  
THURSDAY, FEBRUARY 7, 2019 AFTER 10:00 A.M.  
LOS ANGELES CITY HALL  
200 NORTH SPRING STREET  
10<sup>TH</sup> FLOOR, ROOM 1010  
LOS ANGELES, CA 90012**

Richard Barron, President  
Gail Kennard, Vice President  
Pilar Buelna, Commissioner  
Diane Kanner, Commissioner  
Barry Milofsky, Commissioner

Vincent P. Bertoni, AICP, Director  
Kevin J. Keller, AICP, Executive Officer  
Shana M. M. Bonstin, Deputy Director  
Tricia Keane, Deputy Director  
Arthi L. Varma, AICP, Deputy Director  
Lisa M. Webber, AICP, Deputy Director

Etta Armstrong, Commission Executive Assistant I  
(213) 978-1128  
[chc@lacity.org](mailto:chc@lacity.org)

Pursuant to the Commission's operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is designated as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted prior to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION MUST COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the Cultural Heritage Commission Rules and Operating Procedures which are posted online at <https://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", and "Operating Procedures". **Initial Submissions** not limited as to volume, must be received by the Commission Secretary no later than by 4:00 p.m. on the Thursday prior to the week of the Commission meeting. Materials must be delivered electronically to [chc@lacity.org](mailto:chc@lacity.org) and three (3) copies must be delivered or mailed to the Commission Secretary at 200 North Spring Street, Room 272, Los Angeles, 90012. **Secondary Submissions** in response to a Staff Recommendation Report or additional comments must be received electronically no later than 24-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to [chc@lacity.org](mailto:chc@lacity.org). Photographs do not count toward the page limitation. **Day of Hearing Submissions** within 24 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. 12 hard copies must be submitted the day of the meeting. Submissions that do not comply with these rules will be stamped "**File Copy. Non-Complying Submission.**" Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may ADJOURN FOR LUNCH at approximately 12:00 Noon. Any cases not acted upon during the morning session will be considered after lunch.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **7 days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1300 or by e-mail at [CHC@lacity.org](mailto:CHC@lacity.org).

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 N. Main Street, Los Angeles. Commission meetings may be heard on Council Phone by dialing (213) 621-2489 or (818) 904-9450.

Agendas, Draft and Adopted Minutes are available on line at <http://planning.lacity.org>, by selecting "Commissions & Hearings", "Cultural Heritage Commission", "Agendas" under the specific meeting date. The Draft Minutes under Item 1 will also be available on the day of the meeting. Meeting Minutes are available to the public at the Commission Office, 200 North Spring Street, Room 272, Los Angeles, from 8:00 a.m. to 4:00 p.m. Monday through Friday.

***Información en Español acerca de esta junta puede ser obtenida llamando al (213) 978-1300***

1. **DIRECTOR'S REPORT AND COMMISSION BUSINESS**

- Old Business
  - Review and Advisory Concurrence of Proposed Historic-Cultural Monument Plaque Artwork
- New Business
- Advanced Calendar
- Commission Announcements/Requests
- Approval of Minutes – November 1, 2018, November 15, 2018 and December 6, 2018

2. **NEIGHBORHOOD COUNCIL PRESENTATIONS**

Presentations by Neighborhood Council representatives on any Neighborhood Council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda. The Neighborhood Council representative shall provide the Board or Commission with a copy of the Neighborhood Council's resolution or community impact statement.

3. **GENERAL PUBLIC COMMENT**

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM. ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED PRIOR TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **MONUMENT: [LYTTON SAVINGS, HCM #1137](#)**

Commission Discussion of Relocation Feasibility Report and Update on the Status of Preservation Efforts for the Historic-Cultural Monument.

**CHC-2016-2522-HCM-CC1**  
CEQA: ENV-2013-2552-EIR  
Plan Area: Hollywood

Council District: 4 – Ryu  
100-Day Stay: 2-9-2019  
180-Day Stay: 4-30-2019

**PROPERTY ADDRESS:** 8150 Sunset Boulevard

**PROPOSED PROJECT:**  
Demolition of the historic Lytton Savings bank building.

**PREVIOUS ACTIONS:**  
Pursuant to Sections 22.171.14 and 22.171.15 of the Los Angeles Administrative Code (LAAC), on November 1, 2018, the Commission unanimously objected to the above-referenced demolition and filed an objection with the Department of Building and Safety. The applicant presented progress reports to the Commission on December 6, 2018 and January 10, 2019, at which time

no action was taken to withdraw or cancel the Commission's objection.

**ACTIONS CURRENTLY BEFORE THE COMMISSION:**

The Commission may make a motion to:

1. Withdraw or cancel its objection; or
2. Continue the Commission's objection to the issuance of the demolition permit; or
3. Continue the matter to a future meeting (at the end of the first 100 days of the Stay) for a determination, based on findings made by the Commission, that (i) preservation of the Monument cannot be fully accomplished within the 180-day Stay period, and (ii) that preservation can be satisfactorily completed with an additional period not to exceed an additional 180-day Stay. Upon such a determination, the Commission shall provide the reasons for the recommended extension and the progress to date of the steps taken to preserve the Monument, along with its recommendation that the City Council approve the Commission's request for an extension of the Stay (not to exceed an additional 180 days).

**Owner/**

**Applicant:** AG SCH 8150 Sunset Boulevard Owner LP, c/o Townscape Management Inc.

**Representatives:** Edgar Khalatian, Mayer Brown;  
Richard Lichtenstein, Marathon Communications

5. **PROPOSED MONUMENT:** [GRAND CENTRAL MARKET](#)

[CHC-2019-248-HCM](#)

CEQA: ENV-2019-249-CE  
Plan Area: Central City

Council District: 14 – Huizar  
Deemed Complete: 1-14-19  
Last Day to Act: 2-13-19

**PROPERTY ADDRESS:** 315-323 South Broadway;  
312-320 South Hill Street

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

**Owners/**

**Applicants:** GCS Emerald LLC Et al c/o Langdon Street Capital LLC and  
GCS Equity LLC

**Preparer:** Amanda Yoder Duane, GPA Consulting

6. **PROPOSED MONUMENT:** [MILLION DOLLAR THEATER BUILDING](#)

[CHC-2019-244-HCM](#)

CEQA: ENV-2019-245-CE  
Plan Area: Central City

Council District: 14 – Huizar  
Deemed Complete: 1-14-19  
Last Day to Act: 2-13-19

**PROPERTY ADDRESS:** 306-316 West 3<sup>rd</sup> Street;  
301-313 South Broadway

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

**Owners/**

**Applicants:** GCS Emerald LLC Et al c/o Langdon Street Capital LLC and GCS Equity LLC

**Preparer:** Amanda Yoder Duane, GPA Consulting

7. **PROPOSED MONUMENT: ROBERTS APARTMENTS**

**CHC-2019-254-HCM**

CEQA: ENV-2019-255-CE

Plan Area: Silver Lake – Echo Park

Council District: 13 – O’Farrell

Deemed Complete: 1-14-19

Last Day to Act: 2-13-19

**PROPERTY ADDRESS:** 3740-3744 West Landa Street;  
1780 North Griffith Park Boulevard

**REQUESTED ACTION:**

Review of Historic-Cultural Monument application, pursuant to Los Angeles Administrative Code Section 22.171.10, to determine whether to take the proposed designation of a Monument under consideration

**Owner/**

**Applicant:** Morris Landa Apartments LLC c/o Bertrand Baylin

**Preparer:** Nelson White, SWCA Environmental Consultants

The next scheduled regular meeting of the Cultural Heritage Commission will be held on:

**THURSDAY, FEBRUARY 21, 2019**  
**LOS ANGELES CITY HALL**  
**200 NORTH SPRING STREET**  
**10<sup>TH</sup> FLOOR, ROOM 1010**  
**LOS ANGELES, CA 90012**

An Equal Employment Opportunity/Affirmative Action Employer as a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Translation services, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services must be requested **7 days prior to the meeting** by calling the Planning Commission Secretariat at (213) 978-1300 or by email at [chc@lacity.org](mailto:chc@lacity.org).