EAST LOS ANGELES AREA PLANNING COMMISSION REGULAR MEETING AGENDA WEDNESDAY, AUGUST 28, 2019 AFTER 4:30 P.M. RAMONA HALL COMMUNITY CENTER 4580 NORTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90065

Rudy Espinoza, President Denise Campos, Vice President Christopher Arellano, Commissioner Teri Stein, Commissioner Jacob Stevens, Commissioner Vincent P. Bertoni, AICP, Director Kevin J. Keller, AICP, Executive Officer Shana M. M.Bonstin, Deputy Director Tricia Keane, Deputy Director Arthi L. Varma, AICP, Deputy Director Lisa M. Webber, AICP, Deputy Director

James K. Williams, Commission Executive Assistant II apceastla@lacity.org (213) 978-1295

POLICY FOR DESIGNATED PUBLIC HEARING ITEMS

Pursuant to the Commission's general operating procedures, the Commission at times must necessarily limit the speaking times of those presenting testimony on either side of an issue that is <u>designated</u> as a public hearing item. In all instances, however, equal time is allowed for presentation of pros and cons of matters to be acted upon. All requests to address the Commission on public hearing items must be submitted <u>prior</u> to the Commission's consideration of the item. **EVERY PERSON WISHING TO ADDRESS THE COMMISSION <u>MUST</u> COMPLETE A SPEAKER'S REQUEST FORM AND SUBMIT IT TO THE COMMISSION STAFF.**

Written submissions are governed by Rule 4.3 of the East Los Angeles Area Planning Commission Rules and Operating Procedures. All submissions within 48 hours of the meeting, including the day of meeting are limited to two (2) pages plus accompanying photographs, and must include the case number and agenda item number on the first page. 12 hard copies must be submitted to the Commission Executive Assistant the day of the meeting. Electronic submissions will not be accepted within this time period. Submissions that do not comply with these rules will be stamped "File Copy. Non- complying Submission." Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at issue.

The Commission may RECONSIDER and alter its action taken on items listed herein at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and <u>provided that the Commission</u> retains jurisdiction over the case. In the case of a Commission meeting cancellation, all items shall be continued to the next regular meeting date, or beyond, as long as the continuance is within the legal time limits of the case or cases.

Sign language, interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) working days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1295 or by e-mail at <u>apceastla@lacity.org</u>.

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at this public hearing, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

AGENDAS are posted for public review in the Main Street lobby of City Hall East, 200 North Main Street, Los Angeles, California, 90012.

Agendas, Adopted Minutes are available on line at <u>http://planning.lacity.org</u>, by selecting "Commissions & Hearings", "East Los Angeles", "Agendas" under the specific meeting date. Meeting Minutes are available to the public at the Commission Office, <u>200 North Spring Street, Room **272**</u>, Los Angeles, CA 90012 from 8:00 a.m. to 4:00 p.m. Monday through Friday.

Información en español acerca de esta junta puede ser obtenida llamando al (213) 978-1300

1. DIRECTOR'S REPORT AND COMMISSION BUSINESS

- Items of Interest
- Advance Calendar
- Commission Requests
- Approval of Meeting Minutes August 14, 2019

2. NEIGHBORHOOD COUNCIL

Presentation by Neighborhood Council representatives on any neighborhood council resolution, or community impact statement filed with the City Clerk, which relates to any agenda item listed or being considered on this agenda.

3. GENERAL PUBLIC COMMENT

The Commission shall provide an opportunity in open meetings for the public to address it **on non-agenda items**, for a cumulative total of up to thirty (30) minutes, on items of interest to the public that are within the subject matter jurisdiction of the Commission.

<u>PERSONS WISHING TO SPEAK MUST SUBMIT A SPEAKER'S REQUEST FORM.</u> ALL REQUESTS TO ADDRESS THE COMMISSION ON **NON-AGENDA ITEMS** AND ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE JURISDICTION OF THE COMMISSION MUST BE SUBMITTED <u>PRIOR</u> TO THE COMMENCEMENT OF THE PUBLIC COMMENT PERIOD.

4. **RECONSIDERATIONS**

- a. **MOTIONS TO RECONSIDER -** The Commission may make a motion to reconsider a Commission Action on any agenda items from its previous meeting, consistently with the Commission Rule 9.3, provided the Commission retains jurisdiction over the matter.
- b. **MERITS OF ANY ITEM THE COMMISSION HAS VOTED TO RECONSIDER -** If a majority of the Commission has approved a motion to reconsider a Commission Action, the Commission may address the merits of the original Commission Action.

5. DIR-2017-4229-SPP-1A

CEQA: ENV-2017-4230-CE Plan Area: Northeast Los Angeles

PUBLIC HEARING REQUIRED

PROJECT SITE: 3721 North Kinney Street

PROPOSED PROJECT:

Construction, use and maintenance of a new two story, 30 foot and 1 inch, 2,644 square foot, single family dwelling including an attached 401 square foot garage on a 5,463 square foot lot.

APPEAL:

An appeal of the June 17, 2019, Planning Director's determination which:

- 1. Determined based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline Section 15303, New Construction or Conversion of Small Structures, Class 3(a) (one single-family residence, or a second dwelling unit in a residential zone. In urbanized areas, up to three single-family residences may be constructed or converted under this exemption), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines. Section 15300.2 applies; and
- 2. Approved, with conditions, pursuant to Section 11.5.7 C of the Los Angeles Municipal Code, a Project Permit compliance Review for the above proposed project on a R1-1 zoned parcel, located within the Mount Washington-Glassell Park Specific Plan.
- Applicant: Ajim Baksh, Baksh Construction Inc.
- Appellant: Christine Yen, Hubert Young
- Staff: Jane Choi, Senior City Planner jane.choi@lacity.org 213-978-1379

The next regular meeting of the East Los Angeles Area Planning Commission will be held at **4:30 p.m.** on **Wednesday**, **September 11**, **2019** at:

RAMONA HALL COMMUNITY CENTER 4580 NORTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90065

An Equal Employment Opportunity/Affirmative Action Employer

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Language interpreters, sign language interpreters, assistive listening devices, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request no later than **seven (7) working days** prior to the meeting by calling the Commission Executive Assistant at (213) 978-1295 or by e-mail at <u>apceastla@lacity.org</u>.