



CITY OF LOS ANGELES
DEPARTMENT OF CITY PLANNING
City Hall 200 North Spring Street Los Angeles CA 90012
NOTICE OF PUBLIC HEARING

To Owners:

- ☒ Within a 100-Foot Radius
- ☐ Within a 500-Foot Radius
- ☐ Abutting a Proposed Development Site

And Occupants:

- ☒ Within a 100-Foot Radius
- ☐ Within a 500-Foot Radius

And:

- ☒ Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

Project Site: 1522-38 North Cassil Place

Case No.: DIR-2019-2593-SPR-TOC

CEQA No.: ENV-2019-165-SCPE

Hearing Held By: Hearing Officer

Date: September 18, 2019

Time: 2:00 p.m.

Place: Los Angeles City Hall
200 North Spring Street, Room 1020
Los Angeles, CA 90012
(Please use entrance on Main Street)

Staff Contact: Michelle Carter, City Planning Associate
200 North Spring Street, Room 763
Los Angeles, CA 90012
michelle.carter@lacity.org
(213) 978-1262

Council No: 13 - Mitch O'Farrell.

Related Cases: None

Plan Area: Hollywood

Zone: C4-2D

Plan Overlay: None

Land Use: Regional Center Commercial

Applicant: Lawrence Bond
Inspire Hollywood, LLC

Representative: Christopher Murray
Rosenheim & Associates, Inc

PROPOSED PROJECT:

The proposed project involves the construction, use, and maintenance of a new, eight-story, 107,012 square-foot mixed-use building with 200 dwelling units, including 20 dwelling units set aside for Extremely Low Income Households (or 10% of the proposed density). The building will be constructed with seven (7) residential levels above one (1) level of ground floor parking and commercial use and three (3) levels of subterranean parking. The project includes 45 two-bedroom units, 82 studios, and 73 one-bedroom units, 1,249 square feet of commercial space and a total of 15,000 square feet of open space for residents.

REQUESTED ACTION(S):

1. Upon a review of the entire administrative record, including SCPE No. ENV-2019-165-SCPE, and all comments received, that: a) the proposed project qualifies as a transit priority project pursuant to Public Resources Code (PRC) Section 21155(b); b) the proposed project is consistent with the general use designations, density, building intensity, and applicable policies specified for the project area in the Regional Transportation Plan/Sustainable Communities Strategy prepared by the Southern California Association of Governments pursuant to PRC Section 21155(a); c) the proposed project contains more than 50 percent residential; provides a minimum net density greater than 20 units an acre; and, is within one-half mile of a major transit stop or high-quality transit corridor included in a regional transportation plan pursuant to PRC Section 21155(b); and d) that all criteria in PRC Section 21155.1(a) and (b) are met, including environmental criteria, land use criteria, and at least one criteria (affordable housing) in PRC Section 21155.1(c) is met;
2. That the proposed project qualifies as a transit priority project that is declared to be a Sustainable Communities Project and is therefore exempt from the California Environmental Quality Act, in accordance with PRC Section 21155.1;
3. Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22-A,31, a 70% increase in density consistent with the provisions of the Transit Oriented Communities Affordable Housing Incentive Program along with the following two (2) incentives for a Tier 3 project with a total of 200 dwelling units, including 20 units reserved for Extremely Low Income (ELI) Household occupancy for a period of 55 years.

- a. Setbacks. To permit the use of any or all of the yard requirements for the RAS3 Zone; and
 - b. Open Space. To permit a 25% decrease in required open space; and
4. Pursuant to the LAMC Section 16.05, a Site Plan Review for the construction, use and maintenance of a new, eight-story, mixed-use building with 200 dwelling units, and 1,249 square feet of commercial space in the C4-2D Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION

FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS – Written materials may be submitted prior to the hearing via email, in person or by U.S. mail to the staff identified on the front of this page or to the decision-maker or hearing officer at the public hearing. **An original plus three (3) copies must be submitted prior to, or at the hearing. To the extent possible, please also submit all materials electronically (flash drive, CD or via email).** Materials must be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.