

# CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

## SUBDIVISIONS

Wednesday, September 7, 2016

200 North Spring Street  
Room 1020 (Main City Hall)  
Los Angeles, CA 90012

APPROXIMATE TIME	CASE NO.	CD	OWNER / ENGINEER	PROPERTY ADDRESS/ COMMUNITY PLAN	ZONE
9:30 A.M. Oliver Netburn (213) 978-1382	AA-2016-1963-PMLA-SL; ENV-2016-1964-CE (Class 15) (Subdivision of one lot into two lots)	4	Daniel Pourbaba, 703 McCadden, LLC. / Simha Engineering, Inc.	703 McCadden Place / Hollywood Community Plan	R2-1XL
9:50 A.M. JoJo Pewsawang (213) 978-1214	AA-2016-1798-PMLA-SL; ENV-2016-1799-CE (Class 15) (Subdivision of one lot into four small lots)	4	Jonathon Dilworth, Wilton Quod, LLC / Margaret Taylor, APEX LA / Pamela Semilli, C/S Design	421 South Wilton Place / Wilshire Community Plan	R3-1
<del>10:10 A.M.</del> <del>Courtney Shum</del> <del>(213) 978-1916</del>	<del>AA-2016-1801-PMLA;</del> <del>ENV-2016-1802-CE (Class 15)</del> <del>(Subdivision of one lot for a</del> <del>maximum of four condominium</del> <del>units)</del>	<del>11</del>	<del>Reza Akof, Metro</del> <del>Capital III, LLC /</del> <del>M&amp;G Civil</del> <del>Engineering &amp;</del> <del>Land Surveying</del>	<del>11979 West Walnut</del> <del>Lane / West Los</del> <del>Angeles</del> <del>Community Plan</del>	<del>R3-1</del>
<del>10:30 A.M.</del> <del>Jenna Monterrosa</del> <del>(213) 978-1377</del>	<del>VTT 74258 SL;</del> <del>ENV-2016-2005 CE</del> <del>(Vesting Tentative Tract Map for the</del> <del>6 small lots)</del>	<del>5</del>	<del>Sycamore Rose,</del> <del>LLC / Tala</del> <del>Associates</del>	<del>507, 509 N.</del> <del>Sycamore Avenue /</del> <del>Hollywood</del> <del>Community Plan</del>	<del>RD1.5-1XL</del>
<del>10:50 A.M.</del> <del>Jenna Monterrosa</del> <del>(213) 978-1377</del>	<del>VTT 74301 SL;</del> <del>ENV-2016-1893 CE</del> <del>(Vesting Tentative Tract Map for the</del> <del>6 small lots)</del>	<del>14</del>	<del>Highland View</del> <del>Homes, LLC / GM</del> <del>Surveying</del>	<del>5081 North</del> <del>Highland Avenue /</del> <del>Northeast Los</del> <del>Angeles</del> <del>Community Plan</del>	<del>RD1.5-1</del>

**Abbreviations:** APC- Area Planning Case; APT- Apartments; C- Condominium; CC- Condominium Conversion; CDP- Coastal Development Permit; CM- Commercial; CMC- Commercial Condominium; CMCC- Commercial Condo Conversion; CPC- City Planning Case; ENV- Environmental Assessment Case; IND- Industrial; INDC- Industrial Condominiums; INDC- Industrial Condo Conversion; MANF- Manufacturing; MF- Multiple-Family; MOD- Modification; PP- Project Permit; PS- Private Street; RV- Reversion to Acreage; SC- Stock Cooperative; SF- Single-Family; SUB- Subdivision; ZC- Zone Change  
EIR- Environmental Impact Report; MND- Mitigated Negative Declaration; ND- Negative Declaration; CE- Categorical Exemption

**NOTE: Per State Government Code Section 65009(b)(2):**

**If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in correspondence received at or before the public hearing.**

***If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.***



**FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE**



**SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS  
AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING  
BY CALLING THE PROJECT PLANNER.**