

CITY OF LOS ANGELES

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER

SUBDIVISIONS AND HEARING OFFICER

Wednesday, December 7, 2016

200 North Spring Street
Room 1020 (Main City Hall)
Los Angeles, CA 90012

| APPROXIMATE TIME | CASE NO. | CD | OWNER / ENGINEER | PROPERTY ADDRESS/ COMMUNITY PLAN | ZONE |
|---|---|----|---|---|---------------------------------------|
| 9:30 A.M. Jordann Turner (213) 978-1365 | AA-2016-3072-PMLA-SL ENV-2016-3073-CE (Class 3) (Subdivision of one lot into 3 lots for the construction of 3 small lot homes) | 4 | Daniel Ahadian/Aaron Brumer and Associates | 2543 North Beachwood Drive/Hollywood | RD2-1XL |
| 9:50 A.M. May Sirinopwongsagon (213) 978-1372 | AA-2016-2816-PMLA-SL; ENV-2016-2817-CE (Class 15) (Subdivision of one lot into three small lots for the construction of three small lot homes and an Adjustment to permit a reduced lot area) | 10 | David Asali, CA Lux Holdings, LLC / Fine Line Systems | 6075 West Hargis Street / West Adams - Baldwin Hills - Leimert | RD1.5-1 |
| 10:10 A.M. Oliver Netburn (213) 978-1382 | VTT-73765-SL; ENV-2015-4061-CE (Class 32) (Subdivision of two (2) lots into 13 small lots for the construction of 13 small lot homes) | 10 | 11500 National, LLC. 1 / Anacal Engineering, Co.. | 1563-1565 Hi Point Street / Wilshire | [Q]R3-1-O |
| 10:30 A.M. Heather Bleemers Hearing Officer (213) 978-0092 | VTT-74191-CN; CPC-2016-2579-VZC-BL-MCUP-ZA D-SPR; and ENV-2016-2580-MND (The construction, use, and maintenance of a new 36-story mixed-use building containing 506 dwelling units and 62,035 square feet of commercial space) | 10 | Wilshire Park Place North, LLC / Fuscoe Engineering, Inc. | 3700-3702 Wilshire Blvd., 655-673 Serrano Avenue, and 672-674 Oxford Avenue/ Wilshire | C4-2, CR-2, and P-2 to <u>[Q]C4-2</u> |

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|--|---|----|--|---|-----------|
| 11:30 A.M. Lilian Rubio (213) 978-1840 | VTT-74305-SL; ENV-2016-3272-CE (Class 32) (Subdivision of one lot into eight small lots for the construction of eight small lot homes and an Adjustment to permit a height increase for roof railings) | 13 | Kenneth Ree, ST OAK LL, LLC/ Iacobellis and Associates Inc. | 6136 West Lexington Avenue / Hollywood | RD1.5-1XL |
| 12:00 P.M. Monique Acosta (213) 978-1173 DAA: K. Golden HO: K. Gardner | TT-74255; CPC-2016-1735-DB; ENV-2016-1736-CE The proposed Project involves the demolition of an existing surface parking lot and the construction of a joint public-private partnership with the City of Los Angeles, Department of Transportation and Mercy Housing California 73, LP for an affordable housing project and public parking garage that is six stories, 68 feet in height, with 48 residential units of which 47 units will be set aside as Restricted Affordable Units for Senior Citizens with Very Low and Low Incomes. The Project provides a total of 68 parking spaces (21 residential parking spaces and 47 public parking spaces) and a potential for an additional 29 public parking spaces pending City funding, on an approximately 0.33 net acre site (14,404 net square feet). | 5 | Mercy Housing California 73, LP City of Los Angeles, Dept. of Transportation/ Jim Ries, Craig Lawson & Co., LLC | 8862, 8862 ½, 8864, 8864 ½, 8866, 8870, 8876 W. Pico Boulevard / Wilshire | C4-1VL-O |
| 1:00 P.M. Jenna Monterrosa (213) 978-1377 | VTT-74117; ZA-2016-1413-VCU-CUB-DB-SPR; ENV-2016-1414-MND (The construction, use, and maintenance of a new 7-story mixed-use building and a 35-story mixed-use tower behind the building, and the conversion of the historic I. Magnin department store into a 160-unit hotel). | 10 | VHDG Koreatown, LLC / PSOMAS | 3240 Wilshire Boulevard and 656-698 S. New Hampshire Avenue / Wilshire | C4-2 |

Abbreviations: **APC**- Area Planning Case; **APT**- Apartments ; **C**- Condominium; **CC**- Condominium Conversion; **CDP**- Coastal Development Permit; **CM**- Commercial; **CMC**- Commercial Condominium; **CMCC**- Commercial Condo Conversion; **CPC**- City Planning Case; **ENV**- Environmental Assessment Case; **IND**- Industrial; **INDC**- Industrial Condominiums; **INDCC**- Industrial Condo Conversion; **MANF**- Manufacturing; **MF**- Multiple-Family; **MOD**- Modification; **PP**- Project Permit; **PS**- Private Street; **RV**- Reversion to Acreage; **SC**- Stock Cooperative; **SF**- Single-Family; **SUB**- Subdivision; **ZC**- Zone Change
EIR- Environmental Impact Report; **MND**- Mitigated Negative Declaration; **ND**- Negative Declaration; **CE**- Categorical Exemption

NOTE: Per State Government Code Section 65009(b)(2):

If you challenge any agenda items in court, you may be limited to raising only those issues raised in person at the public hearing, or in

correspondence received at or before the public hearing.

If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.



FACILITY AND PARKING ARE WHEELCHAIR ACCESSIBLE



**SIGN LANGUAGE INTERPRETERS, ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS
AND/OR SERVICES MAY BE PROVIDED IF REQUESTED AT LEAST 72-HOURS PRIOR TO THIS MEETING
BY CALLING THE PROJECT PLANNER.**