

# **Los Angeles City Planning Department** Office of Historic Resources

## **PUBLIC NOTICE** HANCOCK PARK HISTORIC PRESERVATION OVERLAY ZONE **BOARD MEETING**

#### **Board Members**

David Cole – Chairperson □ Pres. □ Abs. Dganit Shtorch – Member/ Architect □ Pres. □ Abs. Susan Grossman – Secretary □ Pres. □ Abs.

Sandra Kohn – Member □ Pres. □ Abs. Indy Flore – Member □Pres. □Abs.

#### **Meeting Information**

Date: Wednesday, December 14, 2016

Time: 6:00 pm Place: John C. Fremont Branch Public Library

> 6121 Melrose Ave Los Angeles, CA 90038

## **UPDATED AGENDA**

1. **Call to Order** Roll Call

2. Purposes of the HPOZ, roles of the Board and City Staff, and Meeting Introduction

Procedure

3. **Approval of Minutes** 

4. **Staff/Board Communication** Quorum Check for December 28 Board meeting; Starting January 2017

Hancock Park Board meetings will be held at the Marlborough School.

5. **Public Comment** Public comment of non-agenda items for a maximum of 10 minutes

6. **Conforming Work** 

> A. Contributing Elements 630 N Las Palmas

> > Addition and alterations to existing south side façade, including a new

30-inch pop-out. Applicant: Indy Flore

☐ Approved, ☐ Rejected, ☐ Continued\_\_\_\_\_, ☐ No Action,

☐ Ayes, ☐ Nays

**B. Non-Contributing** 

**Elements** 

None

7. **Public Hearing Notice For the** Following Items\*

> A. Certificates of **Appropriateness**

239 Muirfield Rd - DIR-2016-3556-COA and ENV-2016-3557-CE

Proposed one story addition on (E) main house accessory living quarters

on top of (E) garage & recreation room. Applicant: Danielle Hayman, Dean Avon

☐ Approved, ☐ Rejected, ☐ Continued\_\_\_\_\_, ☐ No Action,

### B. Certificates of Compatibility

#### None

#### 8. Consultations

#### 5851 Clinton (Los Angeles Tennis Club)

Proposed addition and remodel to a grand stand structure fronting Clinton Street constructed during the Period of Significance.

Applicant: Chris Drugan, Will Shepphird

#### 117 N. Las Palmas Ave

Code Enforcement: Work exceeds original scope of adding basement (permit # 14014-30001-05208) to include removing existing stucco, windows, doors and wood framing on the rear half of the first floor. *Applicant: John Stone* 

#### 9. Other Board Business

### None

#### 10. Miscellaneous

The next scheduled Meeting is **Wednesday**, **December 28**<sup>th</sup>, **2016**. Cancellation may occur due to the lack of agenda items to review.

\*Under provisions in Section 12.20.3 I (Notice and Public Hearing) of the Municipal Code, the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the subject property shall receive notice of the application for Certificate of Appropriateness at least ten (10) days prior to the date of the HPOZ Board meeting. Further, the applicant shall post the site in a conspicuous place ten (10) days prior to the date of the HPOZ Board meeting.

Under provisions of the Brown Act (Gov. Code Sec. 54959-54960), the HPOZ Board is a "legislative body" and must: 1. Conduct all quorum meetings in public; and (2.) Seventy-two (72) hours before public meetings, post all agenda or issues considered for discussion. (The public notices are posted at the Department of City Planning and at the Main Lobby of City Hall East as well as on the Internet at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a>)

If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on the matters delivered to this agency at or prior to the public hearing.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate. The meeting facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, language translators, or other auxiliary aids and/or other services may be provided upon request. To ensure availability of services, please make your request not later than three working days (72 hours) prior to the meeting by calling the staff person referenced in this notice.

Materials submitted for any above-referenced cases are available for public review at the Department of City Planning, for more information contact the planner below.

## **Contact Information:**

Department of City Planning Office of Historic Resources 200 N Spring Street, 6<sup>th</sup> Floor Los Angeles, CA 90012

Kimberly Henry (213) 978-1216 kimberly.henry@lacity.org Department of Building and Safety Code Enforcement: Gary Kerr (213) 252-3070 or 311 (Single Family Dwellings or Commercial Buildings)

Building and Safety, Report a Property Violation http://www.permitla.org/csr/ Council District #4
David Ryu
Julia Duncan
City Hall, Room 425
200 N. Spring St.
Los Angeles, CA 90012
(213) 473-7004

Housing Department Code Enforcement (Multi-family Dwellings) 866-557-7368