## CITY OF LOS ANGELES CALIFORNIA



## DEPARTMENT OF CITY PLANNING

## NOTICE OF PUBLIC HEARING

| To Owners: | <ul><li>Within a 100-Foot Radius</li><li>✓ Within a 500-Foot Radius</li><li>Abutting a Proposed Development Site</li></ul> | <ul><li> Within a 100-Foot Radius</li><li> ✓ Within a 500-Foot Radius</li><li> ✓ Others</li></ul> |
|------------|--|---|
|            |  |   |

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing By:** Deputy Advisory Agency/Hearing Officer

**Date:** Wednesday, February 15, 2017

**Time:** 9:30 A.M.

Place: Los Angeles City Hall

200 North Spring Street, Room 1020

Los Angeles, CA 90012

**Staff Contact:** JoJo Pewsawang **Phone No.:** (213) 978-1214

**E-Mail:** JoJo.Pewsawang@lacity.org

**Case No.:** APCC-2016-4197-ZC-HD-

BL-ZAA and TT-74228-CN

**CEQA No.:** ENV-2016-3231-MND

Incidental Cases: N/A Related Cases: N/A

Council No.: 10 – Herb J. Wesson Jr.

Plan Area: Wilshire Specific Plan: N/A

Certified NC: Wilshire Center-Koreatown GPLU: High Medium Residential

**Zone (Existing):** R4-1 **Zone (Proposed):** R4-2D

Applicant: Jim Choi, Jim Choi Trust

**Representative:** T Lee Consultant

PROJECT LOCATION:

900-906 South Kenmore Avenue

PROPOSED PROJECT:

The proposed project involves the demolition of two existing 6-unit apartment buildings and the construction, use, and maintenance of a seven-story, 29-unit condominium building consisting of 49,290 square feet of floor area. The building will have a height of 75 feet 6 inches. The project will require a Zone Change and Height District Change from R4-1 to R4-2D, removal of a Building Line, and Zoning Administrator Adjustments for a reduced northerly side yard and rear yard setback.

## REQUESTED ACTION:

The Deputy Advisory Agency will consider:

- Pursuant to Sections 21082.1(c)(3) and 21081.6 of the California Public Resources Code, adopt the Mitigated Negative Declaration (Case No. ENV-2016-3231-MND) and Mitigation Monitoring Program for the above-referenced project;
- 2. Pursuant to Section 17.03 of the Los Angeles Municipal Code, a Tentative Tract

Map No. 74228-CN for the subdivision of two lots for a maximum of 29 residential condominiums in the proposed R4-2D Zone; and

On behalf of the Central Area Planning Commission, the Hearing Officer will consider:

- Pursuant to LAMC Section 12.32-F a Zone Change/Height District Change from R4-1 to (T)(Q)R4-2D;
- 2. Pursuant to LAMC Section 12.32-R, a **Building Line Removal** to remove a 25-foot Building Line along Kenmore Avenue, established under Ordinance No. 44,310;
- 3. Pursuant to LAMC Section 12.28, a **Zoning Administrator's Adjustment** to allow the following yard deviations:
  - a. A 4-foot northerly side yard setback in lieu of the required 5-foot setback
  - b. A 16-foot rear yard setback in lieu of the required 18 feet

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

<u>ADVICE TO PUBLIC</u>: The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Expedited Processing Section, 200 North Spring Street, Room 763, Los Angeles, CA 90012 (attention: JoJo Pewsawang) or e-mailed to <u>JoJo.Pewsawang@lacity.org</u>.

<u>REVIEW OF FILE</u>: Case Nos. APCC-2016-4197-ZC-HD-BL-ZAA and TT-74228-CN, including the applications and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday. Please call JoJo Pewsawang at (213) 978-1214 or e-mail to <u>JoJo.Pewsawang@lacity.org</u> several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliaries se pueden hacer disponibles si usted las pide en avance.

Other services, such as translation between English and other languages, may also be provided upon request. Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.

To ensure availability or services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.

\*Puede obtener información en Español acerca de esta junta llamando al (213) 482-7082\*