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RECEIVED CITY OF LOS ANGELES

JAN 27 2015

ENVIRONMENTAL

City of Los Angeles
300 N. Spring St, Rm 525
Los Angeles, at 90012



## Los Angeles County Registrar-Recorder/County Clerk

Dean C. Logan Registrar-Recorder/County Clerk

Date 1-13-15

Please	resubmit enclosed documents with necessary correction(s) for processing.
1.	☐ Please submit the Notice of Determination/Notice of Exemption that contains the original signature. (Note: Facsimile signatures are unacceptable.)
2.	$\hfill \square$ A legible copy of the Notice/No Effect Form issued by the Department of Fish & Wildlife is required for processing.
3.	□ Notice is incomplete. The incomplete portions are highlighted for your convenience.
4.	A posting (Documentary Handling) fee of \$75.00 is required for each Notice submitted.
5.	☐ This office cannot accept checks showing a date six (6) months or older. Please issue a new check.
6.	□ Please make check/money order payable to the Los Angeles County Clerk.
7.	There is a $$2,210.00/$3,069.75$ fee required to process your NOD as submitted. However, if the project was found to be exempt, resubmit the enclosed NOD along with a No Effect Form from the Department of Fish & Wildlife and a check made payable to the Los Angeles County Clerk's office in the amount of \$75.00.
8.	$\Box$ The original copy of your Notice is required for processing. Your check/money order was received without a document.
9.	☐ Check/Money Order is not signed.
10.	☐ The document and filing fee must be submitted together. Your document was submitted without fee.
11.	□ We do not accept altered checks. Please submit a new check.
12.	Notice must be listed on the front at the
	top

NOTE: Please include the following to ensure prompt processing & return:

- A) No Effect form (if applicable)
- B) Two copies of Notice if applicant/agency would like to receive a conformed copy before the posting period(s) end
- C) Two self-addressed envelopes
- D) Please resubmit document(s) to the address shown above

If you have any questions, please feel free to contact this office at 562-462-2057.

DEAN C. LOGAN

Registrar-Recorder/County Clerk

By Deputy

M. Davis

DEPARTMENT OF CITY PLANNING 200 N. SPRING STREET, ROOM 525 LOS ANGELES, CA 90012-4801 AND 6262 VAN NUYS BLVD., SUITE 351 VAN NUYS, CA 91401

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CALIFORNIA



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INFORMATION www.planning.lacity.org

December 31, 2014

## **NOTICE OF EXTENSION**

THIS IS TO SERVE AS NOTICE THAT THE FINAL DAY OF THE COMMENT PERIOD FOR DRAFT EIR ENV-2013-2552-EIR (SCH NO. 2013091044) HAS BEEN EXTENDED FROM JANUARY 5, 2015 TO JANUARY 20, 2015\*

TO: Owners of Property and Occupants and Other Interested Parties

PROJECT NAME: 8150 Sunset Boulevard Mixed-Use Project

SITE LOCATION: 8150 W. Sunset Boulevard, Los Angeles, CA 90046 (See Figure 1)

COMMUNITY PLANNING AREA: Hollywood

COUNCIL DISTRICT: 4 - Tom La Bonge

COMMENT REVIEW PERIOD: November 20, 2014 – January 20, 2015\*

PROJECT DESCRIPTION: AG-SCH 8150 Sunset Boulevard Owner, L.P., (the "Applicant") proposes to redevelop the 2.56-acre property located at 8150 Sunset Boulevard (the "Project Site") with a mixeduse residential and retail project (the "Project"). The property is located within the Hollywood community of the City of Los Angeles (the "City"), and currently contains two commercial structures and other improvements, all of which would be demolished and removed from the Project Site. An aerial photograph of the Project Site and surrounding land uses is provided in Figure 2. The Project would consist of two buildings over a single podium structure with various elements ranging in height from two stories to 16 stories in height as measured from the intersection of Sunset and Crescent Heights Boulevards (approximately 42 feet above the ground elevation at the intersection of Sunset and Crescent Heights Boulevards [the "North Building"], increasing to approximately 108 feet for the nine-story portion and approximately 191 feet for the 16-story portion of the building [the "South Building"]; the overall building height is approximately 216 feet as measured from the low point of the Project Site along Havenhurst Drive to the top of the South Building; due to the sloping nature of the Project Site, the 16story portion of the South Building would appear to be 20 stories in height at the southwest corner of the Project Site along Havenhurst Drive). The North Building, which will be built along Sunset Boulevard. would include two levels with a rooftop terrace containing exclusively commercial uses. The South Building would contain commercial uses on the first two levels, residential uses on levels three through 15, and a rooftop restaurant/lounge on the top level. The Project site plan is illustrated in Figure 3.

The Project would include 111,339 square feet of commercial retail and restaurant uses within three lower levels (one subterranean) and one rooftop level, and 249 apartment units, including 28 affordable housing units, within the twelve upper levels representing 222,564 gross square feet of residential space. The

Project would also provide a new, 9,134 square-foot public space ("Corner Plaza") at the northeast corner of the site (this area is, and will continue to be, owned by the City, although the Applicant will be required to improve and maintain the area), a 34,050-square-foot central public plaza at the site interior ("Central Plaza"), public rooftop deck/garden areas ("Sunset Terrace") along Sunset Boulevard, a private pool and pool deck area for residents ("Pool Terrace"), as well as other resident-only amenities totaling approximately 6,900 square feet that would include a residential lobby, resident recreation room, fitness center, business center, changing rooms, and library, as well as a wrap-around landscaped terrace on the fourth floor of the South Building ("Garden Terrace"). Parking for all proposed uses would be provided on-site via a seven-level (three subterranean and semi-subterranean levels) parking structure ("Parking Structure") housed within the podium structure that includes 849 total parking spaces (295 for residential uses and 554 for commercial retail and restaurant uses). Short- and long-term bicycle parking totaling 985 spaces would also be provided on-site, including 428 spaces for residential uses and 557 spaces for commercial uses. The total development would include up to 333,903 square feet of commercial and residential space with a maximum floor-area ratio (FAR) of 3:1.

PERMITS AND APPROVALS: The Project Applicant is requesting permits and approvals for the Project that would include, but may not be limited to, the following: Affordable Housing Incentives, including the following off-menu Incentives: (1) an off-menu Incentive to permit a 3:1 floor area ratio for a Housing Development Project located within approximately 1,560 feet of a Transit Stop, in lieu of the 1,500 foot distance specified in the on-menu Incentive allowing a 3:1 floor area ratio (LAMC Section 12.22-A,25(f)(4)(ii); and (2) an off-menu Incentive to allow an increase in the number of compact parking spaces that may be provided for commercial uses from 40% to 60% and to allow parking for residential uses in excess of one standard parking stall for 146 residential units to be provided as compact spaces instead of one standard parking space for each unit (or 249 spaces), with the rest provided as compact spaces, in-lieu of the requirements set forth in LAMC §12.21-A,5(c), with attendant parking for both commercial and residential parking; Parking Option 1, pursuant to Section 12.22-A,25(d)(1), which allows parking to be provided at a ratio of 1 space for each studio and one-bedroom unit, and two spaces for each two- and three-bedroom unit, and provides that required parking in a Housing Development Project that qualifies for a Density Bonus may be sold or rented separately from the dwelling units; Site Plan Review; Master Conditional Use Permit for Alcohol (on- and off-site sales); Subdivision to create airspace lots and for condominium purposes; Variance to allow a fitness studio, as not otherwise permitted in the C4 zone; Demolition permits; Construction permits, including building, grading, excavation, foundation, and associated permits; B-Permits and other required permits for off-site improvements; Approvals and associated permits for the reconfiguration and maintenance of the adjacent City-owned traffic island area at the southwest corner of Sunset and Crescent Heights Boulevards; Haul route permit, as may be required; Street tree removal permit; and other approvals as needed.

ANTICIPATED SIGNIFICANT ENVIRONMENTAL EFFECTS: Based on the analysis contained in this Draft EIR, implementation of the Project would result in significant and unavoidable impacts related to historical resources, construction-related traffic, and construction-related noise and vibration. Other issues addressed in the Draft EIR include aesthetics, air quality, cultural resources, geology and soils, greenhouse gas emissions, land use, noise, population and housing, public services (fire, police, parks, and libraries), transportation and parking (construction traffic, intersections, roadway segments, regional transportation system, access, parking). With implementation of mitigation measures, no other significant and unavoidable impacts are expected to occur as a result of construction or operation of the Project.

**DOCUMENT REVIEW AND COMMENT:** If you wish to review a print copy of the Draft EIR or the documents referenced in the Draft EIR, you may do so, by appointment, during office hours (between 8:00 A.M. and 4:00 P.M.) at the City of Los Angeles, Department of City Planning, 200 North Spring Street, City Hall, Room 750, Los Angeles, CA, 90012. The Draft EIR is also available online at the Department of City Planning's website at <a href="http://cityplanning.lacity.org">http://cityplanning.lacity.org</a> by clicking on the "Environmental" tab, then "Draft EIR." Print and digital versions are also available at the following Library Branches:

- 1) Los Angeles Central Library, 630 West Fifth Street, Los Angeles, CA 90071
- 2) Will & Ariel Durant Branch Library, 7140 W. Sunset Boulevard, Los Angeles, CA 90046
- 3) Fairfax Branch Library, 161 South Gardner Street, Los Angeles, CA 90036
- 4) John C. Fremont Library, 6121 Melrose Avenue, Los Angeles, CA 90038

The Draft EIR can also be purchased on CD-ROM for \$7.50 per copy. Contract Srimal Hewawitharana at (213) 978-1359 to purchase copies.

The review period for the Draft EIR begins on November 20, 2014 and ends on January 20, 2015. If you wish to submit comments regarding the Draft EIR, please reference the file number above and submit in writing, preferably by e-mail, by Tuesday, January 20, 2015 no later than 4:00 P.M.

Please direct your comments to:

Srimal Hewawitharana

Email: planning.envreview@lacity.org

Mail: Srimal Hewawitharana

Environmental Analysis Section Department of City Planning 200 N. Spring Street, Room 750 Los Angeles, California 90012

Michael J. LoGrande Director of Planning

Luciralia Ibarra

City Planner, Major Projects Section