

**CITY OF LOS ANGELES
DEPARTMENT OF CITY PLANNING
ENVIRONMENTAL ASSESSMENT FORM**

EAF Case No.: 2015-2026 EIR LA Case No.: _____ CPC Case No.: _____
 Council District No.: 13 Community Plan Area: Hollywood
 PROJECT ADDRESS: 1540-52 Highland Ave; 6700-60 and 6863-75 Selma Ave; 1543-53 and 1542-46 McCadden Pl; 1501-73, 1500-70, and 1600-08 Las Palmas Ave; 6665-6713 1/2 Sunset Blvd
 Major Cross Streets: Highland Ave; Sunset Blvd
 Name of Applicant: Crossroads Associates, LLC
 Address: 6363 Wilshire Blvd, Ste 600, Los Angeles CA 90048
 Telephone No.: 323-658-1511 Fax No.: _____ E-mail: mannotti@msn.com

OWNER	APPLICANT'S REPRESENTATIVE (Other than Owner)
Name: <u>Cross Roads Properties LLC</u>	Name: <u>Kyndra Casper, Lincr LLP</u> (Contact Person)
Address: <u>6671 Sunset Blvd, Ste 1575, LA CA 90028</u>	Address: <u>633 W 5th Str, 32nd Flr, LA CA 90071</u>
Telephone No.: _____	Telephone No.: <u>213-694-3141</u>
Signature: <u><i>Matthew La Katz</i></u>	Signature: <u><i>[Signature]</i></u> (Applicant's Representative)

The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for projects in Coastal & S.M. Mtn. Zones): All Exhibits should reflect the entire project, not just the area in need of zone change, variance, or other entitlement.

NOTE: The exhibits are IN ADDITION TO those required for any case for which the Environmental Assessment Form is being filed.

- A. **2 Vicinity Maps:** (8½" x 11") showing nearby street system, public facilities and other significant physical features (similar to road maps, Thomas Brothers Maps, etc.) with project area highlighted.
- B. **2 Radius/Land Use Maps:** (1" = 100') showing land use and zoning to 500 feet (100 feet of additional land use beyond the radius for alcoholic beverage cases); 100' radius line (excluding streets) okay for Coastal building permits 300' for site plan review applications.
- C. **2 Plot Plans:** showing the location and layout of proposed development including dimensions; include topographic lines where grade is over 10%; tentative tract or parcel maps where division of land is involved to satisfy this requirement, and the location and diameter of all trees existing on the project site.
- D. **Application:** a duplicate copy of application for zone change, (including Exhibit "C" justification) batch screening form, periodic comprehensive general plan review and zone change map, variance, conditional use, subdivider's statement, etc.
- E. **Pictures:** two or more pictures of the project site showing walls, trees and existing structures.
- F. **Notice of Intent Fee:** an UNDATED check in the amount of \$75 made out to the Los Angeles County Clerk for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by § 15072 of the State CEQA Guidelines.
- G. **Hillside Grading Areas/Haul Route Approval:** Projects within a Hillside Grading Area involving import/export of 1,000 cubic yards or more shall submit a soils and/or geotechnical report reviewed & approved by LADBS (reports needed to be determined by LADBS) to include measures to mitigate impacts related to grading and obtain a Haul Route Approval from the Board of Building & Safety Commissioners (refer to <http://www.lacity.org/LADBS/forms/forms.htm>).

APPLICATION ACCEPTED	DATE: _____
BY: _____	DATE: _____
ENVIRONMENTAL ASSESSMENT	DATE: _____
APPROVED BY: _____	DATE: _____
RECEIPT NO.: _____	

I. Project Description:

Briefly describe the project and permits necessary (i.e., Tentative Tract, Conditional Use, Zone Change, etc.) including an identification of phases and plans for future expansion:

See Attachment A for Project Description. Entitlements requested: Zone Change/Height District Change, Site Plan Review, Master Conditional Use, Conditional Use, Zone Variance, Reduced Parking

Will the project require certification, authorization, clearance or issuance of a permit by any federal, state, county, or environmental control agency, such as Environmental Protection Agency, Air Quality Management District, Water Resources Board, Environmental Affairs, etc.? If so, please specify:

II. Existing Conditions:

A. Project Site Area 303,443.5 square feet Net and Gross Acres 6.96 acres

B. Existing Zoning C4-2D-SN; C4-2D

C. Existing Use of Land Mixed: office / commercial / residential Existing General Plan Designation Regional Center Commercial

D. Requested General Plan Designation same

E. Number type and age ± of structures to be removed as a result of the project. If residential dwellings (apts., single-family, condos) are being removed indicate the number of units: TBD and average rent: TBD

Is there any similar housing at this price range available in the area? If yes, where?

F. Number TBD Trunk Diameter TBD and type TBD of existing trees.

G. Number TBD Trunk Diameter TBD and type TBD of trees being removed (identify on plot plan.)

H. Slope: State percent of property which is: 100% Less than 10% slope 10-15% slope over 15% slope If slopes over 10% exist, a topographic map will be required. Over 50 acres, 1" = 200' scale is okay.

I. Check the applicable boxes and indicate the condition on the Plot Plan. There are natural or man-made drainage channels, rights of way and/or hazardous pipelines crossing or immediately adjacent to the property, or none of the above.

J. Grading: (specify the total amount of dirt being moved) 0-500 cubic yards. TBD if over 500 cubic yards. indicate amount of cubic yards.

K. Import/Export: Indicate the amount of dirt being imported or exported

If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Describe entire project, not just area in need of zone change, variance, or other entitlement.

III. Residential project (If not residential, do not answer)

- A. Number of Dwelling Units-
Single Family _____ Apartment up to 760 or Condominium up to 190
- B. Number of Dwelling Units with:
One bedroom TBD Two bedrooms TBD
Three bedrooms TBD Four or more bedrooms TBD
- C. Total number of parking spaces provided TBD
- D. List recreational facilities of project Community room, landscaped podium and decks, common open space, gathering and seating areas, etc.
- E. Approximate price range of units \$ TBD to \$ TBD
- F. Number of stories various, height various feet.
- G. Type of appliances and heating (gas, electric, gas/electric, solar) TBD
Gas heated swimming pool? TBD
- H. Describe night lighting of the project TBD
(Include plan for shielding light from adjacent uses, if available)
- I. Percent of total project proposed for: Building _____
Paving _____
Landscaping _____
TBD
- J. Total Number of square feet of floor area _____

IV. Commercial, Industrial or Other Project (If project is only residential do not answer this section). Describe entire project, not just area in need of zone change, variance, or other entitlement.

- A. Type of use Hotel; retail; restaurant; office
- B. Total number of square feet of floor area See attachment
- C. Number of units if hotel/motel up to 308
- D. Number of stories various height up to 402 feet.
- E. Total number of parking spaces provided: TBD
- F. Hours of operation TBD Days of operation TBD
- G. If fixed seats or beds involved, number TBD
- H. Describe night lighting of the project TBD
(Include plan for shielding light from adjacent uses, if available)
- I. Number of employees per shift TBD
- J. Number of students/patients/patrons TBD
- K. Describe security provisions for project TBD
- L. Percent of total project proposed for: Building _____
Paving _____
Landscaping _____

Historic/Architecturally Significant Project

Does the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof which may be designated or eligible for designation in any of the following: (please check)

- National Register of Historic Places Crossroads of the World
- California Register of Historic Resources Crossroads of the World
- City of Los Angeles Cultural Historic Monument. Crossroads of the World
- Within a City of Los Angeles Historic Preservation Overlay Zone (HPOZ) Crossroads of the World

V. Hazardous Materials and Substance Discharge

Does the project involve the use of any hazardous materials or have hazardous substance discharge? If so, please specify. none

- A. Regulatory Identification Number (if known) _____
- B. Licensing Agency _____
- C. Quantity of daily discharge _____

VI. Stationary Noise Clearance: A clearance may be necessary certifying the project's equipment (e.g., air conditioning) complies with City Noise Regulations.

Some projects may require a Noise Study. The EIR staff will inform those affected by this requirement.

VII. Selected Information:

- A. Circulation: Identify by name all major and secondary highways and freeways within 1,000 feet of the proposed project; give the approximate distance(s):
Sunset Boulevard; Highland Avenue
- B. Air: All projects that are required to obtain AQMD permits (see AQMD Rules and Regulations) are required to submit written clearance from the AQMD indicating no significant impact will be created by the proposed project.*

VIII. Mitigating Measures:

Feasible alternatives or mitigation measures which would substantially lessen any significant adverse impact which the development may have on the environment. TBD

* Contact the South Coast Air Quality Management District at (909) 396-2000 for further information.

APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, Merton LaFRETZ
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Merton LaFRETZ
Owner
Cross Roads Properties LLC

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

*****Space Below This Line for Notary's Use*****

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On May 20, 2015 before me, C. GUZMAN Notary Public personally appeared
(Insert Name of Notary Public and Title)

Merton LaFRETZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature (Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, MORTON LAKRETZ
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Morton Lakretz
Owner

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

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State of California

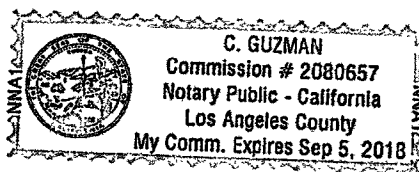
County of Los Angeles

On May 20, 2015 before me, C. Guzman NOTARY PUBLIC personally appeared
(Insert Name of Notary Public and Title)
MORTON LAKRETZ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, LINDA RUTTENHAVER
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Linda Ruttenhaver
Owner

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On May 20, 2015 before me, C. Guzman, Notary Public, personally appeared
(Insert Name of Notary Public and Title)

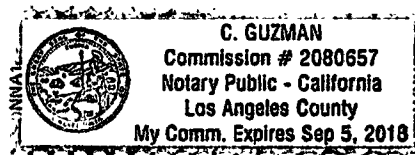
LINDA RUTTENHAVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, LINDA L. DUTTENHAVER
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Linda L. Duttenhaver
Owner

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

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State of California

County of Los Angeles

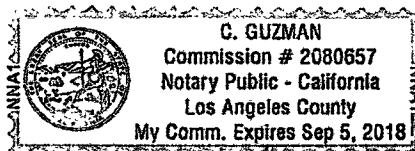
On May 20, 2015 before me, C. Guzman, Notary Public personally appeared
(Insert Name of Notary Public and Title)

Linda L. Duttenhaver who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature (Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, LINDA LA KRETZ RUTTENHAVER
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Linda La Kretz Ruttenhaver
Owner
ENVY MARBLE FRONT LLC

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

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State of California

County of Los Angeles

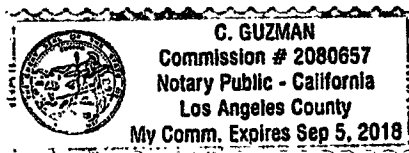
On May 20, 2015 before me, C. Guzman, Notary Public personally appeared
(Insert Name of Notary Public and Title)

LINDA LA KRETZ RUTTENHAVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, LINDA LA KRETZ RUTENHAVER
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Linda La Kretz Rutenhaver
Owner
LINDY TWIST

Signed: _____
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

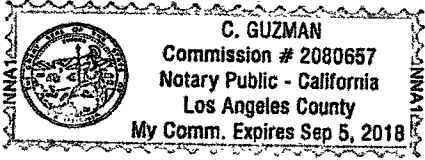
On May 20, 2015 before me, C. GUZMAN, NOTARY PUBLIC personally appeared
(Insert Name of Notary Public and Title)

LINDA LA KRETZ RUTENHAVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
[Signature]
Signature

(Seal)



APPLICANT/CONSULTANT'S AFFIDAVIT

OWNER MUST SIGN AND BE NOTARIZED;

IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

I, Margaret L. Blume
Owner (Owner in escrow)*
(Please Print)

I, _____
Consultant*
(Please Print)

Signed: Margaret L. Blume
Owner

Signed: _____
Agent

MARGARET L. BLUME TRUST

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

*****Space Below This Line for Notary's Use*****

ALL-PURPOSE ACKNOWLEDGMENT

Florida
State of ~~California~~

County of PALM BEACH

On 5/22/2015 before me, ROLANDE M. RENAUD personally appeared
(Insert Name of Notary Public and Title)

Margaret L. Blume who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument. FDC

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rolande M. Renaud (Seal)
Signature

