

**DEPARTMENT OF
CITY PLANNING**

CITY PLANNING COMMISSION

DAVID H. J. AMBROZ
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MARTA SEGURA

JAMES K. WILLIAMS
COMMISSION EXECUTIVE ASSISTANT II
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CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

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200 N. SPRING STREET, ROOM 525
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FAX: (213) 978-1275

INFORMATION
<http://planning.lacity.org>

DATE: October 14, 2015

VESTING TRACT NO: 73568

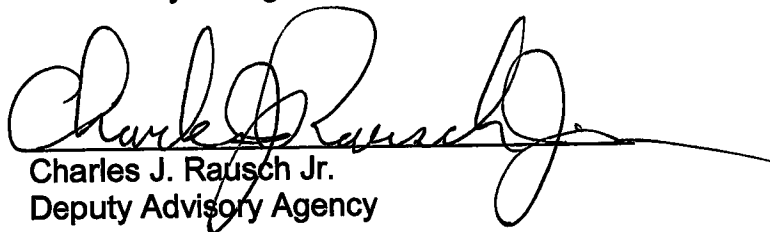
Project Type: A Vesting Tract Airspace Map for 5 new ground lots and 41 airspace lots. 190 residential condos, 760 apartments, 185,000 sq. ft. retail, 95,000 sq. ft. office, 308 hotel rooms, street vacation & realignment of Las Palmas	Council District No. 13 Community: Hollywood T.B.M.: 593 Grid: E4
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Address: 6665-6721 Sunset Boulevard

VESTING TENTATIVE TRACT MAP

This is a vesting tentative tract map. Your attention is called to the fact that **NO** additional requirements can be placed upon the project once the Advisory Agency has issued the letter of decision.

Please carefully review this case and contact the staff assigned to the project with any comment you might have as far ahead in advance of the hearing as possible.


Charles J. Rausch Jr.
Deputy Advisory Agency

CR:dkn

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Filing Notification and Distribution

October 14, 2015

DATE OF FILING AND MAP STAMP DATE October 8, 2015

ADDRESS: 6665-6721 Sunset Boulevard

TENTATIVE TRACT MAP No. 73568

DISTRIBUTION DATE: October 14, 2015

COMMUNITY: Hollywood

- | | |
|--|---|
| <input checked="" type="checkbox"/> COUNCIL DISTRICT NO. 13 | <input type="checkbox"/> Community Plan Revision |
| <input checked="" type="checkbox"/> Neighborhood Planning | <input checked="" type="checkbox"/> Department of Recreation and Parks |
| <input type="checkbox"/> Valley | <input type="checkbox"/> Department of Telecommunications |
| <input type="checkbox"/> West Los Angeles | <input checked="" type="checkbox"/> Bureau of Street Lighting (No P.S.) |
| <input type="checkbox"/> Harbor | <input type="checkbox"/> Community Redevelopment Agency |
| <input checked="" type="checkbox"/> Metro E/S | <input type="checkbox"/> (See Counter Map) (No P.S.) |
| Department of Public Works | <input type="checkbox"/> Animal Regulation (Hillside) |
| <input checked="" type="checkbox"/> Bureau of Engineering | <input checked="" type="checkbox"/> Housing Department |
| <input checked="" type="checkbox"/> Bureau of Sanitation | <input checked="" type="checkbox"/> Board of Education (No P.S.) |
| Department of Building and Safety | <input checked="" type="checkbox"/> Los Angeles County Health |
| <input checked="" type="checkbox"/> Grading | <input type="checkbox"/> Department (No P.S.) |
| <input checked="" type="checkbox"/> Zoning | <input type="checkbox"/> City of Beverly Hills |
| <input checked="" type="checkbox"/> Department of Transportation | <input type="checkbox"/> (See Counter Map)(No P.S.) |
| Department of Water and Power | <input type="checkbox"/> Dan O'Donnell (if in Mulholland |
| <input type="checkbox"/> Underground Design (no distribution | <input type="checkbox"/> Scenic Corridor) |
| Per S. Bullum) | <input checked="" type="checkbox"/> Imaging Services |
| <input checked="" type="checkbox"/> Real Estate | <input checked="" type="checkbox"/> GIS c/o Fae Tsukamoto |
| <input checked="" type="checkbox"/> Water System | <input type="checkbox"/> Street Tree Services (Haul Route) |
| <input checked="" type="checkbox"/> Fire Department | |

The above tract map has been filed with the Advisory Agency.

The Advisory Agency will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make.

CHARLES J. RAUSCH, JR.
Advisory Agency
Deputy Advisory Agency

CR:dkn

VTT-73568

Council District 13
Attn: Planning Contact
City Hall, Room 450
MAIL STOP 222

Bureau of Engineering
Georgic Avanesian
Land Development Group
201 N. Figueroa St., Suite 200
MAIL STOP 901

Dept. of Building and Safety
Attn: Grading Section
201 N. Figueroa St., 3rd Floor
MAIL STOP 115

Dept. of Building and Safety
Attn: Laura Duong
201 N. Figueroa St., 10th Fl., Rm 1050
MAIL STOP 115

Dept. of Transportation
Attn: Taimour Tanavoli
201 N. Figueroa St., Suite 400
MAIL STOP 720

Dept. of Water and Power
REAL ESTATE GROUP
111 N. Hope St., Rm 1025
Los Angeles, CA 90012
MAIL STOP 800

Dept. of Water and Power
WATER DISTRIBUTION/ENG.
111 N. Hope St., Rm 1425
Los Angeles, CA 90012
MAIL STOP 800

Fire Department
Attn: Veronica Jaimez
201 N. Figueroa St., 3rd Floor
MAIL STOP 272

Bureau of Street Lighting
Attn: Roger Hsu or Shant
1149 S. Broadway, 1st Fl., Rm 160
MAIL STOP 545

L.A. Housing Department
Policy and Planning Unit
1200 W. 7th St., 9th Floor
Mail Stop 9580

Dept. of Recreation and Parks
Attn: Melinda Gejer
221 N. Figueroa St., 1st Floor
MAIL STOP 682

Bureau of Sanitation
Wastewater Collection
Attn: John Park
2335 Dorris Place
Mail Stop 536

L.A. Unified School District
Office of Environmental Health
Attn: Gwen Godek/Edward Peak
333 S. Beaudry Ave., 28th Floor
Los Angeles, CA 90017

County of Los Angeles
Dept. of Health Services
Attn: Program Planning
5050 Commerce Drive
Baldwin Park, CA 91706

Fae Tsukamoto
GIS Division/Planning
City Hall, Room 825
Mail Stop 395

