CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.					
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning					COUNCIL DISTRICT
221 N. Figueroa St., Suite 1350 Los Angeles, CA 90012					13
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY			JY)	CASE NOS.: VT	T-73568; ENV-2015-2026-EIR
Crossroads Hollywood Project					
PROJECT DESCRIPTION AND LOCATION					
The Project retains and rehabilitates Crossroads of the World, the former Hollywood Reporter Building and the Bullinger Building and removes all other existing uses on the Project Site to construct a mixed-use development on a 8.34-acre site in the Hollywood Community Plan Area. The Project (including existing uses to be retained within the Crossroads of the World complex and the uses to be included in the former Hollywood Reporter Building and the Bullinger Building) includes approximately 1,381,000 square feet of floor area, consisting of 950 residential units, 308 hotel rooms, and approximately 190,000 square feet of commercial/retail uses and a new above-ground parking structure on the eastern side of the Project Site. Included among the residential units are 105 dwelling units for Very Low Income Households, to replace the existing 82 residential units covered by the City's Rent Stabilization Ordinance. The proposed floor area ratio (FAR) is approximately 3.81:1 averaged across the Project Site. The Project results in a net increase of approximately 1,208,427 square feet of floor area on site. The Project location is: 1540–1552 Highland Avenue; 6700–6760 Selma Avenue; 6663–6675 Selma Avenue; 6660 Selma Avenue; 1543–1553 McCadden Place; 1542–1546 McCadden Place; 1501–1573 Las Palmas Avenue; 1500–1570 Las Palmas Avenue; 1600–1608 Las Palmas Avenue; and 6665–6713½ Sunset Boulevard.					
CONTACT PERSON Alejandro Huerta			STATE CLEARING HOUS 2015101073	SE NUMBER	TELEPHONE NUMBER (213) 847-3674
			y the Advisory Agency of the City of Los Angeles. The following determinations		
SIGNIFICANT EFFECT			at effect on the environment		
MITIGATION MEASURES	 ✓ Mitigation measures were made a condition of project approval. ✓ Mitigation measures were not made a condition of project approval. 				
MITIGATION REPORTING / MONITORING	 ✓ A mitigation reporting or monitoring plan was adopted for the project. ✓ A mitigation reporting or monitoring plan was not adopted for the project. 				
OVERRIDING CONSIDERATION	 Statement of Overriding Considerations was adopted. Statement of Overriding Considerations was not adopted. Statement of Overriding Considerations was not required. 				
ENVIRONMENTAL IMPACT REPORT	 An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Office of the City Clerk.* An Environmental Impact Report was not prepared for the project. 				
NEGATIVE DECLARATION	 □ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* □ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project. 				
SIGNATURE (Lead Agency)			TITLE		DATE OF PREPARATION
Munay	et a petal a sala a sala sala sala sala		Senior City Planner		August 16, 2018
2 * 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ing and Research if applicable)		TITLE		DATE
DISTRIBUTION:			* OFFICE OF THE CITY CLERK		
Part 1 - County Clerk Part 2 - City Clerk			Room 395, City Hall 200 N. Spring Street		
Part 3 - Agency Record			Los Angeles, CA 90012		
Part 4 - Resp. State Agency (if any)			2007 mg0100, 071 000 m	_	
Part 5 - Office of Planning and Research (if applicable)					

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Department Representative