



Edmund G. Brown Jr.
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Ken Alex
Director

Memorandum

Date: June 23, 2017
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2015101073
Crossroads Hollywood

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **July 26, 2017** to accommodate the review process. All other project information remains the same.

cc: Alejandro Huerta
City of Los Angeles
200 N. Spring Street, Room 750
Los Angeles, CA 90012

RECEIVED
CITY OF LOS ANGELES

JUN 28 2017

**MAJOR PROJECTS
UNIT**

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015101073

Project Title: Crossroads Hollywood
Lead Agency: City of Los Angeles
Mailing Address: 200 N. Spring Street, Room 750
City: Los Angeles Zip: 90012 County: Los Angeles
Contact Person: Alejandro Huerta, Env. Rev. Coord.
Phone: (213) 978-1454

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/Hollywood
Cross Streets: N. Las Palmas Avenue and Sunset Boulevard Zip Code: 90028
Longitude/Latitude (degrees, minutes and seconds): 34 05 54 " N / 118 20 8 " W Total Acres: 8.0
Assessor's Parcel No.: Multiple including 5547019032 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR-2, US-101 Waterways:
Airports: Railways: Metro Red Line Schools: Hollywood HS; Selma Ave ES

Document Type:
CEQA: [] NOP [x] Draft EIR NEPA: [] NOI [] NOI Initial Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
MAY 11 2017

Local Action Type:
[] General Plan Update [] Specific Plan [x] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [x] Site Plan [x] Land Division (Subdivision, etc.) [x] Other:

Development Type:
[x] Residential: Units 950 Acres
[x] Office: Sq.ft. 95,000 Acres Employees 1,000 [] Transportation: Type
[] Commercial: Sq.ft. 185,000 Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [x] Other: Hotel: 308 Rooms

Project Issues Discussed in Document:
[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: GHG; Energy

Present Land Use/Zoning/General Plan Designation:
Regional Center Commercial/C4-2D and C4-2D-SN

Project Description: (please use a separate page if necessary)
CRE-HAR Crossroads SPV, LLC, the Project Applicant, proposes to construct a mixed-use development across four City blocks, including the Crossroads of the World complex (a designated City Cultural-Historic Monument and appears on the National Register of Historic Places and the California Register of Historic Resources) in the Hollywood Community of the City of Los Angeles. The Project would retain Crossroads of the World and integrate it into a new mixed-use development. Upon buildout of the 8.0-acre site, the Project (including existing uses to be retained within the Crossroads of the World complex) would include nine new buildings (eight mixed-use and one stand-alone retail) and approximately 1,432,500 square feet of floor area, consisting of 950 residential units, 308 hotel rooms, approximately 95,000 square feet of office uses, and approximately 185,000 square feet of commercial/retail uses.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 5-11-2017
SCH COMPLIANCE 6-26-2017

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 9, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2015101073
Please forward late comments directly to the Lead Agency

AQMD/APCD 32
(Resources: 5/13)