NOTICE OF COMPLETION AND AVAILABILITY OF DRAFT ENVIRONMENTAL IMPACT REPORT

December 21, 2017

ENVIRONMENTAL CASE NO.: ENV-2017-1463-EIR
STATE CLEARINGHOUSE NO.: 2017011045
PROJECT NAME: Trident Center Modernization Project
PROJECT APPLICANT: Westside Campus Owner LLC
PROJECT ADDRESS: 11355 and 11377 West Olympic Boulevard, Los Angeles, CA 90064
COMMUNITY PLAN AREA: West Los Angeles
COUNCIL DISTRICT: 11 – Councilmember Bonin
PUBLIC COMMENT PERIOD: December 21, 2017 – February 5, 2018

In accordance with the California Environmental Quality Act (CEQA), the City of Los Angeles (City), as Lead Agency, has prepared a Draft Environmental Impact Report (DEIR) for the proposed Trident Modernization Project (Project). This notice provides the public, nearby residents and property owners, responsible agencies, and other interested parties with a summary of the Project, conclusions of the Draft EIR, information regarding the availability of the Draft EIR for public review, and the timeframe for submitting comments on the Draft EIR. Comments must be submitted in writing according to the directions below.

PROJECT DESCRIPTION:
The Project involves the redesign of the existing 10-story office towers, including a 115,000 square-foot horizontal expansion to connect the two towers on levels 5, 7, and 9 and a 2-story podium element that would connect the two towers on floors 2 through 3; the addition of ground floor dining uses; updated outdoor and recreational amenities, including roof gardens and an outdoor recreation deck; and pedestrian improvements along Olympic Boulevard.

The Project Site is 3.58 acres in size and is bounded by Purdue Avenue, Mississippi Avenue, Corinth Avenue, and W. Olympic Boulevard. The existing buildings on the site consist of two 10-story office towers connected by a parking structure that includes 3 levels of above-grade and 2 levels of subterranean parking.

Development of the Project would increase the buildings' total square footage, adding 115,000 gross square feet of office and 5,000 gross square feet of restaurant use to the existing 330,758 square feet of office and 11,320 square feet of retail. The height of the existing office towers will remain. Upon completion, the Project would result in a total maximum floor area ratio (FAR) of 3:1.

ANTICIPATED SIGNIFICANT ENVIRONMENTAL EFFECTS:
Based on the analysis included in the Draft EIR, the Project would not result in any significant and unavoidable impacts. All potential impacts would be less than significant or mitigated to less-than-significant levels.
FILE REVIEW AND COMMENTS:
The Draft EIR and the documents referenced in the Draft EIR are available for public review at the City of Los Angeles, Department of City Planning, 200 N. Spring Street, Room 750, during office hours Monday - Friday, 9:00 a.m. - 4:00 p.m.. Please contact the Staff Planner listed below to schedule an appointment.

The Draft EIR is also available online at the Department of City Planning’s website at http://planning.lacity.org (click on the “Environmental Review” tab on the left-hand side, then “Draft EIR”, and click on the Project title); and copies are also available at the following Library Branches:

1) Los Angeles Central Library, 630 West Fifth Street, Los Angeles, CA 90071
2) West Los Angeles Regional Library, 11360 Santa Monica Boulevard, Los Angeles, CA 90025
3) Palms-Rancho Park Branch Library, 2920 Overland Avenue, Los Angeles, CA 90064

The Draft EIR can also be purchased on CD-ROM for $7.50 per copy. Contact Kathleen King at 213-978-1195 to purchase copies.

If you wish to submit comments following review of the Draft EIR, please reference the Environmental Case No. above, and submit them in writing by Monday, February 5, 2018 no later than 4:00 p.m.

Please direct your comments to:

MAIL: Kathleen King
City of Los Angeles, Department of City Planning
200 N. Spring Street, Room 750
Los Angeles, CA 90012

E-mail: Kathleen.king@lacity.org

VINCENT P. BERTONI, AICP
Director of Planning

Kathleen King
Major Projects Section
Department of City Planning
(213) 978-1195

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1454.