

# PRIMARY CHECKLIST FOR CASE FILING

| CASE NO.:         |  |  |  |  | STAFF: |       |     |  |  |  |  |  |          |
|-------------------|--|--|--|--|--------|-------|-----|--|--|--|--|--|----------|
| ENV CASE NO.:     |  |  |  |  |        | _ DA1 | ſE: |  |  |  |  |  |          |
| SITE ADDRESS:     |  |  |  |  |        |       |     |  |  |  |  |  |          |
| APPLICATION TYPE: |  |  |  |  |        |       |     |  |  |  |  |  | <u> </u> |

(e.g., General Plan Amendment, Zone Change, Zone Variance, Conditional Use)

# DEPARTMENT OF CITY PLANNING APPLICATION FORM PROJECT LOCATION

| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | Street Address in ZIMAS or BOE Referral Form if not in ZIMAS   |
|       |         |     | <b>Unit/Space Number</b> ( <i>if proposing a CUB or CUX, the field is <u>required</u>, even if "N/A"</i> ) |
|       |         |     | Legal Description (including all contiguously owned parcels)   |
|       |         |     | Assessor's Parcel Number(s)  |
|       |         |     | Lot Area   |

### **PROJECT DESCRIPTION**

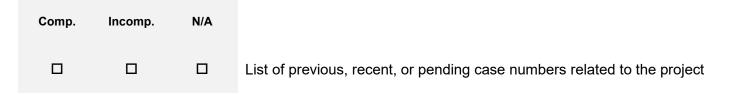
| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | Present and Proposed Use   |
|       |         |     | <b>Proposed Project</b> , including any demolition, number of units, height, floor area, parking spaces, seats, hours of operation |

| Comp. | Incomp. | N/A |                                 |
|-------|---------|-----|---------------------------------|
|       |         |     | Existing Site Conditions        |
|       |         |     | Housing Component Information   |
|       |         |     | Public Right-of-Way Information |

# **ACTION(S) REQUESTED**

| Comp. | Incomp. | N/A |   |
|-------|---------|-----|---|
|       |         |     | Authorizing Code Section(s)   |
|       |         |     | Code Section(s) from which deviation is required, if applicable                 |
|       |         |     | Action(s) Requested (i.e., narrative of what is required vs. what is requested) |

# **RELATED CITY PLANNING CASES**



### **PROJECT TEAM INFORMATION**

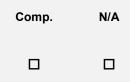
| Comp. | Incomp. | N/A |   |
|-------|---------|-----|---|
|       |         |     | <b>Applicant</b> (Note: The Representative <u>cannot</u> be the Applicant unless the Representative has a vested interest in the project; i.e., Owner, Owner-in-Escrow, Lessee, or any person benefitting from the project) |
|       |         |     | Owner   |

| Comp. | Incomp. | N/A |                |
|-------|---------|-----|----------------|
|       |         |     | Representative |
|       |         |     | Other          |

# **PROPERTY OWNER AFFIDAVIT**

| Comp. | Incomp. | N/A |   |
|-------|---------|-----|---|
|       |         |     | Matches Assessor's Information in ZIMAS   |
|       |         |     | <b>Ownership Disclosure</b> if property is owned by LLC, Corporation, Partnership, or Trust   |
|       |         |     | □ Agent for Service of Process  |
|       |         |     | □ Names and addresses of principal owners (25% interest or greater)   |
|       |         |     | Copy of current corporate articles, partnership agreement, or trust, as applicable  |
|       |         |     | <b><u>Notarized</u></b> Letter of Authorization from Owner granting Power of Attorney to the Signatory ( <i>if Application is not signed by Owner</i> ) |
|       |         |     | Grant Deed (always required for CDPs)   |
|       |         |     | <b>Multiple Owners</b> ( <i>If there are multiple parcels and/or owners, all owners need to give consent</i> )  |
|       |         |     | Copy of Lease (if Applicant is lessee of entire site)   |
|       |         |     | Notarized   |
|       |         |     | Owner Affidavit   |
|       |         |     | Applicant Declaration   |

# (OPTIONAL) NEIGHBORHOOD CONTACT SHEET



Neighborhood Contact Sheet

# SUPPLEMENTAL FILING REQUIREMENTS RELATED DOCUMENTS/REFERRALS

| Comp. | Incomp. | N/A |   |
|-------|---------|-----|---|
|       |         |     | Specialized Requirement Form(s)   |
|       |         |     | Findings or Justification for each Requested Action   |
|       |         |     | Geographic Project Planning Referral  |
|       |         |     | Case Consultation Referral Form   |
|       |         |     | Redevelopment Project Area Form   |
|       |         |     | HPOZ Authorization Form   |
|       |         |     | Affordable Housing Referral Form  |
|       |         |     | TOC Referral Form   |
|       |         |     | <b>Optional HCA Vesting Preliminary Application</b> (eligible only for Housing Development Projects that have not yet filed an application) |
|       |         |     | UDU Inter-Agency Referral Form  |
|       |         |     | Mello Form  |

| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | <b>Tree Disclosure Statement</b> (any protected trees or shrubs on the project site and/or any trees within the adjacent public right-of-way that may be impacted or removed as a result of the project)               |
|       |         |     | <b>Urban Forestry Referral Form</b> (any project that requires a Tree<br>Disclosure Statement <u>and</u> is within the Mt. Washington/Glassell Park SP,<br>or for an SB 9 Urban Lot Split or Parcel Map in the Valley) |
|       |         |     | <b>Citywide Design Guidelines Compliance Review Form</b> ( <i>construction of new main building, VTT; excludes &lt; 4 units, QPSH, SB 35 or AB 2162 projects</i> )   |
|       |         |     | Management Team Authorization (General Plan Amendments)  |
|       |         |     | Expedited Fee Agreement  |
|       |         |     | <b>Preliminary Zoning Assessment</b> (projects that result in 2+ new units-<br>Section VI must be completed / include plans signed by LADBS staff for<br>Project Planning to deem complete)                            |
|       |         |     | Transportation Study Assessment (LADOT Referral Form)  |
|       |         |     | <b>BOE Planning Case Referral Form</b> ( <i>PCRF</i> ) (see DCP Application Filing Instructions for applicable thresholds)   |
|       |         |     | Hillside Referral Form (BOE)   |
|       |         |     | Building Permits and Certificates of Occupancy (LADBS)   |
|       |         |     | Order to Comply  |
|       |         |     | LID Referral Form (replacing > 500 sq ft impervious area)  |
|       |         |     | <b>Replacement Unit Determination Letter (RUD)</b> from LAHD for projects subject to HCA ( <i>AB 2556 RUD if not subject to HCA</i> )  |
|       |         |     | <b>No Net Loss Declaration</b> (for single-unit projects, ADUs/JADUs, or SB 9<br>Two Unit Developments)  |
|       |         |     | Copy of Recorded Covenants, Affidavits, or Easements on the property   |

## **VICINITY MAP**

| Comp. | Incomp. |   |
|-------|---------|---|
|       |         | Location Map showing surrounding area (show nearest Collector Street) |

## **PHOTOGRAPHS**

| Comp. | Incomp. |  |
|-------|---------|--|
|       |         | Index Map showing from which direction photos were taken |
|       |         | Project Site   |
|       |         | Neighboring Properties                                   |

# ZIMAS PARCEL PROFILE REPORT & MAPS

| Comp. | Incomp. |   |
|-------|---------|---|
|       |         | One copy of Parcel Profile Report selecting all contiguously owned properties                       |
|       |         | One copy of a <b>ZIMAS map</b> aerial view selecting all contiguously owned properties <sup>1</sup> |

### **PLANS REQUIRED**

| Comp. | Incomp. | N/A |                                      |
|-------|---------|-----|--------------------------------------|
|       |         |     | One full sized set on 24" x 36"      |
|       |         |     | Four reduced sized sets on 11" x 17" |

<sup>&</sup>lt;sup>1</sup> Exceptions include, but are not limited to, boundary specific requests such as a zone change, zone boundary adjustment, subdivisions.

| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | Plot Plan  |
|       |         |     | Include all contiguously owned parcels; identify which are not a part of the project work scope.                   |
|       |         |     | Summary table of project details   |
|       |         |     | Floor Plans  |
|       |         |     | For CUBs, identify alcohol storage and include total # of indoor/outdoor seats, numbered seats, and square footage |
|       |         |     | Elevations   |
|       |         |     | Sections   |
|       |         |     | Landscape and Irrigation Plans   |
|       |         |     | <b>Open Space Plan</b> (for projects with 6+ new residential units)  |
|       |         |     | Color Renderings of project with landscaping (all Commission cases)  |

# CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

| Comp. | Incomp. | N/A |   |
|-------|---------|-----|---|
|       |         |     | Categorical Exemption Recommended                                     |
|       |         |     | Prepare Notice of Exemption (NOE) Form                                |
|       |         |     | Print copies for Case File and Duplicate Case File                    |
|       |         |     | □ Scan copy for Electronic Copy of Application Materials and e-submit |

| Comp. | Incomp. | N/A |                                     |
|-------|---------|-----|-------------------------------------|
|       |         |     | Environmental Assessment Form (EAF) |
|       |         |     | EAF Checklist Items                 |
|       |         |     | Environmental Impact Report (EIR)   |
|       |         |     | Existing ENV                        |
|       |         |     | Addendum to Existing ENV            |
|       |         |     | Other (e.g., Statutory Exemption)   |

# **DUPLICATE CASE FILES**

| Comp | o. Incomp. | N/A |   |
|------|------------|-----|---|
|      |            |     | <b>Certified Neighborhood Council (CNC)</b> in an unsealed, postage affixed envelope with DSC return address ( <i>ALL CASES for properties with NCs</i> ) |
|      |            |     | □ Add USPS Tracking Label to envelope   |
|      |            |     | LAPD (CUBs only)  |
|      |            |     | Council Office (CUBs only)  |
|      |            |     |   |
|      |            |     | DCP Application Form  |
|      |            |     | NOE, EAF, or Environmental Determination  |
|      |            |     | Findings/Justification  |
|      |            |     | Vicinity Map  |

| Comp. | Incomp. |                      |
|-------|---------|----------------------|
|       |         | ZIMAS Map            |
|       |         | Photographs          |
|       |         | Project Plans        |
|       |         | Additional Materials |

# **ELECTRONIC COPY OF APPLICATION MATERIALS**

| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | Electronic copy of application materials (PDF format only) |
|       |         |     | DCP Application Form                                       |
|       |         |     | NOE, EAF, or Environmental Determination                   |
|       |         |     | Findings/Justification                                     |
|       |         |     | Vicinity Map   |
|       |         |     | ZIMAS Map  |
|       |         |     | Photographs  |
|       |         |     | Project Plans  |
|       |         |     | Additional Materials                                       |

# DSC STAFF REQUIREMENTS

# **PCTS ENTRY**

#### Housing Project Suffixes (No Additional Fees are Required)

| Comp. | N/A |  |
|-------|-----|--|
|       |     | HCA - Housing Development Projects that create 1+ new residential units or lots  |
|       |     | <b>VHCA</b> – Housing Development Projects with a signed, optional HCA Vesting Preliminary Application, in lieu of the HCA suffix  |
|       |     | <b>PHP</b> - Housing Development Projects with $\leq$ 10 units, proposing $\leq$ 20% rental units for Low Income, or 30% for-sale units for Low- or Moderate-Income households |

#### **Project Description**

#### Comp.

Include relevant information such as Existing/Proposed: (200 character maximum)

- Use
- Number of dwelling units
- Floor area
- Height/stories
- Number of parking spaces
- Number of seats/hours/type of alcohol consumption (for food/beverage establishments)
- Affordable Housing Data (*including unit type and income level*)

#### **Requested Entitlement**

#### Comp.

List requested entitlements; cite applicable LAMC Sections (2,000 character maximum)

## Application Info Tab

| Comp. | Remember to click "Update" to save information.  |
|-------|--|
|       | Project Team Information   |
|       | □ Applicant  |
|       | □ Representative   |
|       | Email address <u>and</u> phone number for the individual checked as the "Primary Contact for<br>Project" on page 4 of the DCP Application Form |
|       | Not required, but if submitted, input BTC Receipt information on the "Application Info" tab  |

#### Case Info Tab

| Comp. | Remember to click "Update" to save information.   |
|-------|---|
|       | Select Processing Unit on the "Case Info" tab   |
|       | Enter USPS Tracking No. into PCTS under "Additional Information"  |
|       | If the Project is a "Significant Planning Entitlement", press the blue "SEND Ethics Registration Confirmation" button and select <u>only</u> the email for the individual marked as the "Primary Contact for Project" on page 4 of the DCP Application Form |

## Housing Dwelling Unit Data

Comp.

Input Dwelling Unit Data (including non-residential floor area)

## Upload Digital Attachments to E-Submit

| Comp. | Incomp. | N/A |  |
|-------|---------|-----|--|
|       |         |     | DCP Application Form                     |
|       |         |     | NOE, EAF, or Environmental Determination |
|       |         |     | Findings/Justification                   |
|       |         |     | Vicinity Map                             |
|       |         |     | ZIMAS Map                                |
|       |         |     | Photographs                              |
|       |         |     | Project Plans                            |
|       |         |     | Additional Materials                     |
|       |         |     | Scanned or Digital PDF of Paid Invoice   |

### **CASE FILE PREPARATION**

Specific Type of Case Filings - Stickers

| Comp. | N/A |   |
|-------|-----|---|
|       |     | PHP – Affix PHP sticker on top right corner of Main and ENV Case File   |
|       |     | <b>EPS</b> – Affix red Expedite Sticker to top right corner of Case Files (Main and ENV) and on DCP Application Form                                  |
|       |     | <b>CUB</b> – Affix LAPD sticker on inside left of Case File; leave date blank for Admin Staff to fill out when the Duplicate Case File is distributed |

# All Case Filings

| Comp. | N/A |   |
|-------|-----|---|
|       |     | Photocopy NC Packet envelope and insert in Case File  |
|       |     | Insert Electronic Copy of Application Materials in Case File  |
|       |     | Print out invoice showing payment with Receipt No. and insert in Case File                                |
|       |     | <b>Rubber band the following to the Case File</b> for Admin Staff to upload to P Drive for ZIMAS/Systems: |
|       |     | □ Aerial View from ZIMAS with all contiguously owned parcels highlighted                                  |
|       |     | Photocopy of pages 1 and 4 of the DCP Application Form  |
|       |     | Photocopy of Site Plan  |