

EXHIBIT F:
**Proposed Vermont/Western Transit Oriented District
Station Neighborhood Area Plan (SNAP) Amendment**

CPC-2016-1450-CPU; ENV-2016-1451-EIR

For consideration by the City Planning Commission

February 18, 2021

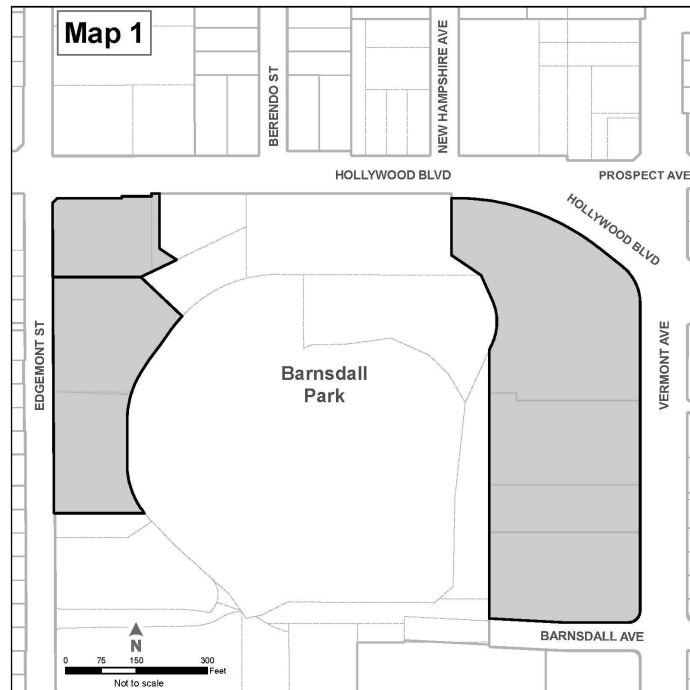
ORDINANCE NO. _____

An ordinance amending Ordinance No. 173,749, the Vermont/Western Transit Oriented District Specific Plan (Station Neighborhood Area Plan).

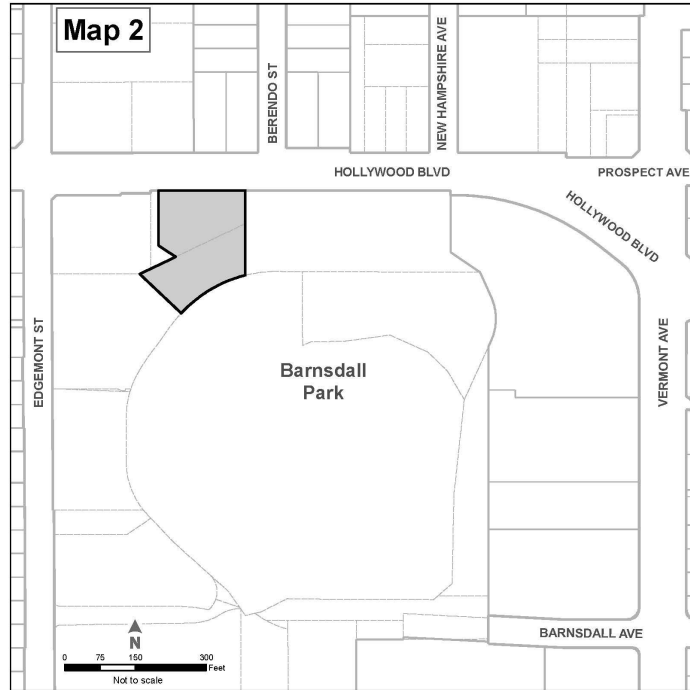
THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. Subsection B.2 of Section 9 of Ordinance No. 173,749 is amended to read as follows:

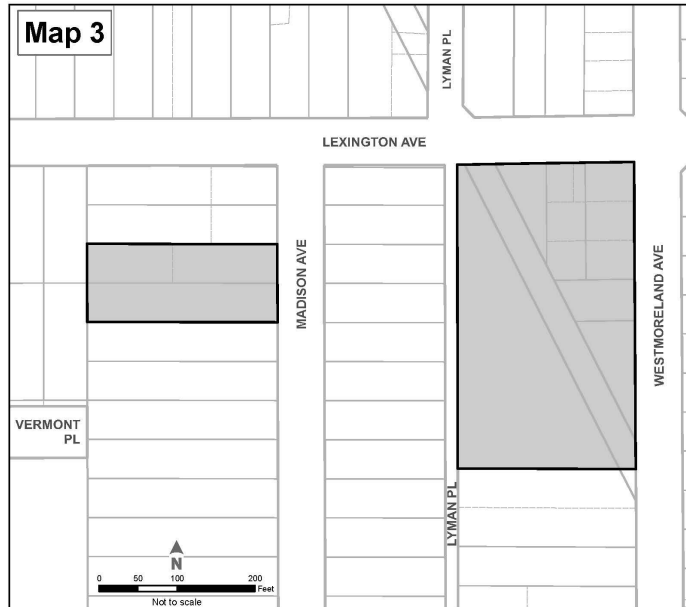
2. Mixed-Use Project. The maximum height of any building for a Mixed-Use Project shall not exceed 75 feet, provided, however, that roofs and roof structures for the purposes specified in Section 12.21.1 B 3 of the Code, may be erected up to ten feet above the prescribed height limit established in this section, provided that the structures and features are set back a minimum of ten feet from the roof perimeter and screened from view at street level by a parapet or a sloping roof. The maximum permitted FAR for a Mixed-Use Project shall be 3.0. Commercial uses in a Mixed-Use Project shall be limited to a maximum FAR of 1.5. Notwithstanding above, the maximum height of any building for a Mixed-Use Project located on a site within the boundaries of Map 1 shall not exceed 45 feet.



Section 2. Properties depicted on Map 2 are hereby redesignated from Subarea C to Subarea E.



Section 3. Properties depicted on Map 3 are hereby redesignated from Subarea A to Subarea E.



Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Pursuant to Section 558 of the City Charter, the City Planning Commission on **February 18, 2021** recommends this ordinance **BE ADOPTED** by the City Council.

By _____
Cecilia Lamas
Commission Executive Assistant

File No. _____

CITY CLERK

MAYOR

Ordinance Passed _____

Approved _____