# 845 OLIVE STREET

845 SOUTH OLIVE STREET, LOS ANGELES, CA 90014

# DEVELOPMENT PERMIT SUBMITTAL

NOVEMBER 05, 2021



#### ZONING **INFORMATION**

ZONE [Q]R5-4D

GENERAL PLAN LAND USE HIGH DENSITY RESIDENTIAL

SPECIFIC PLAN AREA NONE COMMUNITY PLAN IMPLEMENTATION OVERLAY NONE HILLSIDE AREA (ZONING CODE) NO TRANSIT PRIORITY AREA ZI 2452 REDEVELOPMENT PROJECT AREA - CITY CENTER ZI 2488 GREATER DOWNTOWN HOUSING INCENTIVE AREA ZI 2385 STATE ENTERPRISE ZONE LOS ANGELES ZI 2374

#### **JURISDICTIONAL INFORMATION**

**CENTRAL CITY** COMMUNITY PLAN AREA CENTRAL AREA PLANNING COMMISSION

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL COUNCIL DISTRICT CD 14 - KEVIN DE LEON 2077.10 CENSUS TRACT #

LADBS DISTRICT OFFICE LOS ANGELES METRO

#### SITE

#### **INFORMATION**

LOT AREA 25,507 SF

HIGH DENSITY RESIDENTIAL LAND USE

SETBACKS PER GREATER DOWNTOWN HOUSING INCENTIVE AREA, ALL YARD REQUIREMENTS WERE

9.98:1 FAR

ELIMINATED

**DEDICATIONS** SOUTH GRAND AVENUE NONE SOUTH OLIVE STREET NONE

**EASEMENTS** SOUTH GRAND AVENUE 7'-0" SIDEWALK EASEMENT SOUTH OLIVE STREET

ALLOWABLE MAX HEIGHT **BUILDING HEIGHT** UNLIMITED PROPOSED HEIGHT 227'-6" FAR ALLOWABLE FAR 6.0:1 FAR

PROPOSED FAR FLOOR AREA ALLOWABLE FLOOR AREA 25,507 SF x 6.0 = 153,042 SF

PROPOSED FLOOR AREA

254,527 SF PER GREATER DOWNTOWN HOUSING INCENTIVE AREA ZI NO. 2385, THE MAXIMUM RESIDENTIAL DENSITY

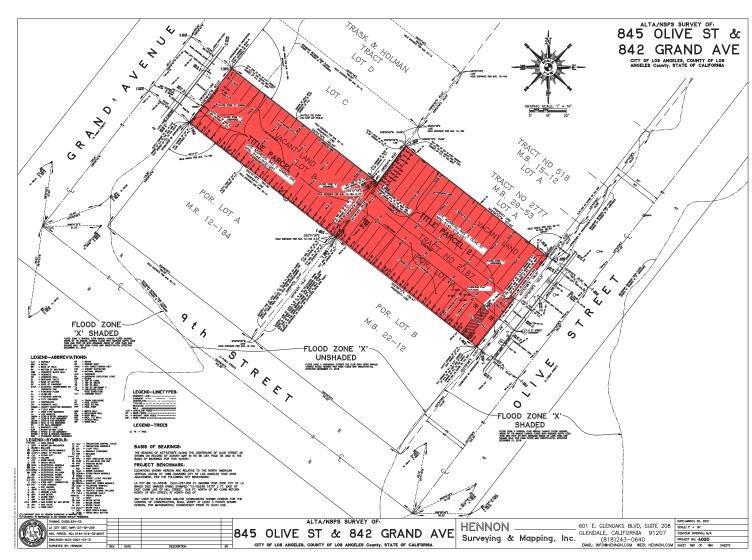
NUMBER OF DWELLING UNITS IS UNLIMITED

PROPOSED RES DENSITY 329 UNITS

#### **VICINITY MAP**



#### PARCEL MAP



#### **SHEET INDEX**

|              | SHEET INDEX                                |
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| ALTA/NSPS DESIGN SURVEY 1/2 |
|-----------------------------|
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|                             |

| A1.01 | SITE PLAN                         |
|-------|-----------------------------------|
| A2.00 | FLOOR PLAN - BASEMENT 01          |
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| A2.02 | FLOOR PLAN - LEVEL 02 MEZZANINE   |
| A2.03 | FLOOR PLAN - LEVEL 03             |
| A2.04 | FLOOR PLAN - LEVELS 04 - 17       |
| A2.05 | FLOOR PLAN - LEVEL 18             |
| A2.06 | FLOOR PLAN - LEVEL 19 ROOF DECK   |
| A2.07 | UNIT PLANS                        |
| A3.01 | BUILDING SECTIONS AA              |
| A3.02 | BUILDING SECTIONS BB              |
| A3.03 | BUILDING SECTIONS CC              |
| A4.01 | BUILDING ELEVATIONS EAST AND WEST |
| A4.02 | BUILDING ELEVATION SOUTH          |
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| A5.00 | EXTERIOR MATERIALS                |

| -100   | LANDSCAPE HARDSCAPE SCHEDULE     |
|--------|----------------------------------|
| -110   | LANDSCAPE LEVEL 01 / STREETSCAPE |
| -111   | LANDSCAPE LEVEL 03               |
| -112.1 | LANDSCAPE LEVEL ROOF             |
| -112.2 | LANDSCAPE LEVEL ROOF             |
| -112.3 | MATERIALS PALETTE                |

#### **PROJECT INFORMATION**

SITE ADDRESS:

845 SOUTH OLIVE STREET AND 842, 844, 846 SOUTH GRAND AVENUE LOS ANGELES CA 90014 LOS ANGELES CA 90017

OWNER: ARCHITECT: LAND USE CONSULTANT

THE RELEVANT GROUP GENSLER THREE6IXTY 500 S. FIGUEROA ST 1128/ W. WASHINGTON BLVD CULVER CITY, CA 90230 HOLLYWOOD CA 90028 LOS ANGELES CA 90071 CONTACT: GRANT KING CONTACT: SARA HOUGHTON CONTACT : OLIVIER SOMMERHALDER +1 323 466 1400 +1 213 485 1234 +1 310 204 3500

#### **PROJECT DESCRIPTION**

THE PROPOSED PROJECT CONSISTS OF THE CONSTRUCTION, USE AND MAINTENANCE OF A MIXED-USE BUILDING CONTAINING APPROXIMATELY 254,294 SF SQUARE FEET OF FLOOR AREA HAVING 329 RESIDENTIAL DWELLING UNITS, 36 (11% OF THE TOTAL NUMBER OF UNITS) OF WHICH ARE RESTRICTED TO VERY LOW INCOME HOUSEHOLDS, INCLUDING APPROXIMATELY 5,300 SQUARE FEET OF GROUND AND SECOND FLOOR COMMERCIAL USES, IN A 19-STORY BUILDING COMPOSED OF SIXTEEN STORIES OF TYPE II CONSTRUCTION OVER THREE STORIES OF TYPE I CONSTRUCTION WITH A MAXIMUM HEIGHT OF 227'-6" FEET (EXCLUSIVE OF ROOFTOP RAILINGS/GUARDRAILS, STAIR AND ELEVATOR SHAFTS AND/OR ROOF PROJECTIONS), OVER ONE LEVEL OF SUBTERRANEAN PARKING.

THE PROPOSED PROJECT IS REQUESTING A DENSITY BONUS APPROVAL PURSUANT TO LAMC SECTION 12.22 A.25, INCLUDING ONE ON-MENU INCENTIVE FOR A REDUCTION IN THE REQUIRED AMOUNT OF OPEN SPACE, ONE OFF-MENU INCENTIVE FOR AN INCREASE IN THE ALLOWABLE FAR, AND ONE WAIVER OF DEVELOPMENT STANDARDS FOR THE ELIMINATION OF REQUIRED PARKING FOR RESIDENTIAL USES, IN ADDITION TO A CONDITIONAL USE PERMIT FOR ALCOHOL (CUB) PURSUANT TO LAMC SECTION 12.24 W.1 AND SITE PLAN REVIEW APPROVAL PURSUANT TO LAMC SECTION 16.05.

#### **LEGAL DESCRIPTION**

PARCEL 1:

LOT "B" OF THE TRASK AND HOLMAN TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 12, PAGE 184 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE SOUTHEASTERLY PORTION OF SAID LOT HAS BEEN RE-SUBDIVIDED AND IS INCLUDED WITHIN THE LINES OF TRACT 2187, AS PER MAP RECORDED IN BOOK 22, PAGE 12 OF MAPS.

APN: 5144-019-007

#### PARCEL 2:

LOT "A" OF TRACT 2187, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THAT PORTION THEREOF, INCLUDED WITHIN THE LINES OF LOT "B" OF THE TRASK AND HOLMAN TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 184 OF MAPS, GRANTED TO DAVE H. KARNO, ET AL., BY DEED RECORDED JULY 11, 1950 AS INSTRUMENT NO. 1950-343 IN BOOK 33639, PAGE 94 OFFICIAL RECORDS, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT "B"; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 60.02 FEET TO THE MOST SOUTHERLY CORNER OF LOT "B"; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT NO. 2187, AS PER MAP RECORED IN BOOK 22, PAGE 12 OF MAPS; THENCE TO THE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE, 60.00 FEET TO THE NORTHEASTERLY LINE OF SAID LOT "B"; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 2.70 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT ANY PORTION THEREOF, LYING WITHIN THE LINES OF LOT "C" OF SAID TRASK AND HOLMAN TRACT, AS SAID LOT "C" IS SHOWN ON THE MAP OF SAID TRACT.

APN: 5144-019-021



RELEVANT GROUP 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

## Gensler

500 South Figueroa Street Los Angeles, California 90071 **United States** 

Tel 213.327.3600 Fax 213.327.3601

△ Date Description

ENTITLEMENT SUBMITTAL

Seal / Signature

## NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

Description

PROJECT INFORMATION

Scale

A0.01

# RESIDENTIAL UNIT SUMMARY

| Unit Type | Unit Count | Unit Percentage | Average Unit Size (Net SF measured to inside face of wall) |
|-----------|------------|-----------------|--|
| STUDIO    | 75         | 23%             | 347 SF   |
| 1BR       | 194        | 59%             | 397 SF   |
| 2BR       | 60         | 18%             | 670 SF   |

TOTAL UNITS 329

# VERY LOW INCOME UNIT SUMMARY

| otal Unit Count            | 329   |
|----------------------------|-------|
| otal Ollit Count           | × 11% |
| OTAL VERY LOW INCOME UNITS | 36    |

| VERY LOW INCOME UNIT MIX  | (     |      |
|---------------------------|-------|------|
| Very Low Income Unit Type | % Mix | Qty. |
| Studio                    | 22.2% | 8    |
| 1 Bedroom                 | 58.3% | 21   |
| 2 Bedroom                 | 19.4% | 7    |
| TOTAL UNITS               | 77.8% | 36   |

# PARKING CALCULATIONS

#### SUMMARY OF PARKING REGULATIONS

Automobile Parking per Central City Parking Ordinance: **LAMC Section 12.21 A.4 (p)**Commercial Parking: Downtown Business District **LAMC Section 12.21 A.4 (i)** and **Ordinance No. 135,901 & 137,036** 

For compact stall dimensions see **LAMC Section 12.21A5.(a).** 

329

For compact stall standards (% of stalls) see LAMC Section 12.21A5.(c).

Per AB 2345 effective January 1, 2021 for Density Bonus projects, 0.5 spaces per dwelling unit will be required.

Total Unit Count

#### REQUIRED PARKING - RESIDENTIAL

| umber of Units | Ratio | Spaces |
|----------------|-------|--------|
| 29             | 0.50  | 165    |

Total Residential Required Stalls: **165** 

Total Stalls Provided: 14

#### REQUIRED PARKING - COMMERCIAL

Total Commercial Space = 5,300 sf

None required if under 7,500 sf (Downtown Parking District)

| Janean anaci 7,500 Si (Bown | town runking District)            |     |
|-----------------------------|-----------------------------------|-----|
|                             |                                   |     |
|                             | Total Commercial Required Stalls: | 0   |
|                             |                                   |     |
|                             | Total Building Required Stalls:   | 165 |

#### PARKING PROVIDED

|          |     | EV  |                    |          | 8'-6"   |       |
|----------|-----|-----|--------------------|----------|---------|-------|
|          | H/C | H/C | <b>EV Standard</b> | Standard | Compact | TOTAL |
| Level 01 | 1   | 1   | 0                  | 0        | 0       | 2     |
| Level B1 | 0   | 0   | 1                  | 11       | 0       | 12    |

# BIKE PARKING CALCULATIONS

#### REQUIRED BICYCLE PARKING

Bicycle Parking: LAMC Section 12.21 A.16.(a)(1)(i) (Based on incremental increases in dwelling units)

| Residential       | Units       | Ratio                | <b>Required Spaces</b> |
|-------------------|-------------|----------------------|------------------------|
| Short-Term Spaces | 1 to 25     | 1 space / 10 units   | 3                      |
|                   | 26 to 100   | 1 space / 15 units   | 5                      |
|                   | 100 to 200  | 1 space / 20 units   | 5                      |
|                   | 201 to 329  | 1 space / 40 units   | 3                      |
|                   | Residential | Short-Term Required: | 16                     |
| Long-Term Spaces  | 1 to 25     | 1 space / 1 unit     | 25                     |
|                   | 26 to 100   | 1 space / 1.5 units  | 50                     |
|                   | 100 to 200  | 1 space / 2 units    | 50                     |
|                   | 201 to 329  | 1 space / 4 units    | 32                     |
|                   | Residential | Long-Term Required:  | 157                    |

| Commercial/Retail/Restaurant        | Area  | Ratio      | Required Spaces |
|-------------------------------------|-------|------------|-----------------|
| Short-Term Bicycle Parking (min. 2) | 7,499 | 1/2,000 sf | 4               |
| Long-Term Bicycle Parking (min. 2)  | 7,499 | 1/2,000 sf | 4               |

| TOTAL SHORT-TERM BIKE PARKING REQUIRED (Residential + Commerical) | 20  |
|---|-----|
| TOTAL LONG-TERM BIKE PARKING REQUIRED (Residential + Commercial)  | 161 |
| TOTAL RIKE PARKING REQUIRED                                       | 181 |

#### PROVIDED BICYCLE PARKING

| Short Term Bike Parking:   |    |
|--|----|
| Sidewalk Bike Racks on Olive and Grand (Commerical & Residential Use): | 20 |
| TOTAL SHORT-TERM PROVIDED:   | 20 |
| Required:  | 20 |
|  |    |

#### Long-Term Bike Parking Rooms:

| าร: |                              |     |
|-----|------------------------------|-----|
|     | Residential                  | 157 |
|     | Commercial/Retail/Restaurant | 4   |
| _   | TOTAL LONG-TERM PROVIDED:    | 161 |
|     | Required:                    | 161 |
|     |                              |     |

| OTAL BIKE PARKING PROVIDED | 181 |
|----------------------------|-----|



RELEVANT GROUP 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

#### Gensler

500 South Figueroa Street Los Angeles, California 90071 United States Tel 213.327.3600 Fax 213.327.3601

△ Date Description

⚠ 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

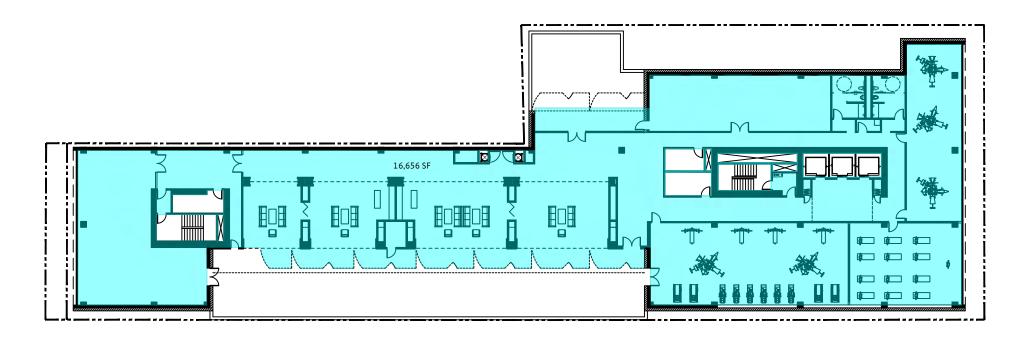
PROJECT INFORMA

PROJECT INFORMATION

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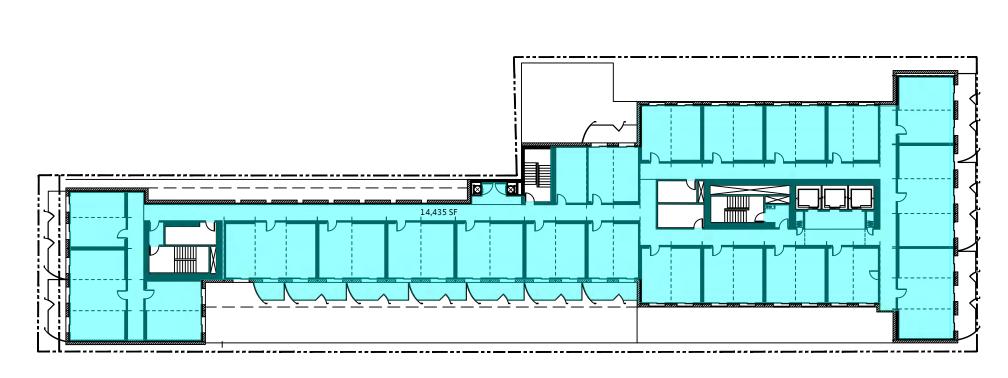
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#### **FAR PLAN DIAGRAMS**

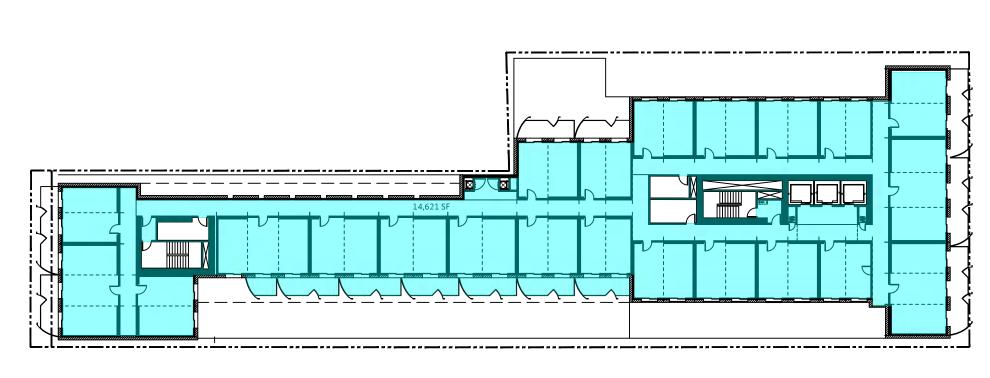


LEVEL 03

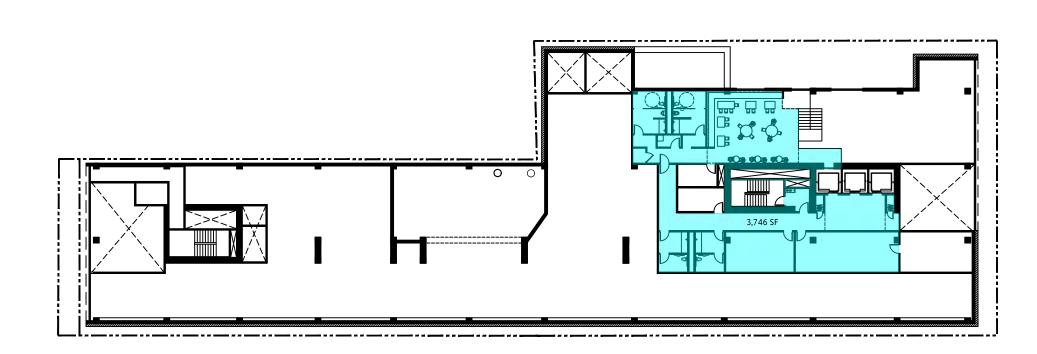
LEVEL 19



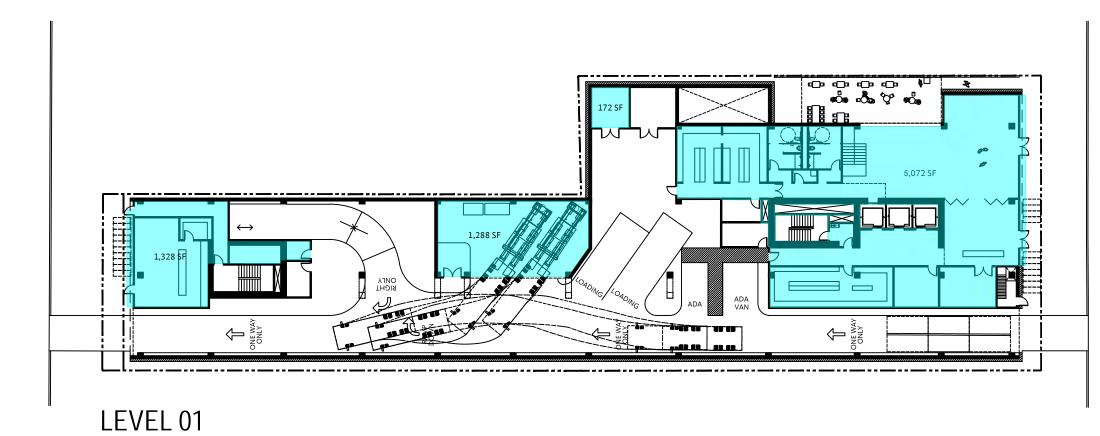
LEVEL 18

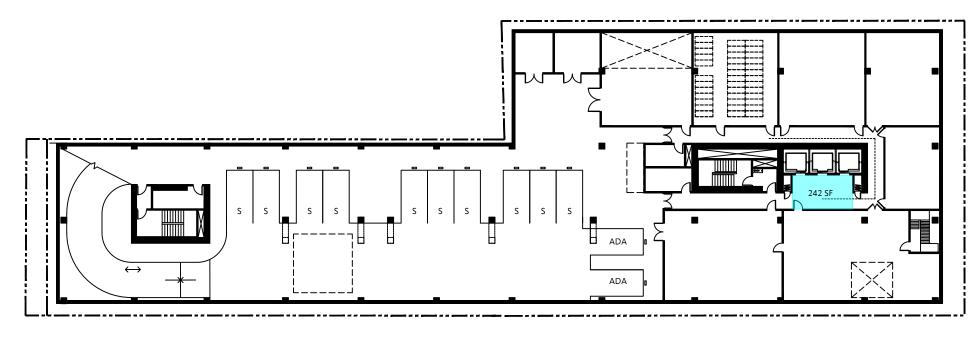


LEVELS 04 - 17



LEVEL 02





LOWER LEVEL 01

# **FAR**

| Level              | Floor Area (FAR) | Use   |
|--------------------|------------------|---|
| LOWER LEVEL 01     | 242 SF           | Residential Lobby                               |
| LEVEL 01           | 8,860 SF         | Residential Lobby, Commercial/Retail/Restaurant |
| LEVEL 02           | 3,746 SF         | Residential Amenity                             |
| LEVEL 03           | 16,656 SF        | Residential Dwelling Units                      |
| LEVEL 04           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 05           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 06           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 07           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 08           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 09           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 10           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 11           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 12           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 13           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 14           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 15           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 16           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 17           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 18           | 14,435 SF        | Residential Amenity Space                       |
| LEVEL 19 ROOF DECK | 5,896 SF         | Residential Amenity Space                       |
| Grand total        | 254,527 SF       | ·   |

| FAR |  | 9.9 |
|-----|--|-----|
|     |  |     |

GSF BY USE

LEGEND

| FAR BY USE | RESIDENTIAL: 249,227 SF (Includes Amenity, Circulation, & Operations Spaces) |
|------------|--|
|            | COMMERCIAL: 5.300 SF   |

## **GSF CALCULATIONS**

| Level              | Floor Area (GSF) | Use   |
|--------------------|------------------|---|
| LOWER LEVEL 01     | 21,967 SF        | Parking, Residential Lobby, MEP, BOH            |
| LEVEL 01           | 20,498 SF        | Residential Lobby, Commercial/Retail/Restaurant |
| LEVEL 02           | 4,554 SF         | Residential Amenity                             |
| LEVEL 03           | 17,302 SF        | Residential Dwelling Units                      |
| LEVEL 04           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 05           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 06           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 07           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 08           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 09           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 10           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 11           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 12           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 13           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 14           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 15           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 16           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 17           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 18           | 15,345 SF        | Residential Dwelling Units                      |
| LEVEL 19 ROOF DECK | 6,372 SF         | Residential Amenity Space                       |
| Grand total        | 294,495 SF       |   |

COMMERCIAL: 5,300 SF

RESIDENTIAL: 289,195 SF (Includes Amenity, Circulation, & Operations Spaces)

Seal / Signature

## NOT FOR CONSTRUCTION

RELEVANT

1605 NORTH CAHUENGA BLVD.

Tel 213.327.3600 Fax 213.327.3601

ENTITLEMENT SUBMITTAL

RELEVANT GROUP

Gensler

500 South Figueroa Street Los Angeles, California 90071 United States

HOLLYWOOD, CA 90028

Project Name

845 OLIVE STREET

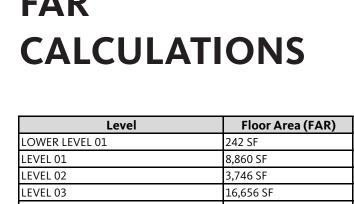
Project Number

05.3670.000

Description FAR AND GSF

CALCULATIONS AND PLAN DIAGRAMS

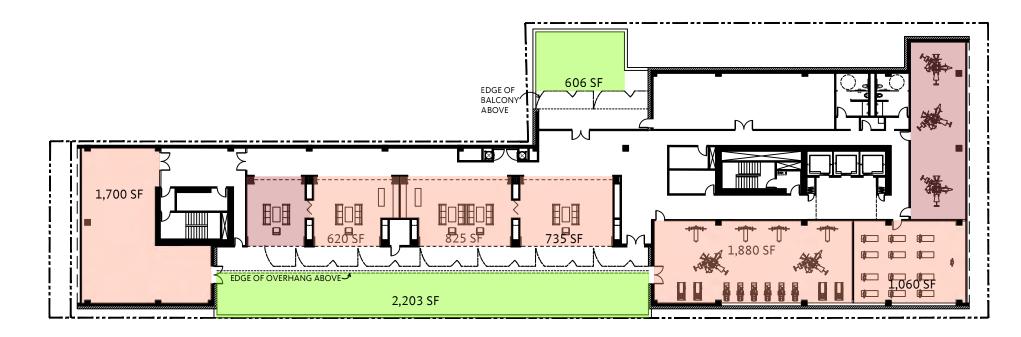
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| Level              | Floor Area (FAR) | Use   |
|--------------------|------------------|---|
| LOWER LEVEL 01     | 242 SF           | Residential Lobby                               |
| LEVEL 01           | 8,860 SF         | Residential Lobby, Commercial/Retail/Restaurant |
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| LEVEL 16           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 17           | 14,621 SF        | Residential Dwelling Units                      |
| LEVEL 18           | 14,435 SF        | Residential Amenity Space                       |
| LEVEL 19 ROOF DECK | 5,896 SF         | Residential Amenity Space                       |

| FAR BY USE | RESIDENTIAL: 249,227 SF (Includes Amenity, Circulation, & Operations Spaces) |
|------------|--|
|            | COMMERCIAL : 5,300 SF  |

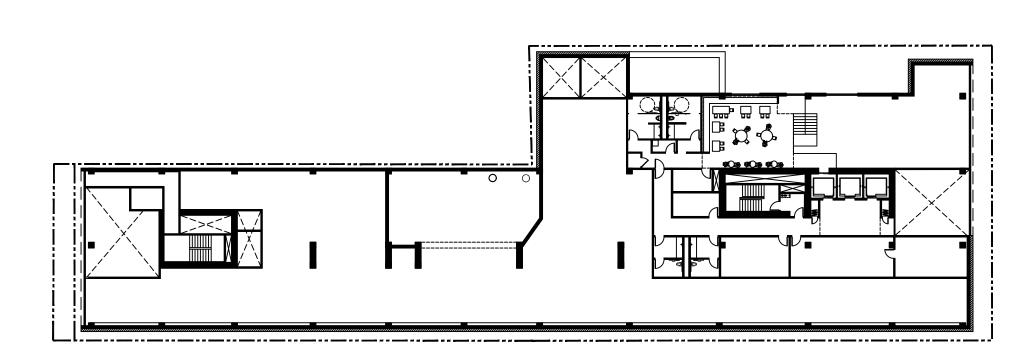
#### **OPEN SPACE DIAGRAMS**



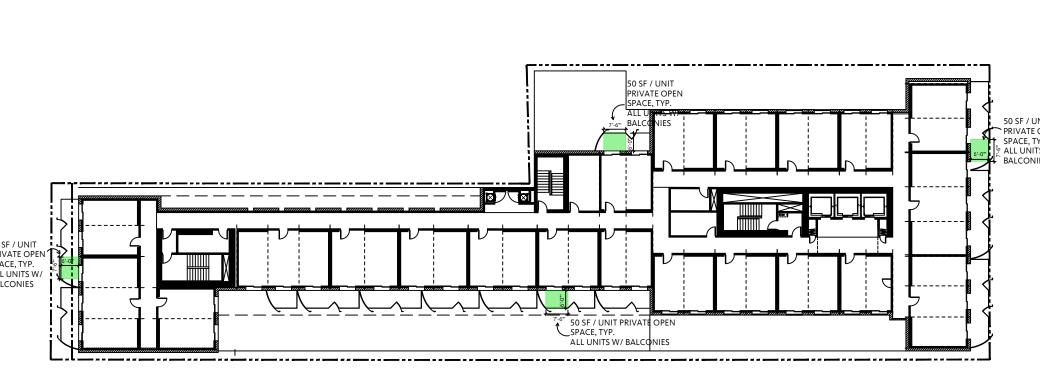
LEVEL 03

# 8,136 SF

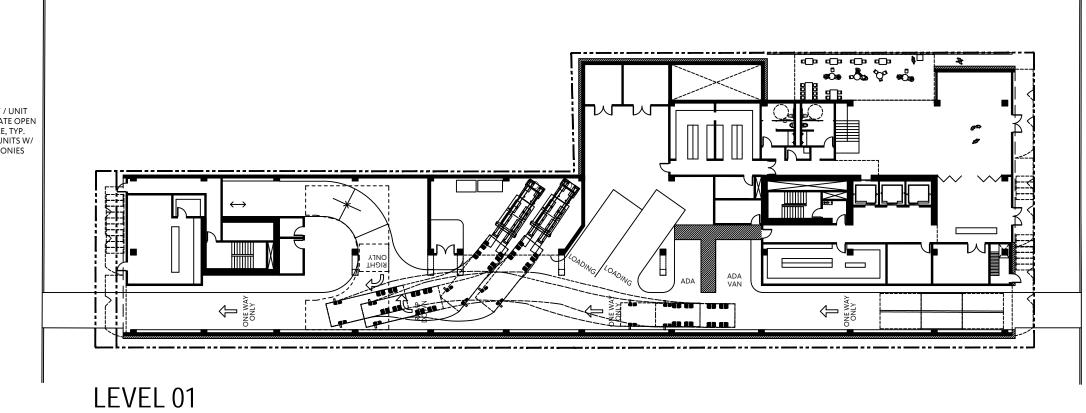
LEVEL 19



LEVEL 02

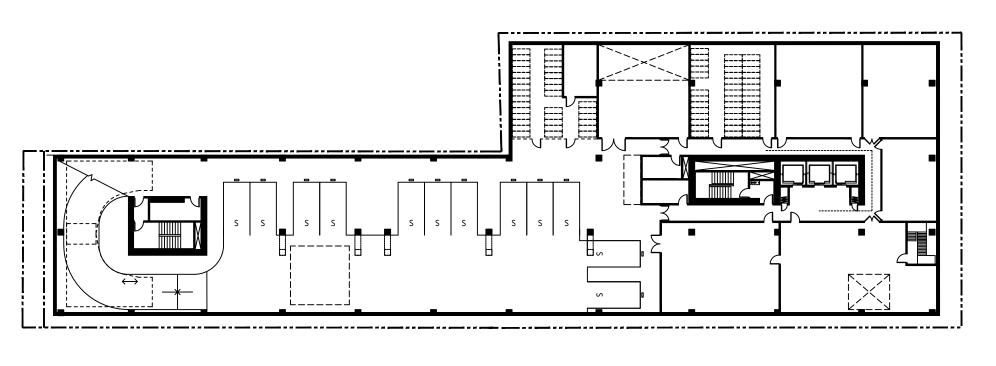


LEVEL 18



|                                    |  | <br><del></del> |  | 50 SF / UI<br>PRIVATE (<br>SPACE, TV<br>ALL UNIT<br>7-6" BALCONI | OPEN //P. S W/ ES |  | 6:0 | 50 SF / UNIT<br>PRIVATE OPEN<br>SPACE, TYP.<br>ALL UNITS W/<br>BALCONIES |
|------------------------------------|--|-----------------|--|--|-------------------|--|-----|--|
| NIT<br>OPEN<br>VP. In Groot<br>IES |  |                 |  | ✓SPACE, T  | NIT PRIVATE OPEN  |  |     |  |

LEVELS 04 - 17



LOWER LEVEL 01

## **OPEN SPACE CALCULATIONS**

| SUMMARY OF | OPEN SPACE | REGULATION | ONS |
|------------|------------|------------|-----|

| Residential Uses |               |                                    |
|------------------|---------------|------------------------------------|
| Studio           | 100 sf / unit | (dwelling unit <3 habitable rooms) |
| 1 Bedroom Units  | 100 sf / unit | (dwelling unit <3 habitable rooms) |
| 2 Bedroom Units  | 125 sf / unit | (dwelling unit <3 habitable rooms) |

| 75 100  | 7,500 SF  |
|---------|-----------|
|         | 7,500 51  |
| 194 100 | 19,400 SF |
| 60 125  | 7,500 SF  |
|         |           |

| PRIVATE OPEN SPACE PROVIDED  |  |
|------------------------------|--|
| TRIVATE OF EN STACE PROVIDED |  |

|                                |           | Min.    |                     |
|--------------------------------|-----------|---------|---------------------|
|                                | Units w/  | Balcony |                     |
|                                | Balconies | Area    | Total Area Provided |
| Private Open Space (Balconies) | 198       | 50 sf   | 9,900 SF            |

15% REDUCTION IN OPEN SPACE PER LAMC 12.22 A25 F6

#### COMMON AREA OPEN SPACE PROVIDED

| Floor    | Floor Open Space Area                        |           |       |  |
|----------|--|-----------|-------|--|
| Level 19 | Amenity Deck and Recreation Room(s)          |           | 9,711 |  |
| Level 03 | Level 03 Amenity Deck and Recreation Room(s) |           | 2,809 |  |
|          | 6,820 SF                                     |           |       |  |
|          |  | 12,520 SF |       |  |
| TO       | 19,3   | 40 SF     |       |  |

| TOTAL PROVIDED PRIVATE & COMMON OPEN SPACE: | 29,240 SF |
|---|-----------|
|---|-----------|

#### Planted Area Required based on Common Outdoor Open Space:

| - Common Canada Chan Chan   |           |  |
|---|-----------|--|
| Common Outdoor Open Space Provided                                | 12,520 SF |  |
|   | x 25%     |  |
| Required Planter Area Based on Required Common Outdoor Open Space | 3,130 SF  |  |

| Level 19 Rooftop Deck            | 1,358 SF |
|----------------------------------|----------|
| Level 03                         | 780 SF   |
| Level 01                         | 1,677 SF |
| TOTAL AREA OF LANDSCAPE PLANTERS | 3,815 SF |

Per **Ordinance No. 185573** (effective July 5, 2018), a Director's Decision under **Section 12.21(G)(3)** of the Code, determining the site cannot feasibly accommodate a required tree, establishes an in-lieu fee that may be used to satisfy a Development Tree Planting Requirement.

#### See Ordinance 185573

LEGEND

EXTERIOR COMMON OPEN SPACE

INTERIOR COMMON OPEN SPACE

PRIVATE OPEN SPACE

EXCESS INTERIOR COMMON OPEN SPACE (NOT COUNTED)

| One 24" box for every 4 units:                | 329 Units / 4 =               | 82 TREES           |  |
|---|-------------------------------|--------------------|--|
| Street tree replacement (2:1 ratio, 36" box): | 1 Existing Street Trees x 2 = | 2 TREES            |  |
|   | Total Required =              | 84 TREES REQUIRED  |  |
|   | Level 19 Rooftop Deck         | 52                 |  |
|   | Level 03                      | 17                 |  |
|   | Street Trees At-Grade:        | 7                  |  |
|   | In-Lieu Fee:                  | 8                  |  |
|   | TOTAL TREES PROVIDED:         | 84                 |  |
|   |                               | *Meets Requirement |  |



RELEVANT GROUP 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

## Gensler

500 South Figueroa Street Los Angeles, California 90071 United States

Tel 213.327.3600 Fax 213.327.3601

ENTITLEMENT SUBMITTAL

Seal / Signature

## NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

Description

OPEN SPACE CALCULATIONS AND PLAN DIAGRAMS

A0.11

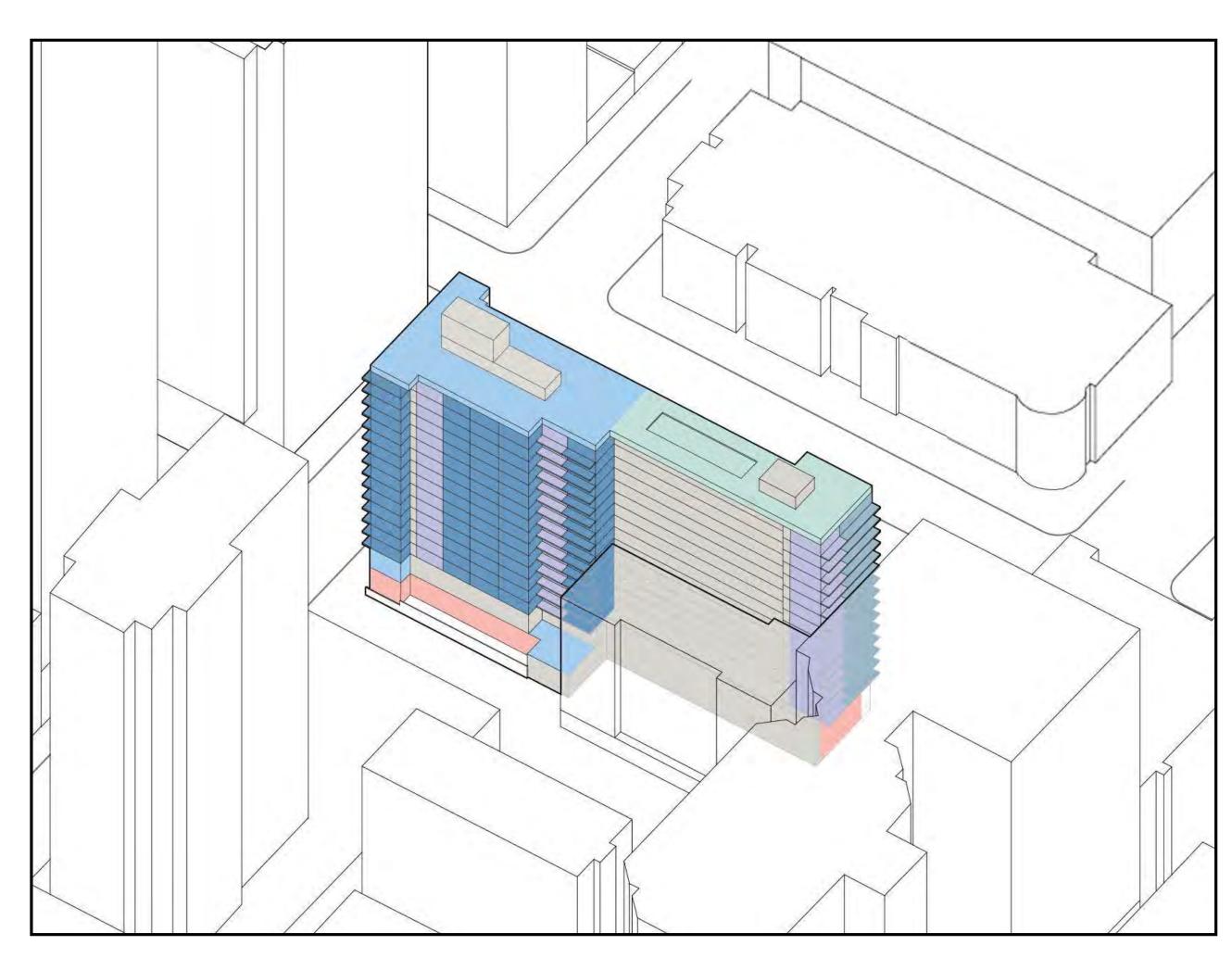


1605 NORTH CAHUENGA BLVD.

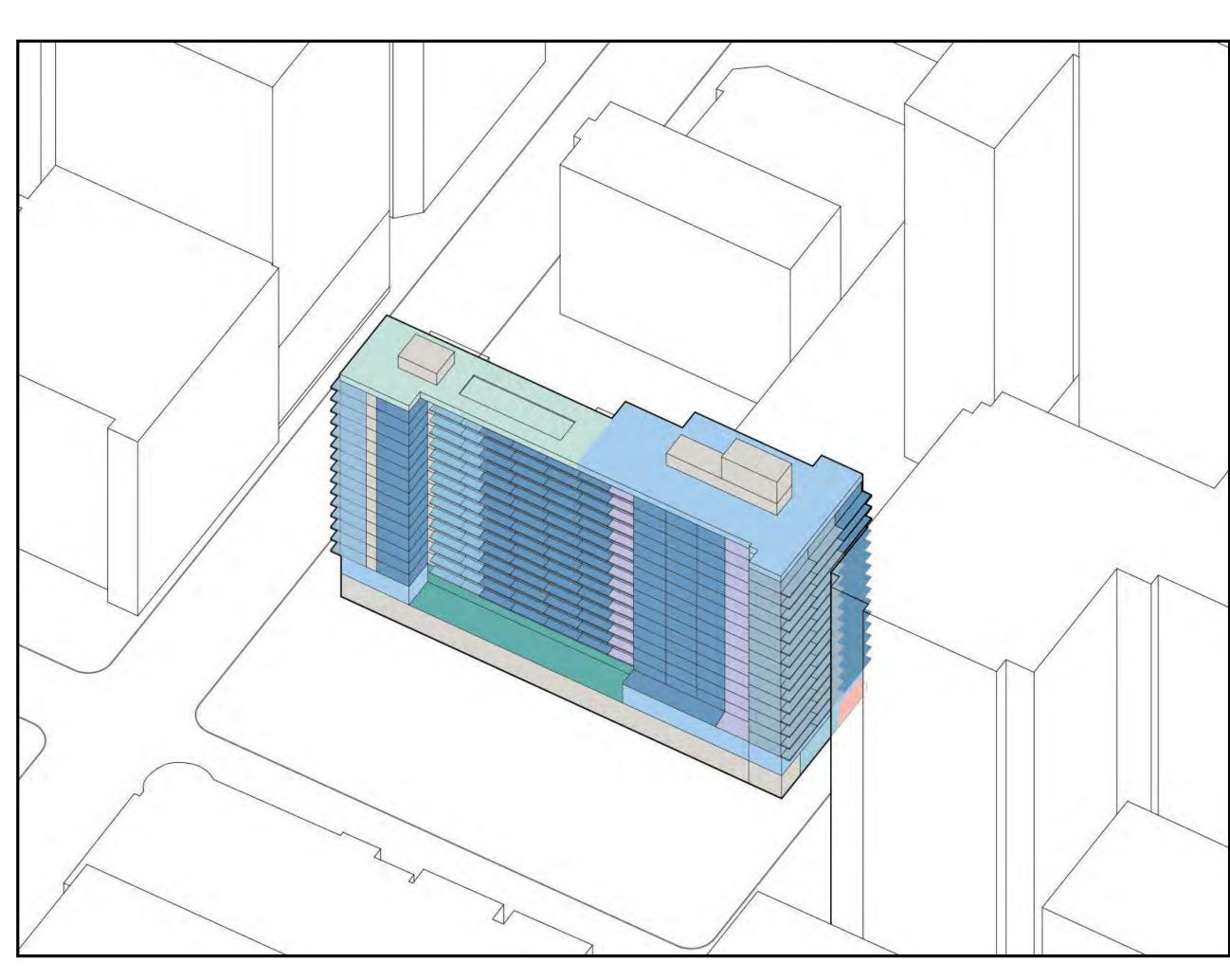
HOLLYWOOD, CA 90028

# Gensler

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MASSING AXONOMETRIC - NW



MASSING AXONOMETRIC - SE



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# NOT FOR CONSTRUCTION

Seal / Signature

Project Name

845 OLIVE STREET

Project Number

05.3670.000

Description

PROGRAM MASSING DIAGRAM

Scale

A0.20

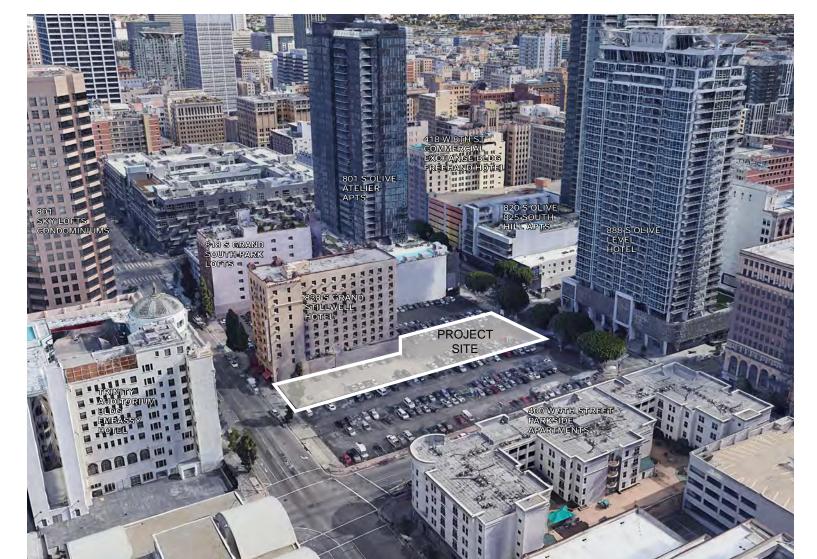


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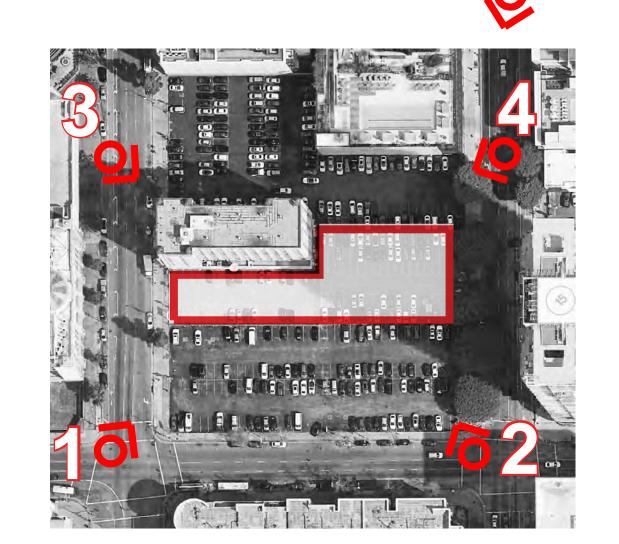
△ Date Description

À 11/05/21 ENTITLEMENT SUBMITTAL









Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

EXISTING SITE PHOTOS

A0.30



VIEW FROM OLIVE AND 9TH LOOKING NORTH



# Gensler

500 South Figueroa Street Los Angeles, California 90071 United States

Tel 213.327.3600 Fax 213.327.3601

A Data Decerio

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# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

RENDERINGS

A0.40



VIEW FROM GRAND AND 9TH LOOKING NORTH EAST



# Gensler

500 South Figueroa Street Los Angeles, California 90071 United States Tel 213.327.3600 Fax 213.327.3601

Date Description

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Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

RENDERINGS

Sc

A0.41



VIEW OF OLIVE STREET ELEVATION



# Gensler

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Tel 213.327.3600 Fax 213.327.3601

⚠ 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

RENDERINGS

A0.42



VIEW OF GRAND AVENUE ELEVATION



# Gensler

500 South Figueroa Street Los Angeles, California 90071 United States

Tel 213.327.3600 Fax 213.327.3601

Date Description

À 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

RENDERINGS

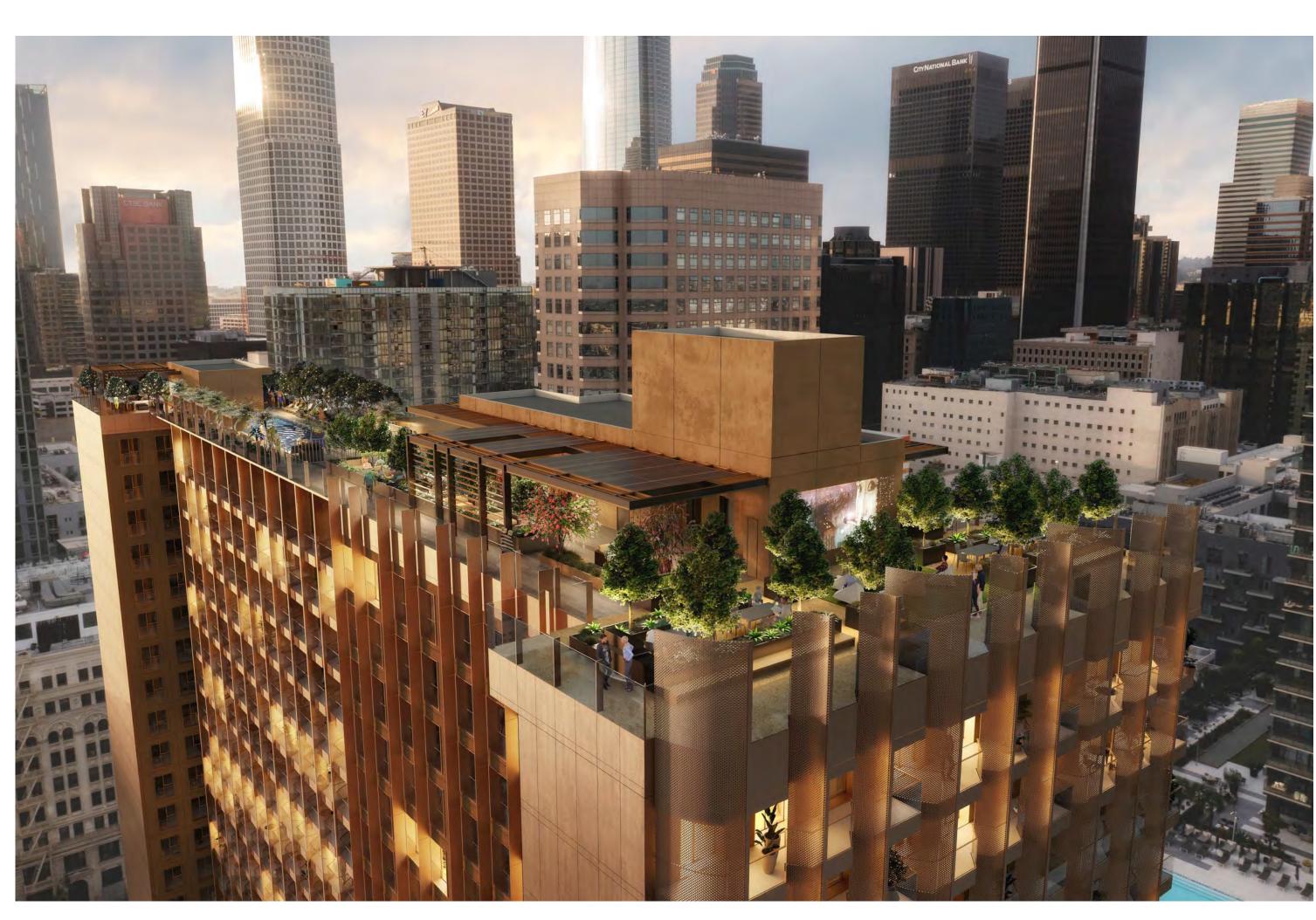
Sca

A0.43



## Gensler

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ROOF DECK AERIAL LOOKING NORTH WEST



AERIAL LOOKING NORTH

△ Date Description

À 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

Project Number

05.3670.000

Description

RENDERINGS

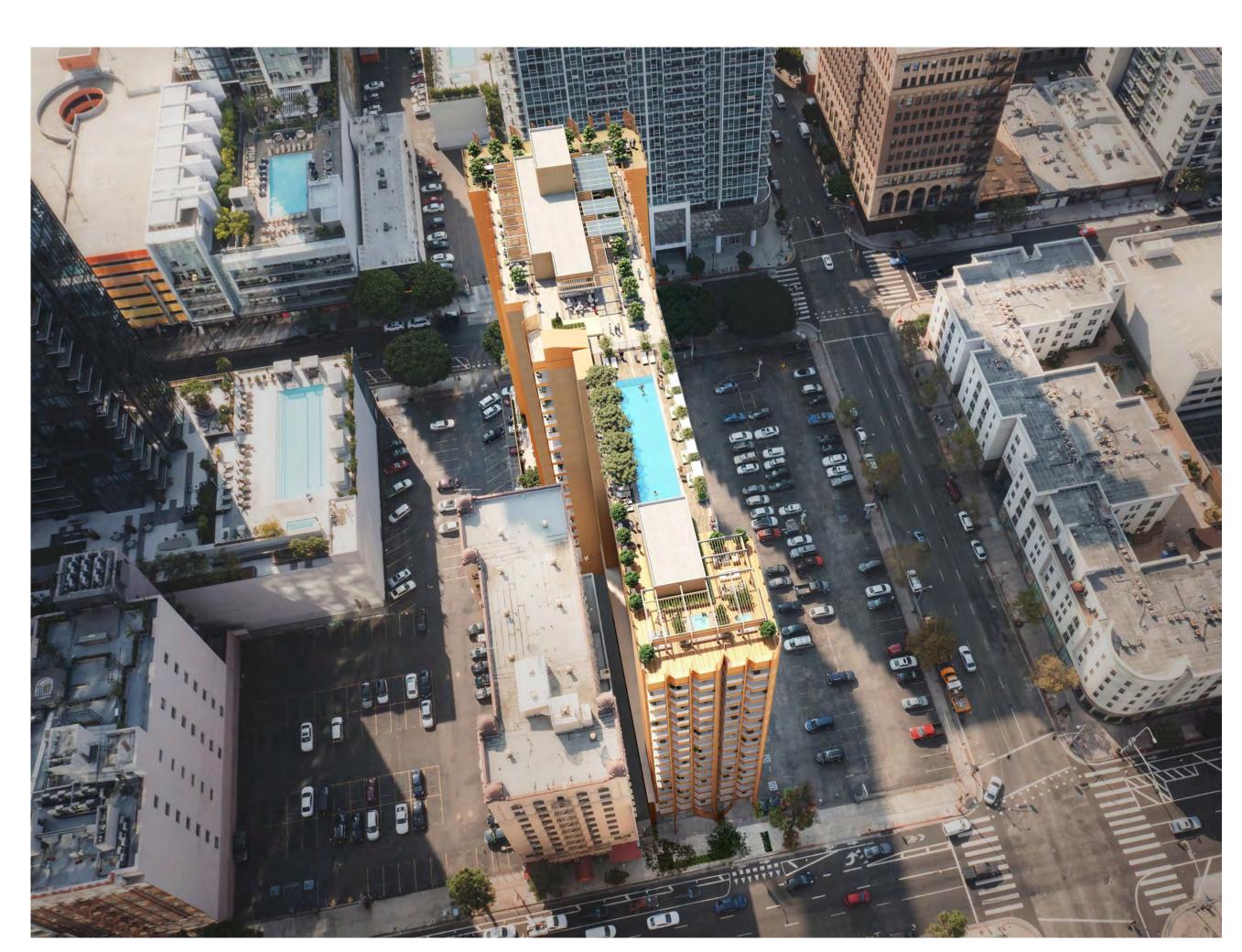
Sca

A0.44

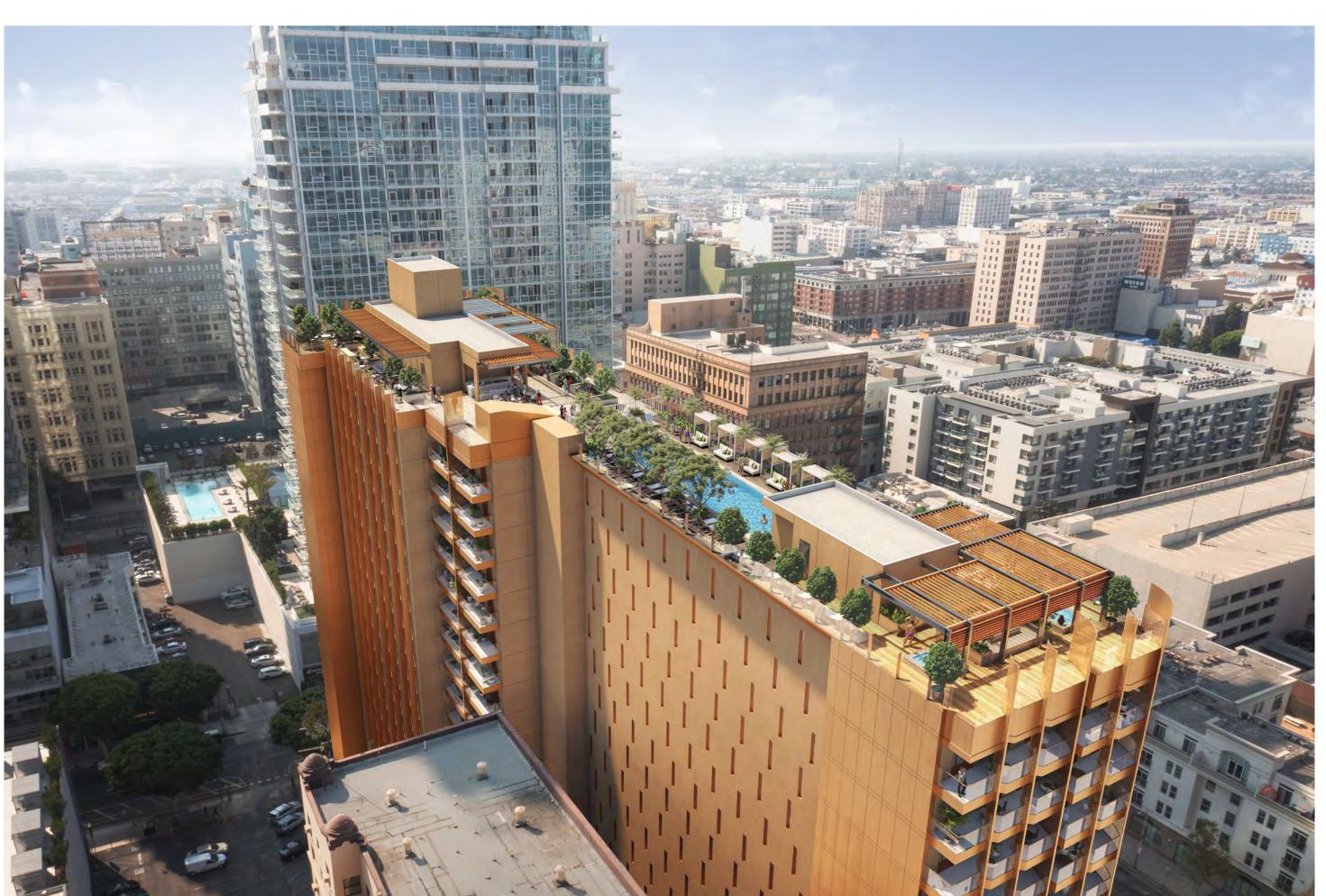


# Gensler

500 South Figueroa Street Los Angeles, California 90071 United States Tel 213.327.3600 Fax 213.327.3601



AERIAL LOOKING SOUTH EAST



ROOF DECK AERIAL LOOKING SOUTH EAST

△ Date Descrip

⚠ 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

OLIVE AND GRAND

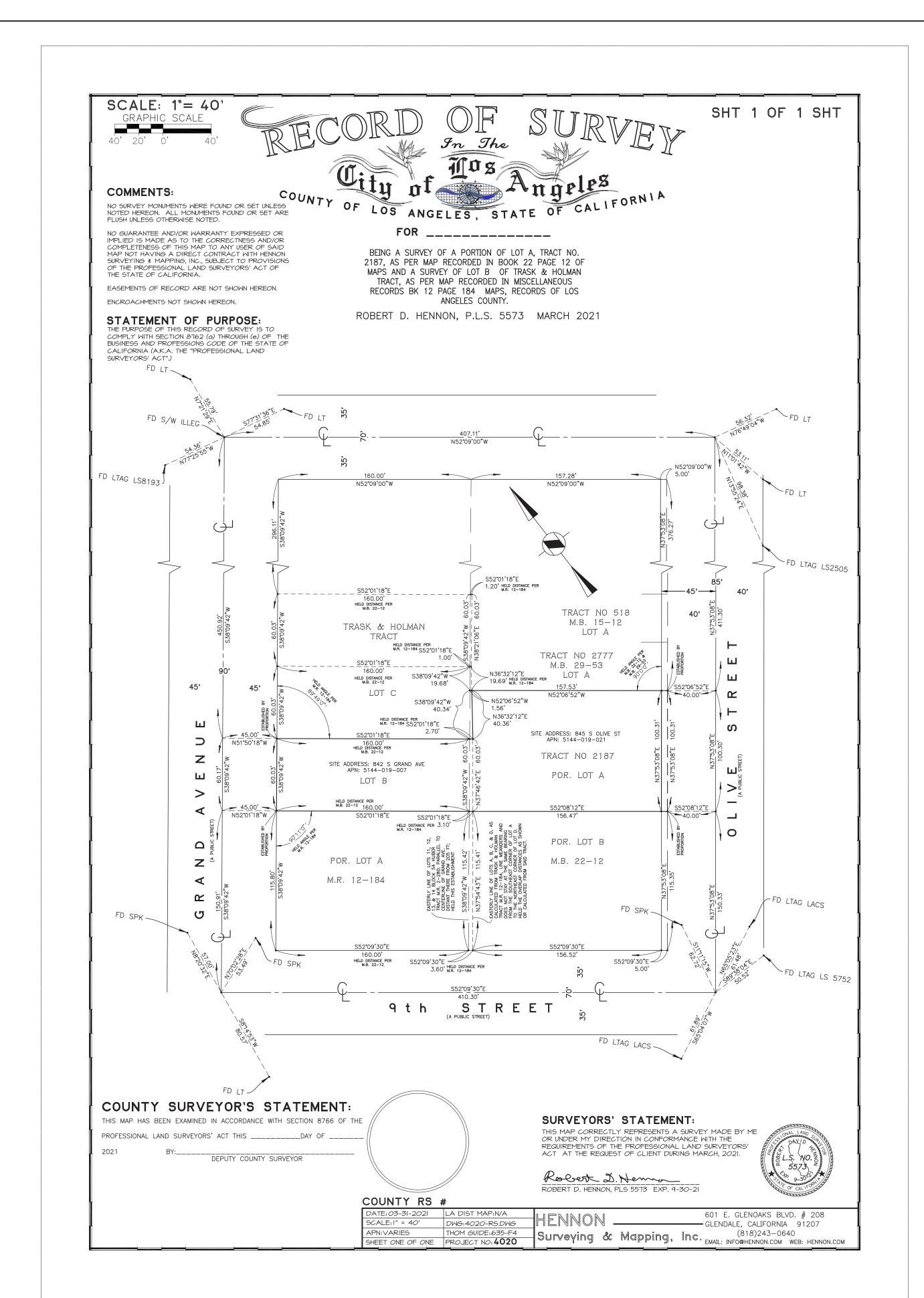
Project Number

05.3670.000

Description

RENDERINGS

A0.45



ALTA/NSPS SURVEY OF: 845 OLIVE ST 842 GRAND AVE

> CITY OF LOS ANGELES, COUNTY OF LOS ANGELES County, STATE OF CALIFORNIA

#### LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOT "B" OF THE TRASK AND HOLMAN TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 12, PAGE 184 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE SOUTHEASTERLY PORTION OF SAID LOT HAS BEEN RE-SUBDIVIDED AND IS INCLUDED WITHIN THE LINES OF TRACT 2187, AS PER MAP RECORDED IN BOOK 22, PAGE 12 OF MAPS. APN: 5144-019-007

#### PARCEL 2:

LOT "A" OF TRACT 2187, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 22, PAGE 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THAT PORTION THEREOF, INCLUDED WITHIN THE LINES OF LOT "B" OF THE TRASK AND HOLMAN TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 184 OF MAPS, GRANTED TO DAVE H. KARNO, ET AL., BY DEED RECORDED JULY 11. 1950 AS INSTRUMENT NO. 1950-343 IN BOOK 33639, PAGE 94 OFFICIAL RECORDS, AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT "B"; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT, 60.02 FEET TO THE MOST SOUTHERLY CORNER OF LOT "B": THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF TRACT NO. 2187, AS PER MAP RECORDED IN BOOK 22, PAGE 12 OF MAPS; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE, 60.00 FEET TO THE NORTHEASTERLY LINE OF SAID LOT "B": THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, 2.70 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT ANY PORTION THEREOF, LYING WITHIN THE LINES OF LOT "C" OF SAID TRASK AND HOLMAN TRACT, AS SAID LOT "C" IS SHOWN ON THE MAP OF SAID TRACT.

#### APN: 5144-019-021

**ZONING REPORT:** NONE SUPPLIED AT THIS TIME

#### TITLE MATTERS:

PER PRELIMINARY TITLE REPORT ORDER NO. 995-30063013-JS3 DATED AS OF FEBRUARY 17, 2021 BY FIDELITY NATIONAL TITLE COMPANY, ONLY THE FOLLOWING MATTERS OF RECORD AFFECT THE HEREIN DESCRIBED SUBJECT PROPERTY.

ITEMS A TO F - TAXES, ASSESSMENTS, AND LIENS (NOT SURVEY RELATED MATTERS) ITEM 1 - WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

(2) ITEM 2 - EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS CONDEMNED BY AN INSTRUMENT, ENTITLED: FINAL JUDGMENT. COURT: LOS ANGELES COUNTY SUPERIOR COURT, CASE NO: 175.836, IN FAVOR OF: CITY OF LOS ANGELES. RECORDING DATE: JANUARY 11, 1929. RECORDING NO: IN BOOK 7374, PAGE 205 OFFICIAL RECORDS. AFFECTS: THE SOUTHERLY 5 FEET OF PARCEL 2. REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. (BLANKET, ALSO SHOWS UP ON THE TAX MAP AS THE CURRENT R/W OF OLIVE)

ITEM 3 - THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT. REDEVELOPMENT AGENCY: CITY OF LOS ANGELES. RECORDING DATE: JULY 22, 1975. RECORDING NO: AS INSTRUMENT NO. 1975-3675 OFFICIAL RECORDS AND RECORDING DATE: JULY 30, 1975 AND RECORDING NO: AS INSTRUMENT NO. 1975-3868 OFFICIAL RECORDS. (BLANKET, SEE DOCUMENT FOR PARTICULARS)

ITEM 4 - THE LAND DESCRIBED HEREIN IS INCLUDED WITHIN A PROJECT AREA OF THE REDEVELOPMENT AGENCY SHOWN BELOW, AND THAT PROCEEDINGS FOR THE REDEVELOPMENT OF SAID PROJECT HAVE BEEN INSTITUTED UNDER THE REDEVELOPMENT LAW (SUCH REDEVELOPMENT TO PROCEED ONLY AFTER THE ADOPTION OF THE REDEVELOPMENT PLAN) AS DISCLOSED BY A DOCUMENT. REDEVELOPMENT AGENCY: CITY OF LOS ANGELES. RECORDING DATE: NOVEMBER 30, 2007. RECORDING NO: AS INSTRUMENT NO. 20072636449 OFFICIAL RECORDS. (BLANKET, SEE DOCUMENT FOR PARTICULARS)

ITEM 5 - THE EFFECT OF A DEED AS SET FORTH: GRANTOR: LAACO, LTD., A CALIFORNIA LIMITED PARTNERSHIP. WHO ACQUIRED TITLE AS LAACO INCORPORATED, A CORPORATION. GRANTEE: HEART OLIVE, LLC, A DELAWARE LIMITED LIABILITY COMPANY. DATED: DECEMBER 04, 2014. RECORDING DATE: DECEMBER 05, 2014. RECORDING NO.: AS INSTRUMENT NO. 20141316059 OFFICIAL RECORDS. THE COMPANY REQUIRES THAT AN AFFIDAVIT (ATTACHED) BE COMPLETED AND EXECUTED BY THE ABOVE GRANTOR AND THAT SAID AFFIDAVIT BE ACKNOWLEDGED BEFORE A NOTARY WHO IS AN EMPLOYEE OF THE TITLE OR ESCROW COMPANY AND THEN SUBMITTED TO THE TITLE OFFICER FOR REVIEW. THE COMPANY FURTHER REQUIRES A STATEMENT OF INFORMATION FROM THE ABOVE GRANTORS IN ORDER TO COMPLETE THIS REPORT, BASED ON THE EFFECT OF DOCUMENTS, PROCEEDINGS, LIENS, DECREES, OR OTHER MATTERS WHICH DO NOT SPECIFICALLY DESCRIBE SAID LAND, BUT WHICH IF ANY DO EXIST, MAY AFFECT THE TITLE OR IMPOSE LIENS OR ENCUMBRANCES THEREON. AFFECTS: PARCEL 2. (PROVIDES FOR THE CURRENT LEGAL DESCRIPTION OF PARCEL 2 CLEARS UP ANY POTENTIAL ISSUES WITH OVERLAPS BETWEEN PARCEL 2 AND THE NEIGHBORING LOTS TO THE NORTHWEST, BLANKET)

ITEM 6 - THE EFFECT OF A DEED AS SET FORTH: GRANTOR: 842 SOUTH GRAND PACIFIC PARKING LLC, A DELAWARE LIMITED LIABILITY COMPANY. GRANTEE: HEART OLIVE, LLC, A DELAWARE LIMITED LIABILITY COMPANY. DATED: MAY 18, 2015. RECORDING DATE: MAY 21, 2015. RECORDING NO.: AS INSTRUMENT NO. 20150596263 OFFICIAL RECORDS. THE COMPANY REQUIRES THAT AN AFFIDAVIT (ATTACHED) BE COMPLETED AND EXECUTED BY THE ABOVE GRANTOR AND THAT SAID AFFIDAVIT BE ACKNOWLEDGED BEFORE A NOTARY WHO IS AN EMPLOYEE OF THE TITLE OR ESCROW COMPANY AND THEN SUBMITTED TO THE TITLE OFFICER FOR REVIEW. THE COMPANY FURTHER REQUIRES A STATEMENT OF INFORMATION FROM THE ABOVE GRANTORS IN ORDER TO COMPLETE THIS REPORT, BASED ON THE EFFECT OF DOCUMENTS, PROCEEDINGS, LIENS, DECREES, OR OTHER MATTERS WHICH DO NOT SPECIFICALLY DESCRIBE SAID LAND, LIENS OR ENCUMBRANCES THEREON. AFFECTS: PARCEL (DOCUMENT IS RELATED TO THE TRANSACTION OF PARCEL 1 TO PARCEL 2, NOT A SURVEY RELATED MATTER)

ITEM 7 - MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: PARKING EASEMENT AGREEMENT. RECORDING DATE: MAY 21, 2015. RECORDING NO: AS INSTRUMENT NO. 20150596264 OFFICIAL RECORDS. REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. AFFECTS: PARCEL 1. (PARCEL THE BURDENED PARCEL FOR A 38 PARKING SPACE EASEMENT FOR 818 S GRAND AVE. PARCEL 1 MUST SUPPLY 818 S GRAND AVE WITH THE USE OF 38 PARKING SPACES, AS WELL AS VEHICULAR AND PEDESTRIAN INGRESS/EGRESS ACCESS ACROSS THE PARCEL PARCEL 1 CURRENTLY HAS 38 PARKING SPACES. BLANKET, SEE DOCUMENT FOR PARTICULARS)

ITEMS 8 TO 11 - DEEDS OF TRUST, A FINANCING STATEMENT AND ASSIGNMENT OF MONIES (NOT SURVEY RELATED MATTERS). ITEMS 12 TO 14 - TITLE COMPANY MATTERS (NOT SURVEY RELATED, SEE TITLE REPORT FOR PARTICULARS)

(XX) INDICATES A PLOTTED ITEM

ALTA/NSPS LAND TITLE SURVEY CERTIFICATE:

\* FIDELITY NATIONAL TITLE COMPANY \* COMMERCE ESCROW COMPANY

\* and all of their successors and/or assigns

THIS IS TO CERTIFY (AS CERTIFY IS DEFINED AND LIMITED BY SECTION 8770.6 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA) THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5(SPOT ELEVATIONS), 6(a)(b), 7(a)(b1)(c), 8, 9, 11, 19 (Professional liability insurance of \$2 Million)

DATE SIGNED: APRIL 01, 2021

Kobert D. Hemo ROBERT DAVID HENNON, PLS 5573

OF TABLE A THEREOF. THE FIELD WORK WAS

#### **BASIS OF BEARINGS:**

(LIC. EXPIRES 9-30-21)

COMPLETED ON MARCH, 2021.

THE BEARING OF N37\*53'08"E ALONG THE CENTERLINE OF OLIVE STREET AS SHOWN ON RECORD OF SURVEY MAP IN RS BK 261 PAGE 05 AND IS THE BASIS OF BEARINGS FOR THIS SURVEY.

#### PROJECT BENCHMARK:

ELEVATIONS SHOWN HEREON ARE RELATIVE TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) CITY OF LOS ANGELES YEAR 2000 ADJUSTMENT, PER THE FOLLOWING CITY BENCHMARK:

LA CITY BM 12-05248 ELEV.=257.356 FT. NAVD88 YEAR 2000 CITY OF LA BRASS DISC MARKER (PBM) STAMPED "12-05248 1970" 2 FT. EAST OF EAST CURB LINE OF HILL STREET, 19.8 FT. NORTH OF BC CURB RETURN NORTH OF 8TH STREET, AT NORTH END OF

ANY USER OF ELEVATIONS AND/OR COORDINATES SHOWN HEREON FOR THE CONTROL OF CONSTRUCTION, SHALL VERIFY AT LEAST 3 POINTS SHOWN HEREON, FOR MATHEMATICAL CONSISTENCY PRIOR TO SUCH USE.

#### SURVEYOR'S NOTES:

- 1. BOUNDARY LINES SHOWN HEREON WERE ESTABLISHED FROM PUBLIC AND/OR PRIVATE SURVEY MONUMENTS WHOSE CHARACTER AND SOURCE ARE SO NOTED HEREON. LOT LINES WERE ESTABLISHED PER RECORD OF SURVEY SHOWN HEREON.
- 2. LEGAL DESCRIPTION WAS SUPPLIED BY CLIENT.
- 3. TITLE REPORT WAS SUPPLIED BY CLIENT. SEE 'TITLE REPORT MATTERS'. 4. THE AREA OF THE SUBJECT PROPERTY IS AS FOLLOWS: NET AREA = 25,506.5 SQUARE FEET, 0.586 ACRES
  - (NET AREA = GROSS AREA LESS INGRESS/EGRESS STREET EASEMENT) (AREA IS BASED ON FIELD MEASUREMENTS)

GROSS AREA = 26,008.1 SQUARE FEET, 0.597 ACRES

- 4a. THE AREA OF TITLE PARCEL 1 IS AS FOLLOWS: NET AREA = 9,778.5 SQUARE FEET, 0.224 ACRES
- 4b. THE AREA OF TITLE PARCEL 2 IS AS FOLLOWS: NET AREA = 15,728.0 SQUARE FEET, 0.361 ACRES GROSS AREA = 16,229.6 SQUARE FEET, 0.373 ACRES

GROSS AREA = 9,778.5 SQUARE FEET, 0.224 ACRES

5. THE SUBJECT PROPERTY IS ZONED AS FOLLOWS: [Q]R5-4D

#### FLOOD ZONE NOTE:

TITLE PARCEL 2 IS IN FEMA FLOOD ZONE 'X' (UNSHADED), WHICH IS OUTSIDE THE 0.2% (500 YEAR) ANNUAL CHANCE FLOOD, PER FEDERAL FLOOD INSURANCE RATE MAP (FIRM) 06037C1617G EFFECTIVE 12/21/2018.

THE NORTHWESTERN PORTION OF PARCEL 1 IS IN FLOOD ZONE X SHADED. 0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE. PER THE ABOVE MENTIONED FEMA

ASS. PARCEL NO.: 5144-019-021&00 DWG:4020-ALTA-2021-03-31 SURVEYED BY: HENNON

ALTA/NSPS SURVEY OF: THOMAS GUIDE: 634-E5 A CITY DIST. MAP: 127-5A-209

845 OLIVE ST & 842 GRAND AVE

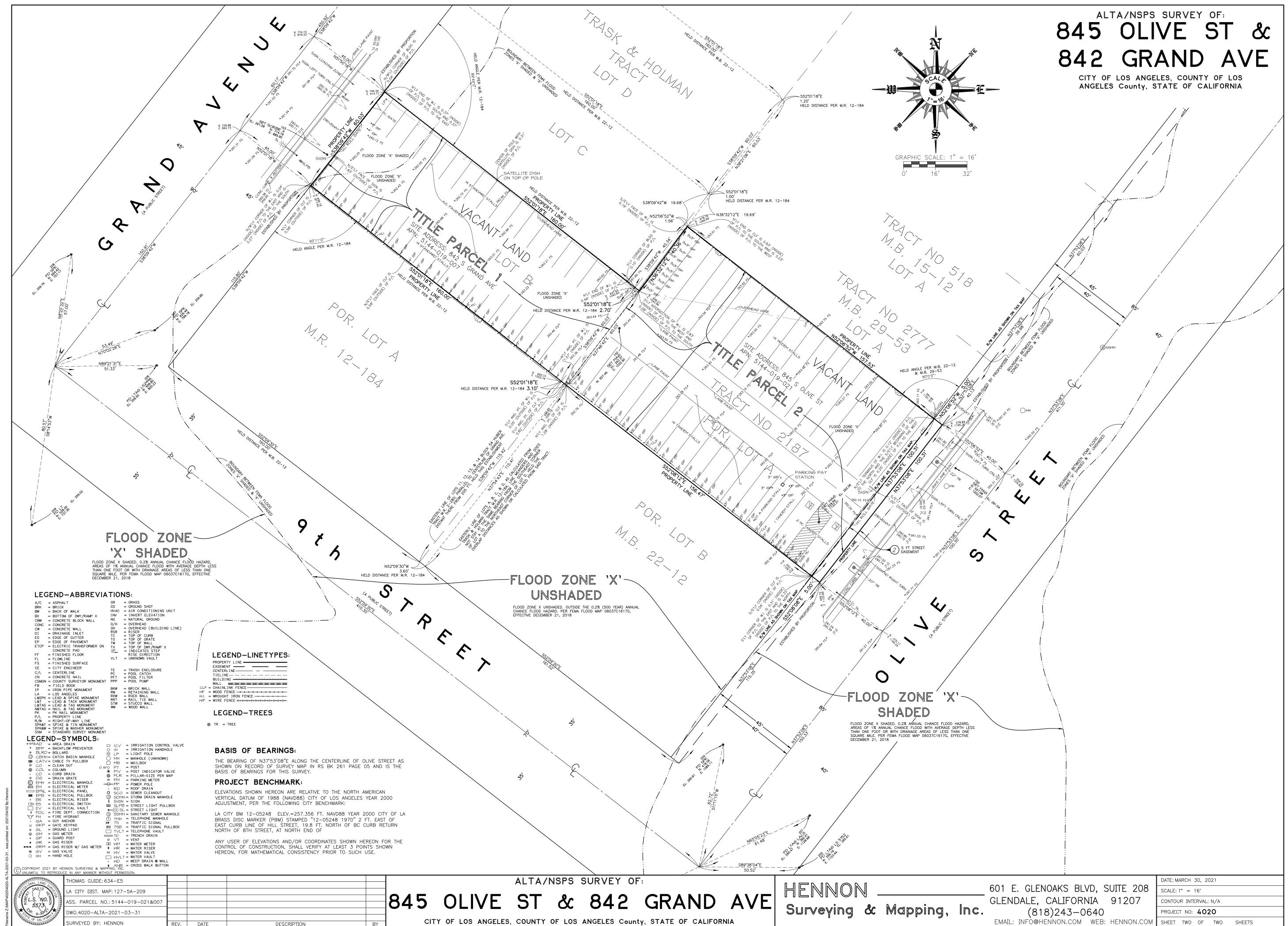
CITY OF LOS ANGELES, COUNTY OF LOS ANGELES County, STATE OF CALIFORNIA

HENNON \_\_\_\_\_\_ Surveying & Mapping, Inc.

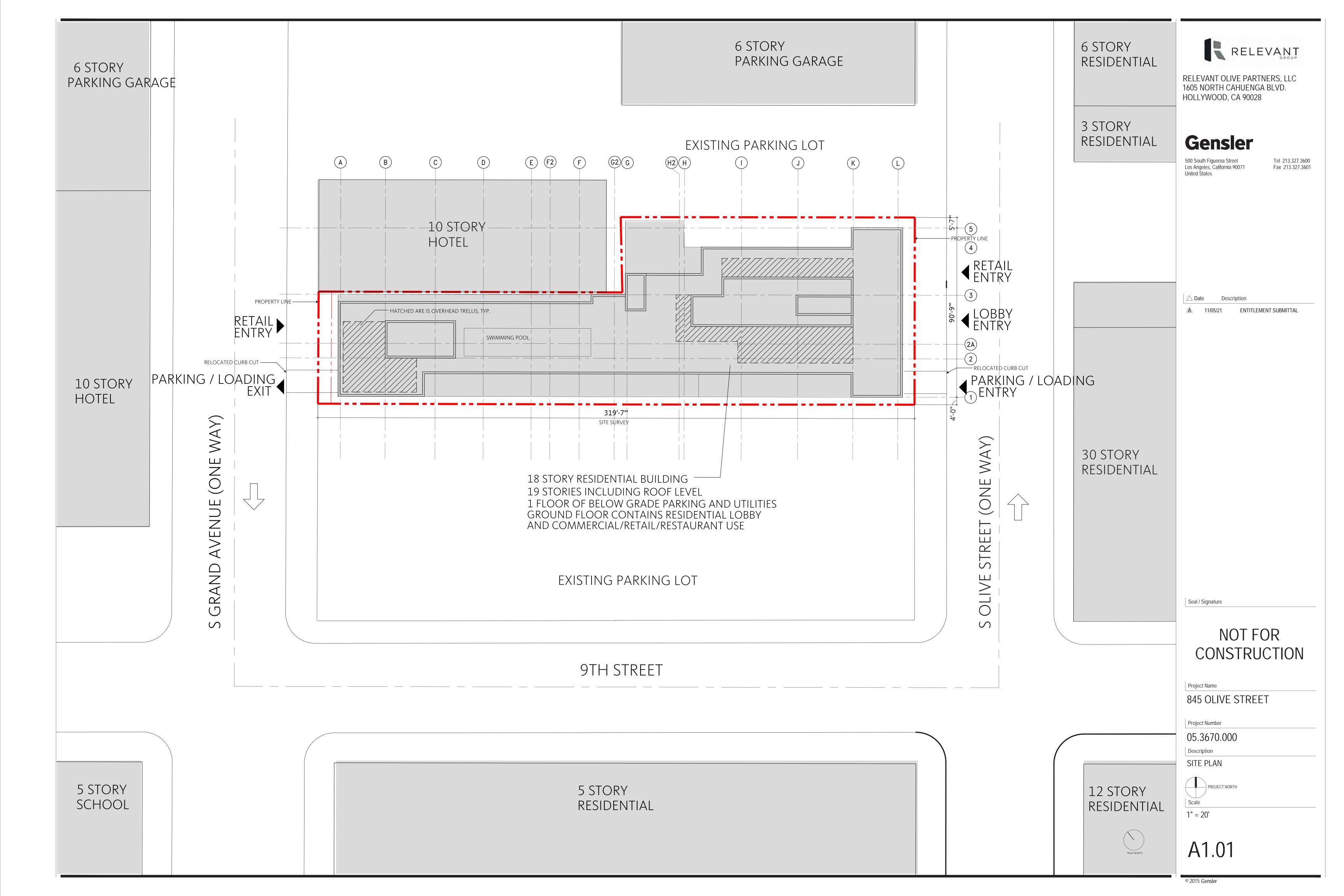
601 E. GLENOAKS BLVD, SUITE 208 GLENDALE, CALIFORNIA 91207 (818)243 - 0640

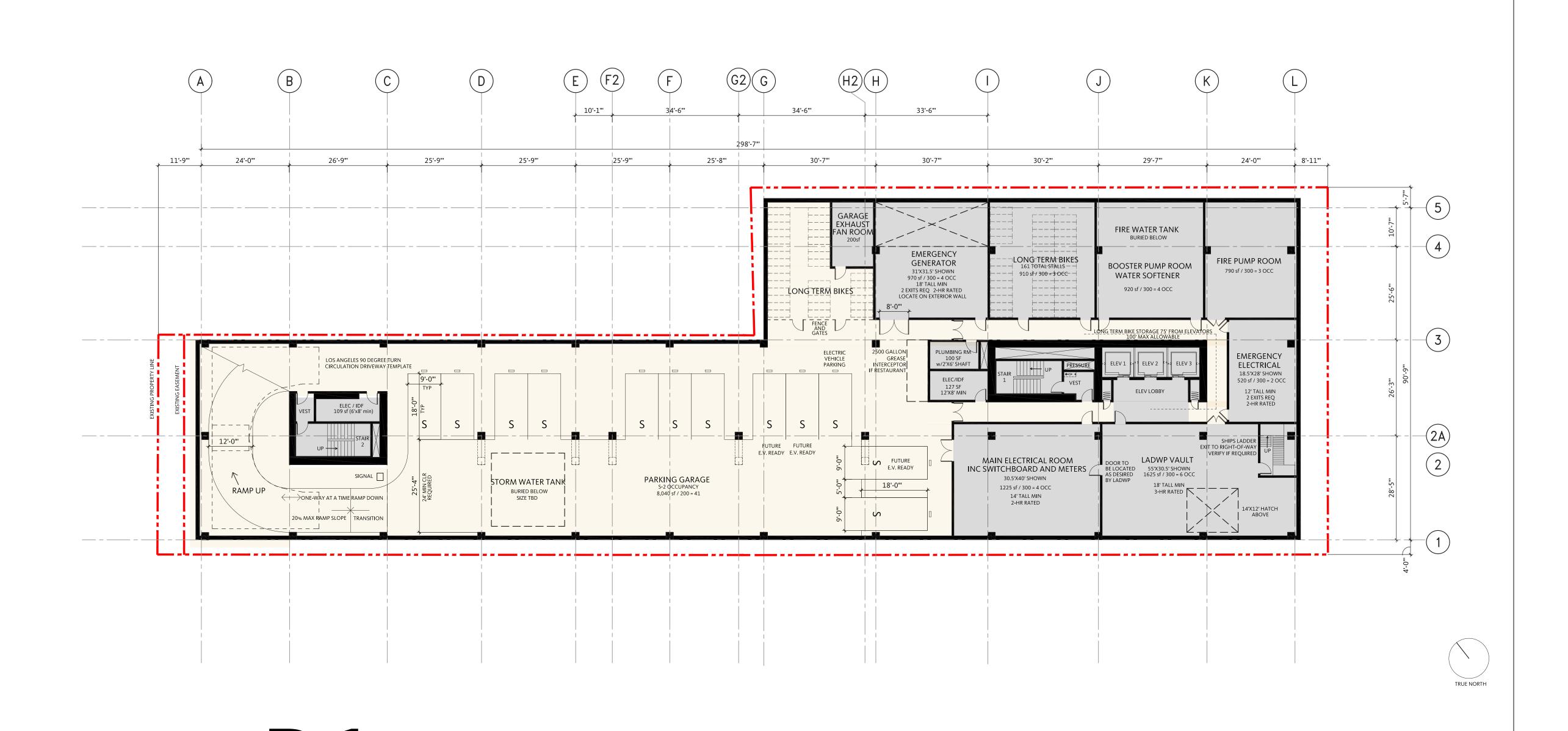
DATE: MARCH 30, 2021 SCALE: 1" = 16' CONTOUR INTERVAL: N/A PROJECT NO: 4020 EMAIL: INFO@HENNON.COM WEB: HENNON.COM | SHEET ONE OF TWO SHEETS











RELEVANT

RELEVANT GROUP 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

# Gensler

500 South Figueroa Street Los Angeles, California 90071 United States Tel 213.327.3600 Fax 213.327.3601

│ △ Date Descr

A 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

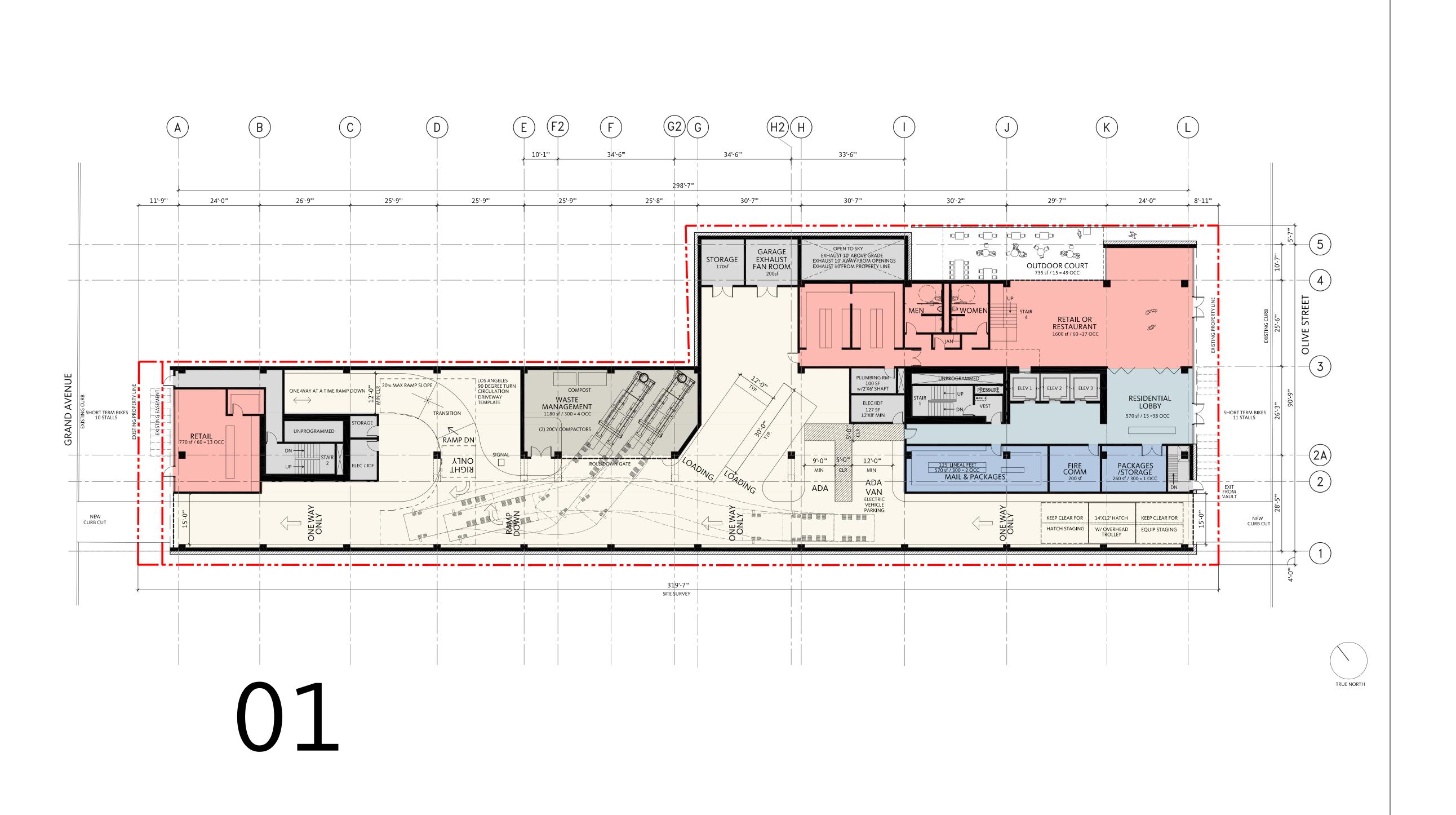
Description

FLOOR PLAN - LEVEL B1

Sca

1/16" = 1'-0"

A2.00





## Gensler

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△ Date Description

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# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

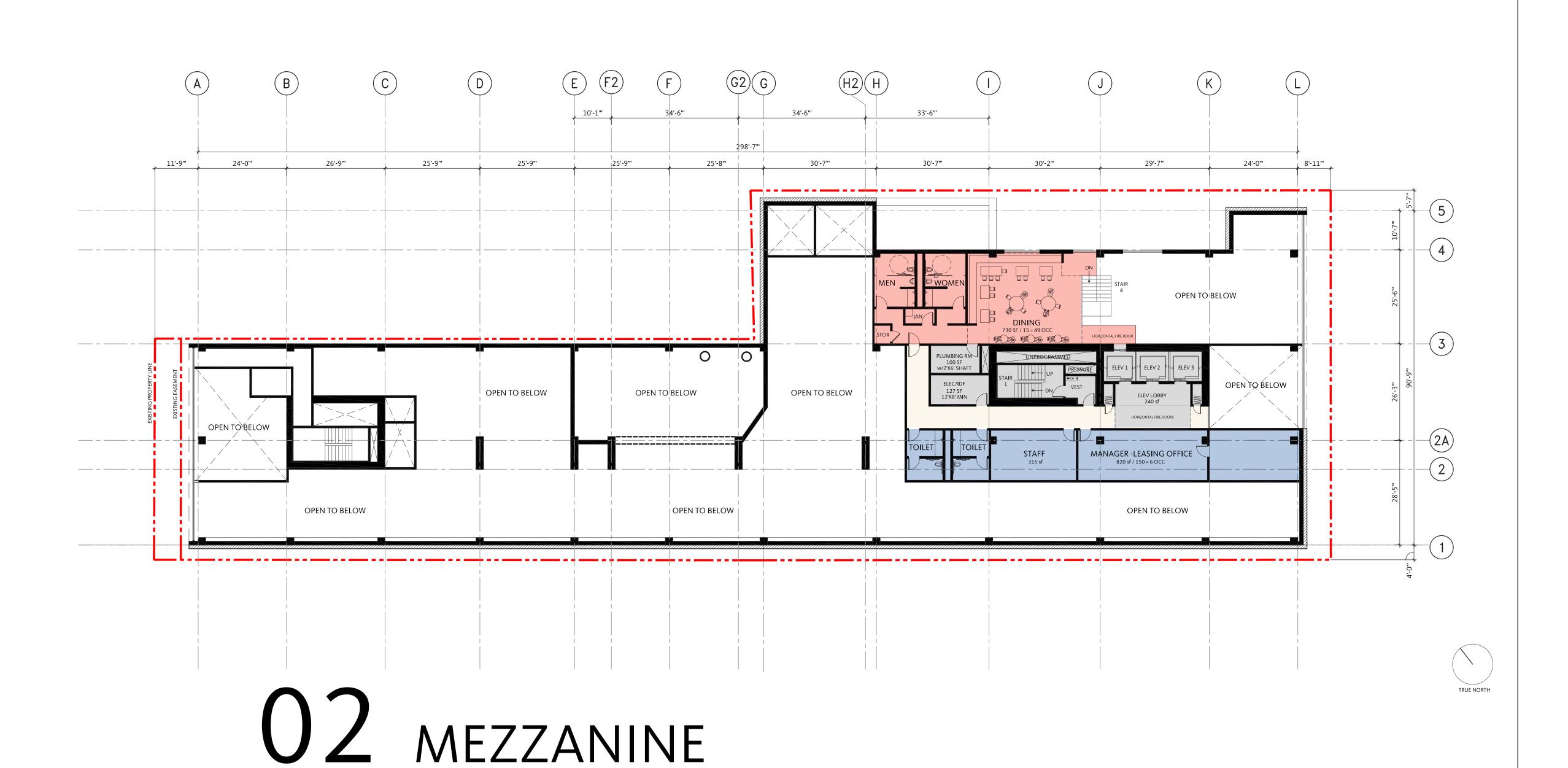
Description

FLOOR PLAN - LEVEL 01

Scale

1/16" = 1'-0"

A2.01





## Gensler

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Tel 213.327.3600 Fax 213.327.3601

△ Date Description

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# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

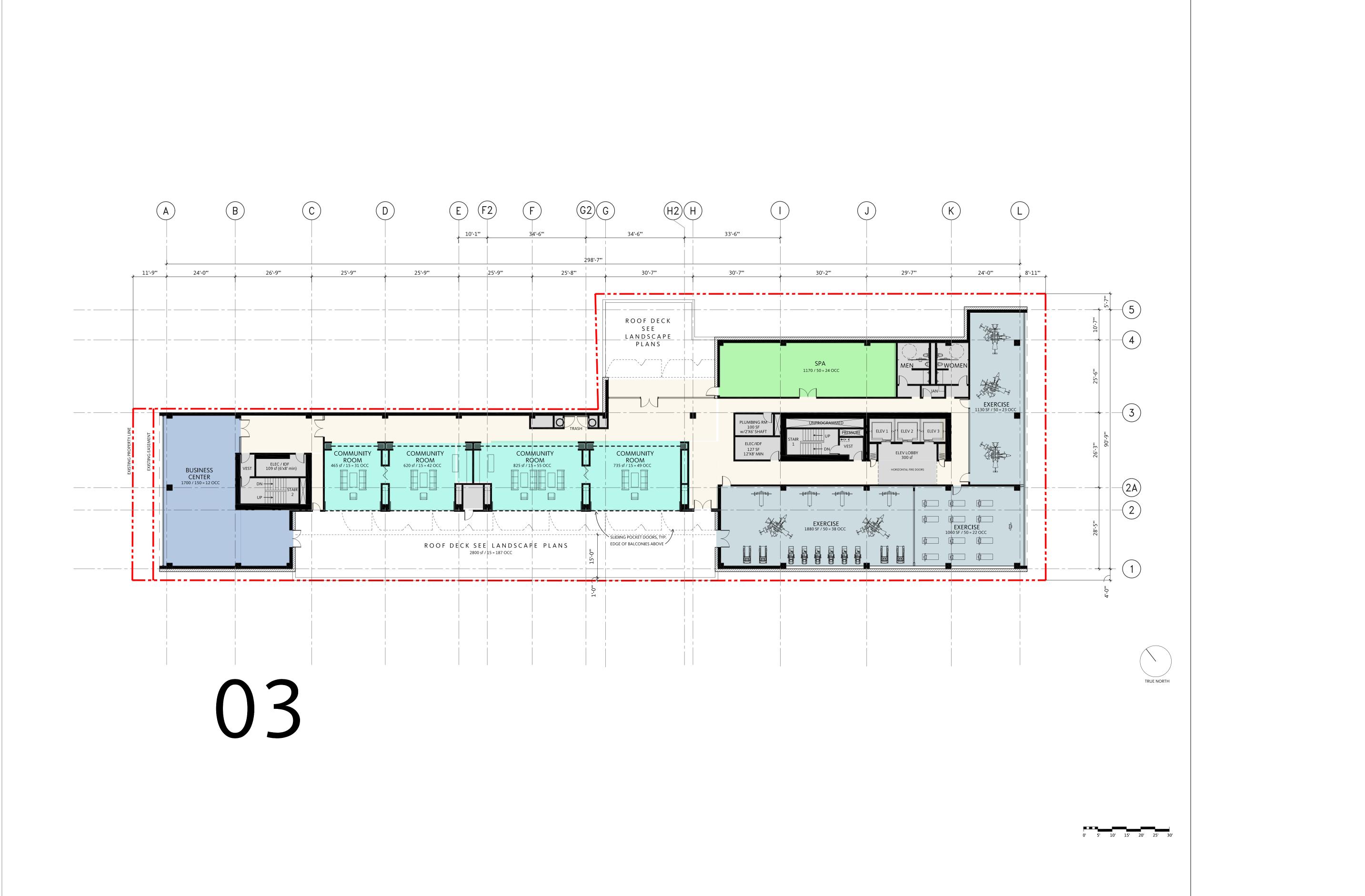
Description

FLOOR PLAN - LEVEL 2 MEZZANINE

Scalo

1/16" = 1'-0"

A2.02





## Gensler

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Tel 213.327.3600 Fax 213.327.3601

Date Description

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# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

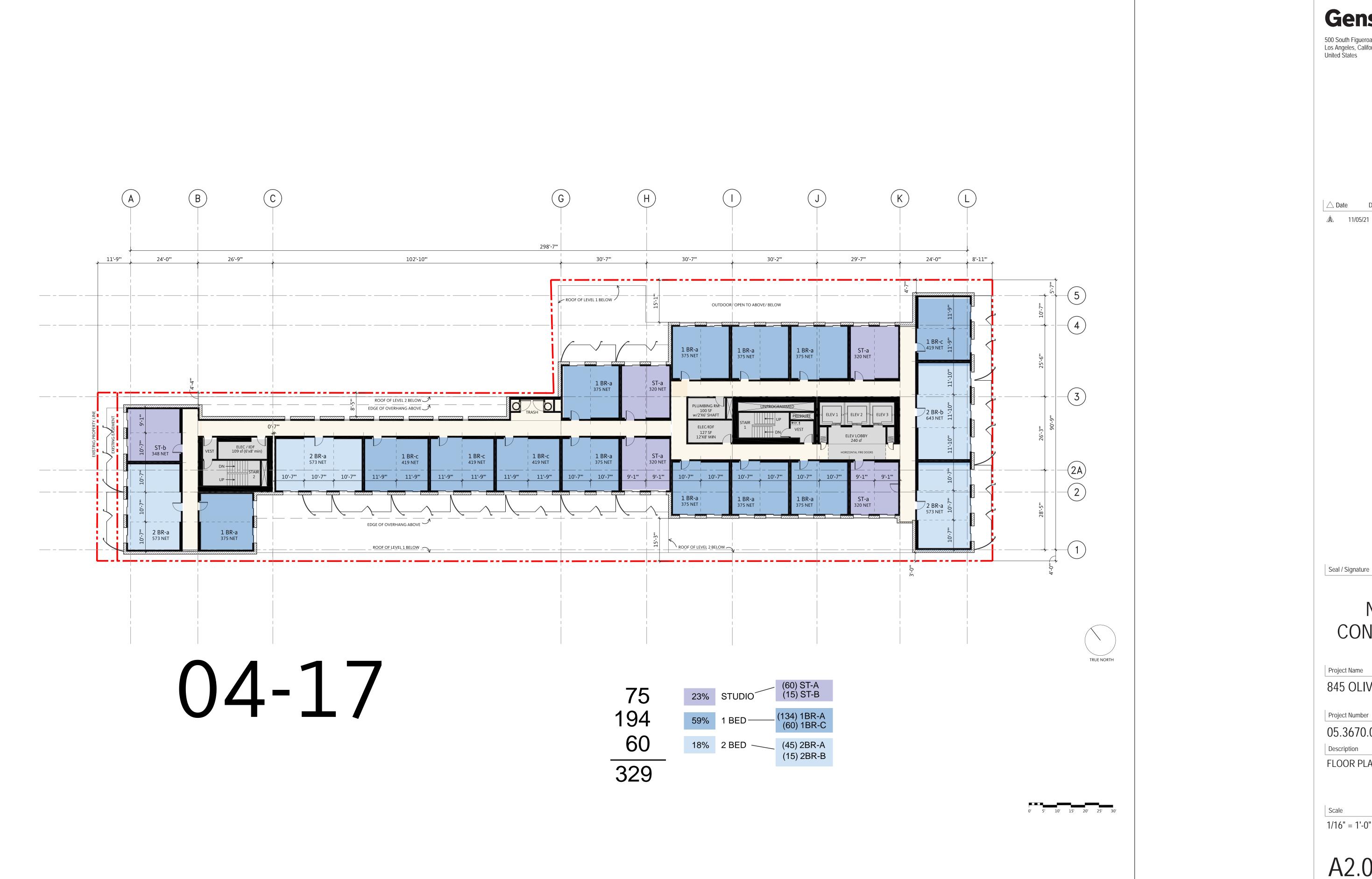
Description

FLOOR PLAN - LEVEL 03

Sca

1/16" = 1'-0"

A2.03





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## NOT FOR CONSTRUCTION

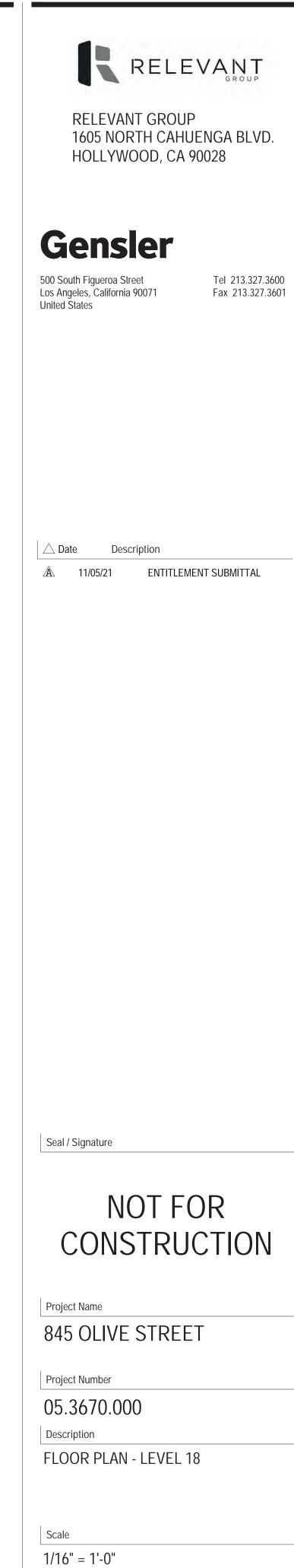
845 OLIVE STREET

05.3670.000

FLOOR PLAN - LEVEL 04-17

1/16" = 1'-0"

A2.04



RELEVANT

# CONSTRUCTION

A2.05

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298'-7"'

30'-7"'

ROOF OF LEVEL 1 BELOW

30'-7"'

30'-2"'

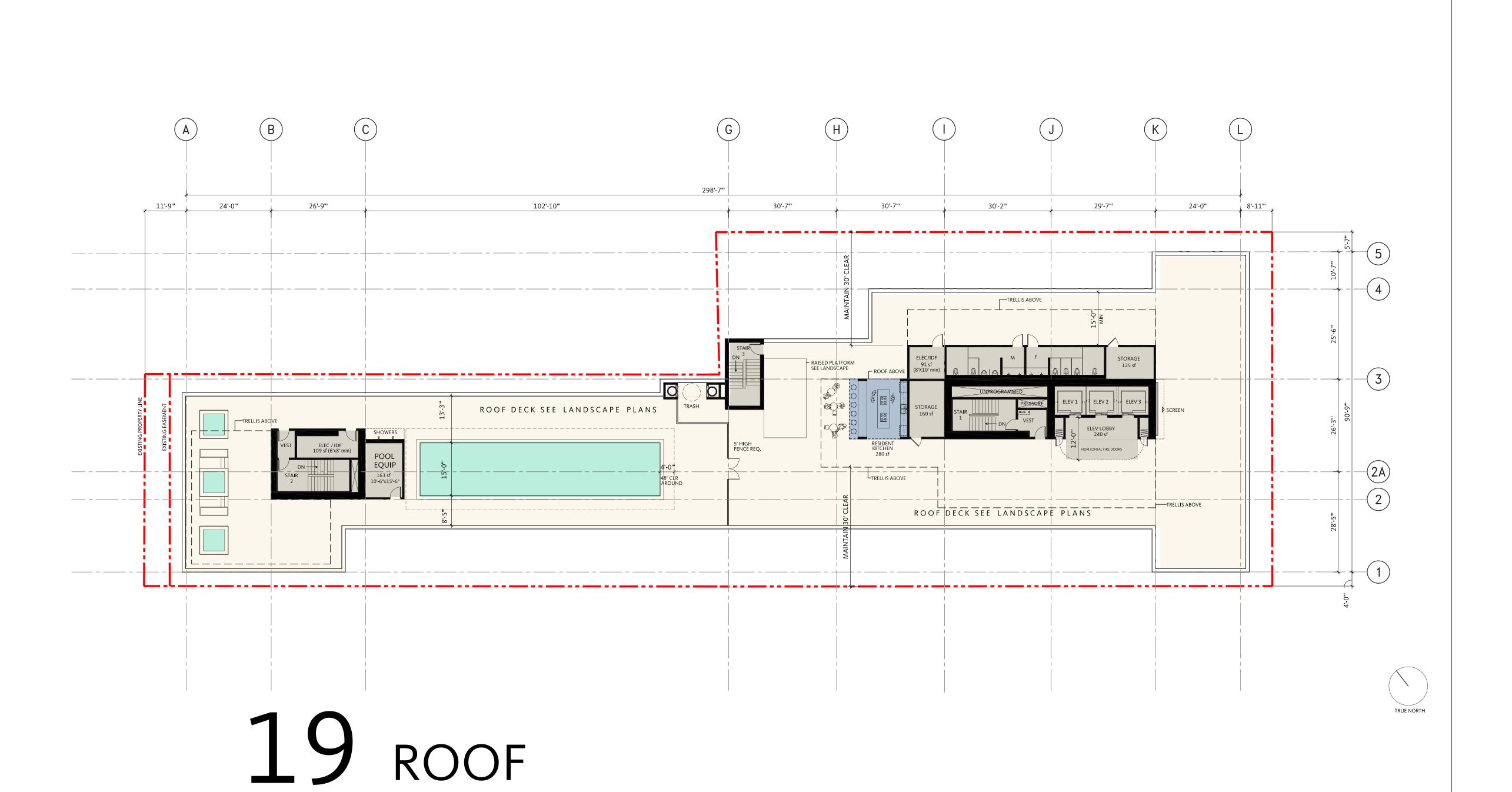
29'-7"'

24'-0"'

102'-10"'

24'-0"'

26'-9"'





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## NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

Description

FLOOR PLAN - LEVEL 19 ROOF DECK

1/16" = 1'-0"

A2.06



RELEVANT OLIVE PARTNERS, LLC 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

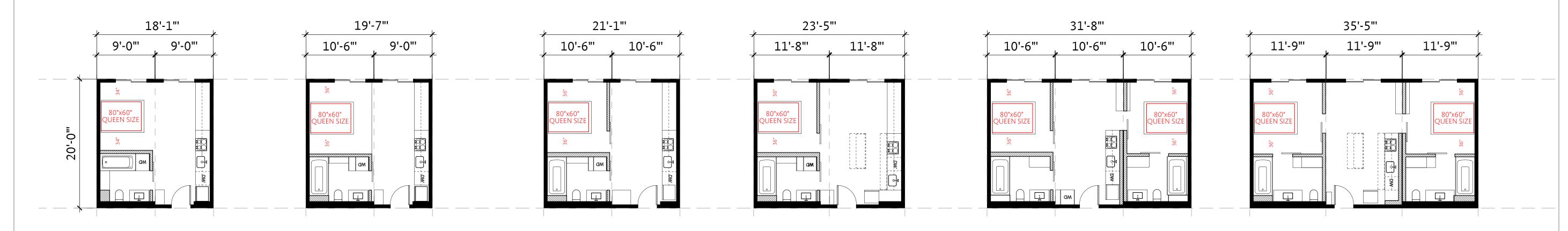
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Description

⚠ 11/05/21 ENTITLEMENT SUBMITTAL



ST-A STUDIO - SMALL

320 NET TO INSIDE FACE OF EXTERIOR WALL

362 SF GROSS TO OUTSIDE WALL

ST-B STUDIO - LARGE

348 NET TO INSIDE FACE OF EXTERIOR WALL

392 SF GROSS TO OUTSIDE WALL

422 SF GROSS TO OUTSIDE WALL

1BR-A 1 BED - SMALL

375 NET TO INSIDE FACE OF EXTERIOR WALL

1BR-C 1 BED - LARGE

419 NET TO INSIDE FACE OF

EXTERIOR WALL 468 SF GROSS TO OUTSIDE WALL

2BR-A 2 BED - SMALL

573 NET TO INSIDE FACE OF EXTERIOR WALL

633 SF GROSS TO OUTSIDE WALL

2BR-B 2 BED - LARGE

643 NET TO INSIDE FACE OF EXTERIOR WALL

708 SF GROSS TO OUTSIDE WALL

Seal / Signature

## NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

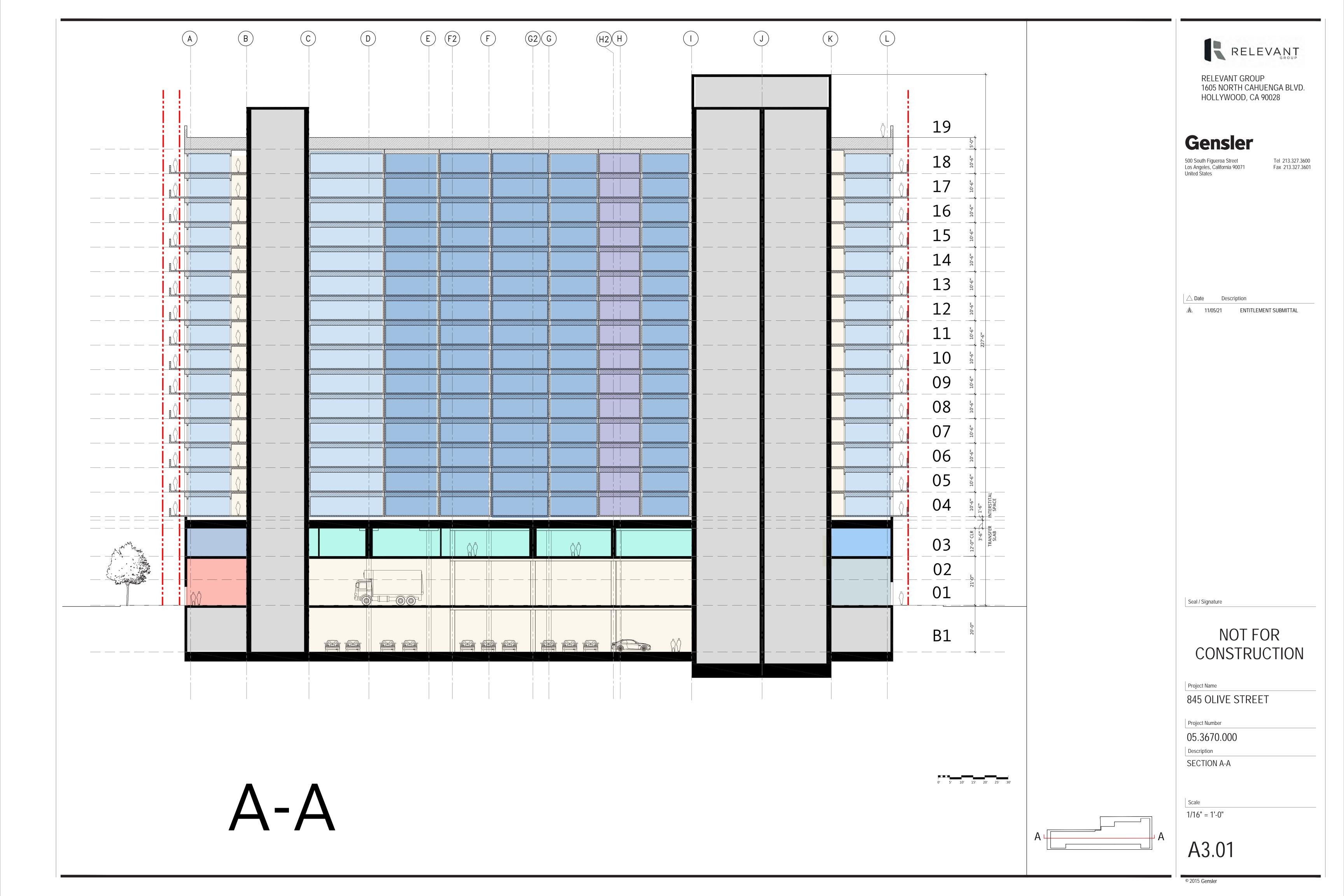
Project Number

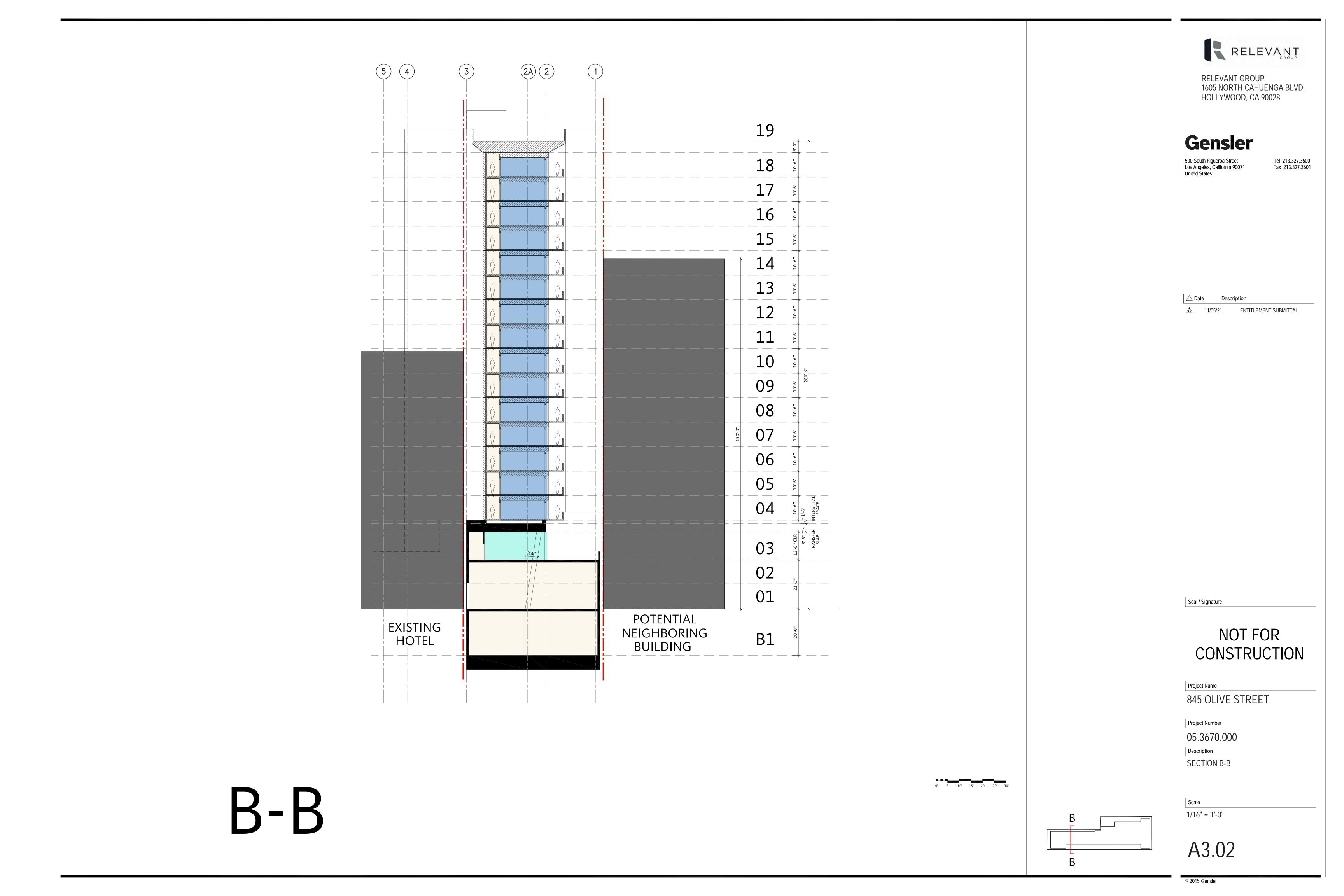
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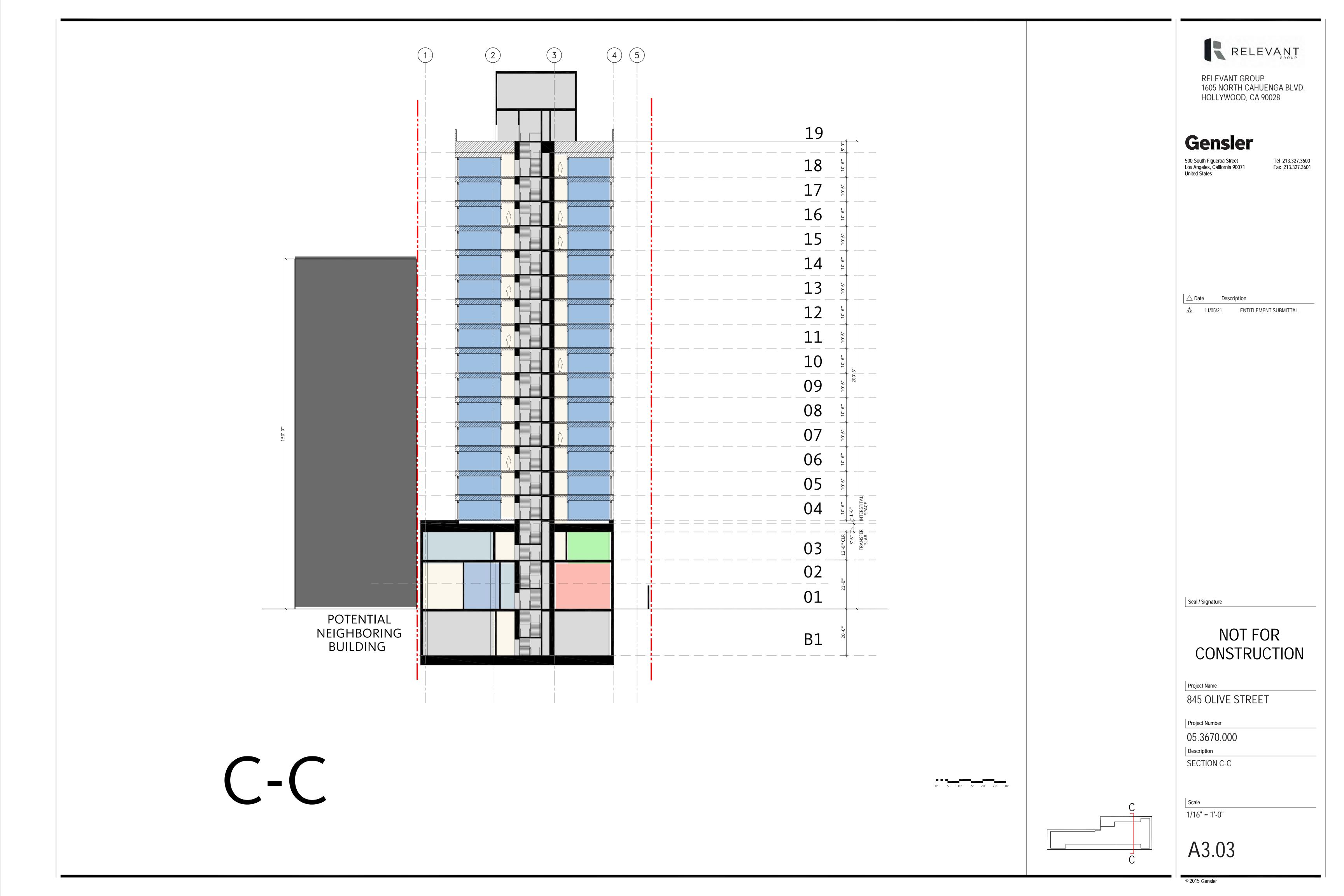
Description

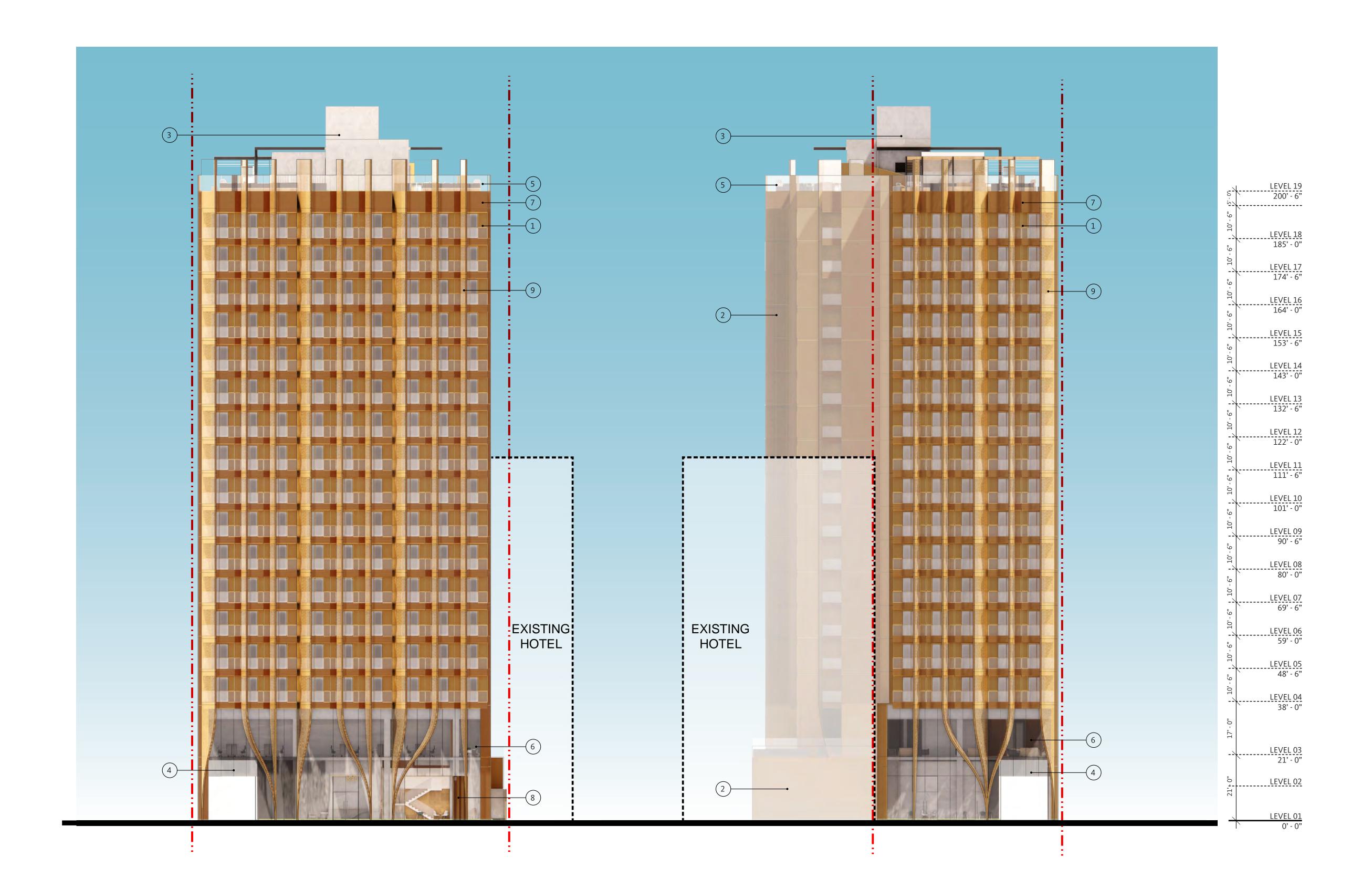
**UNIT PLANS** 

A2.07









EAST ELEVATION - OLIVE STREET

WEST ELEVATION - GRAND AVE



RELEVANT OLIVE PARTNERS, LLC 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

## Gensler

500 South Figueroa Street Los Angeles, California 90071 United States Tel 213.327.3600 Fax 213.327.3601

△ Data — Description

À 11/05/21 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

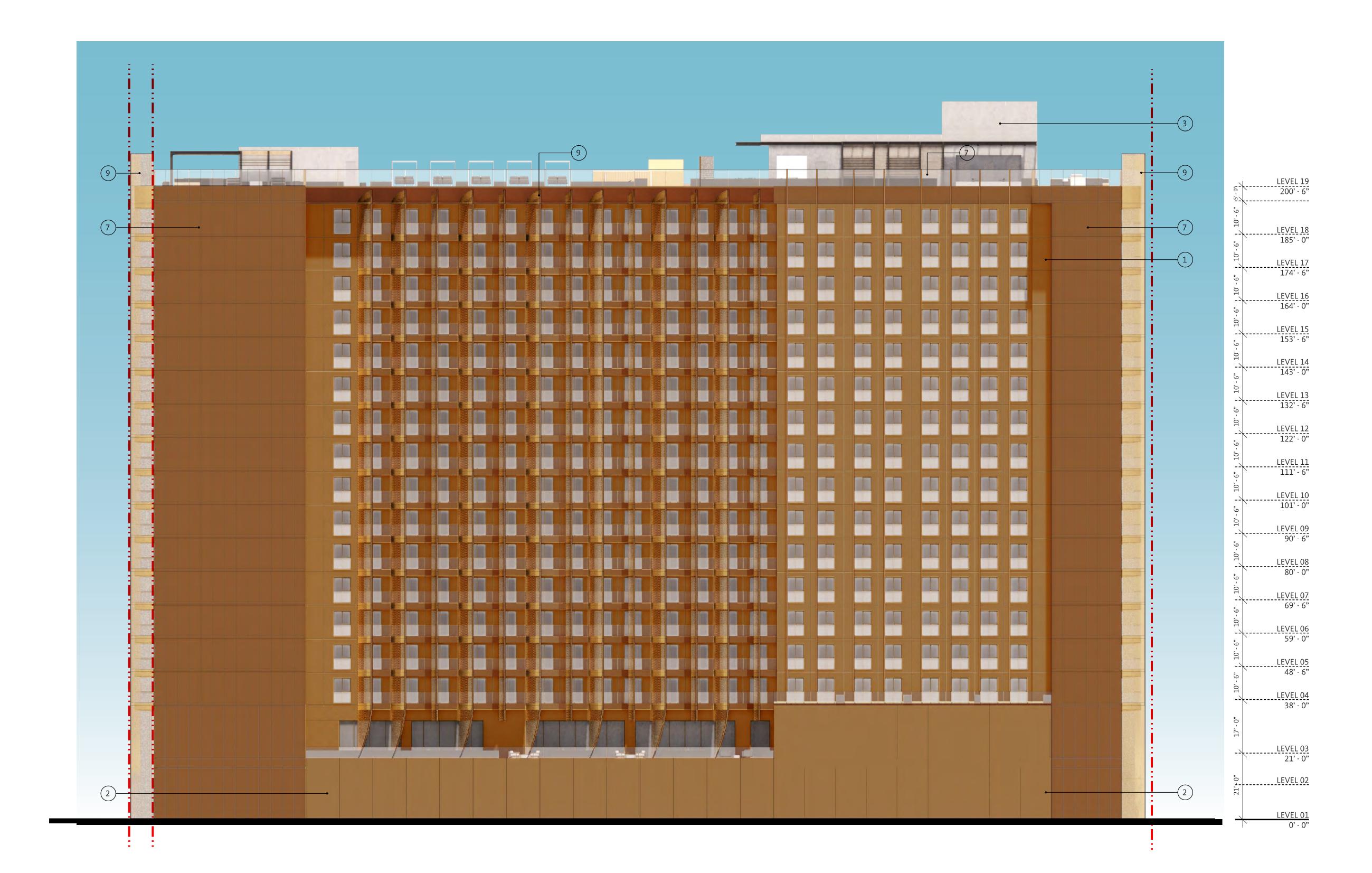
Project Number

05.3670.000

Description

BUILDING ELEVATIONS EAST AND WEST

A4.01



SOUTH ELEVATION



RELEVANT OLIVE PARTNERS, LLC 1605 NORTH CAHUENGA BLVD. HOLLYWOOD, CA 90028

## Gensler

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845 OLIVE STREET

Project Number

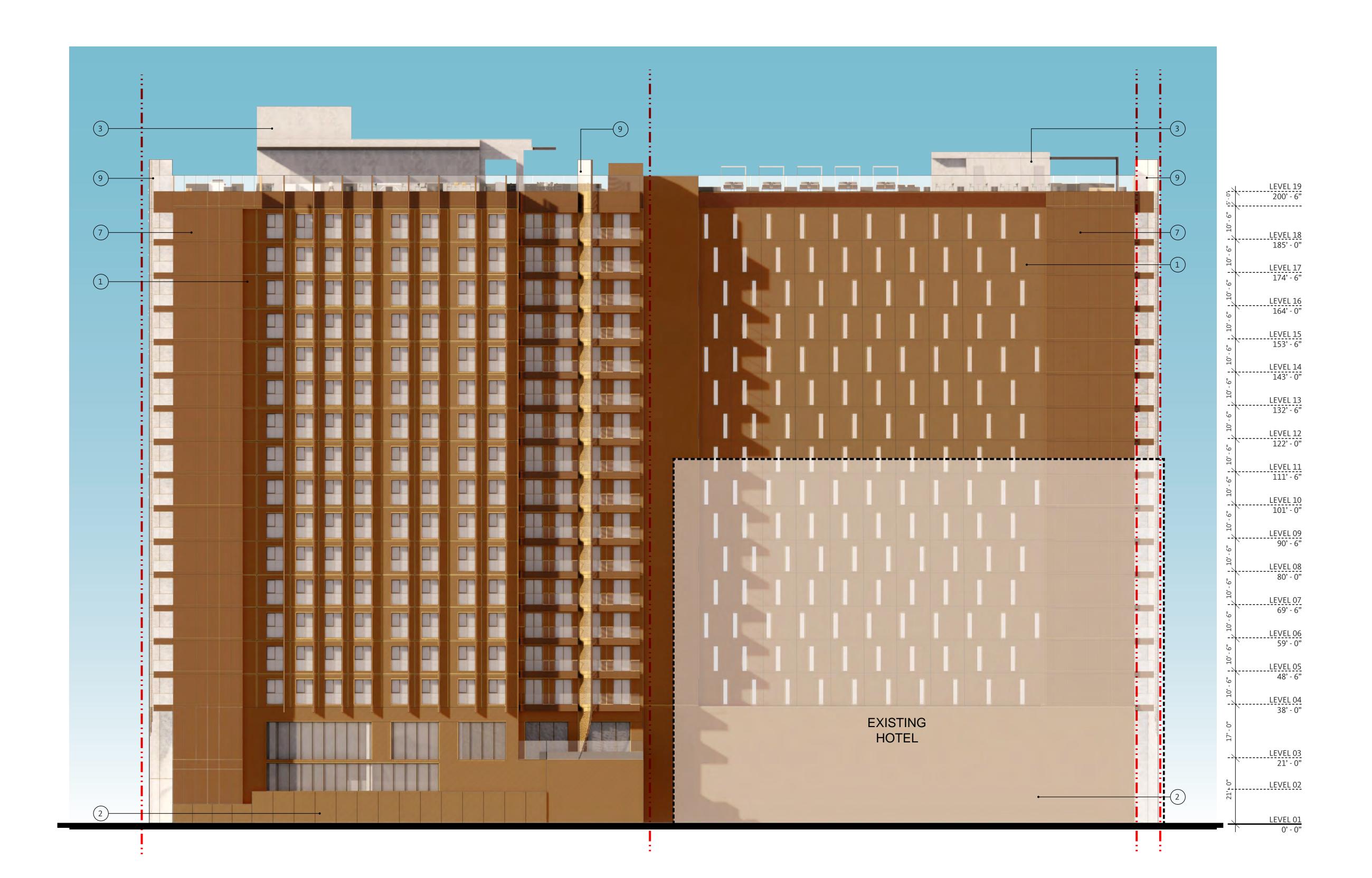
05.3670.000

Description

BUILDING ELEVATIONS SOUTH

Scale

A4.02



NORTH ELEVATION



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845 OLIVE STREET

Project Number

05.3670.000

Description

BUILDING ELEVATIONS NORTH

Sca

A4.03



9. PERFORATED METAL SCREEN



6. STRUCTURAL GLASS WALL



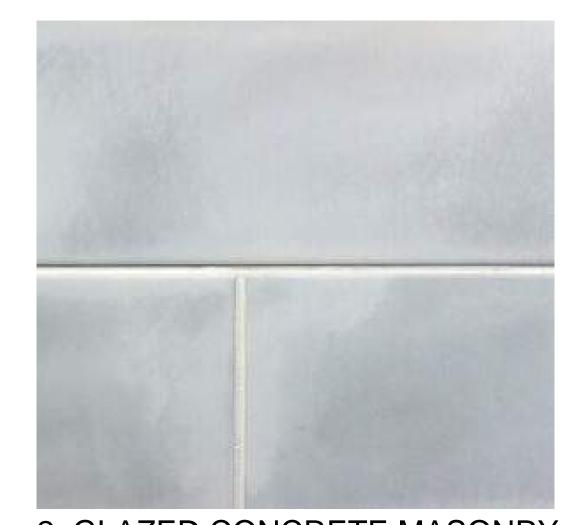
3. EXPOSED CONCRETE



8. FOLDING GLASS DOOR SYSTEM



5. GLASS GUARDRAIL



2. GLAZED CONCRETE MASONRY UNIT



7.BRONZE-COLORED METAL PANEL



4. TINT GLAZING



1. ULTRA HIGH PERFORMANCE CONCRETE PANEL



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845 OLIVE STREET

Project Number

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Description

**EXTERIOR MATERIALS** 

Sca

A5.00

| .EVEL  | ROOF                              |   |   |
|--------|-----------------------------------|---|---|
| INISH  | ING SCHEDULE                      |   |   |
| EY     | SYMBOL/PATTERN MATERIAL/D         | ESCRIPTION                              | COLOR/ FINISH   |
| -11    | Y .                               | PAVING A - CONCRETE<br>PEDESTAL SYSTEM  | INTEGRAL COLOR<br>FINISH: LOW TEXTURED TERAZZO              |
| -12    |                                   | PAVING B - CONCRETE<br>PEDESTAL SYSTEM  | PINK INTEGRAL COLOR<br>FINISH: EXPOSED AGGREGATE<br>TERAZZO |
| VALL 8 | & BENCH SCHEDULE                  |   |   |
| EY     | MATERIAL / DESCRIPTION            | COLOR/ FINISH                           |   |
| V-7    | CAST IN PLACE CONCRETE -<br>BENCH | PINK INTEGRAL COL<br>FINISH: EXPOSED AG | OR<br>GGREGATE TERAZZO                                      |
| SITE A | MENITY                            |   |   |
| EY     | DESCRIPTION                       | COLOR/ FINISH                           |   |
| -6     | ALUMINUM PLANTER                  | STAINLESS STEEL<br>POLISH               | FINISH: ANGEL HAIR  |

| LEVE  |   |   |                                    |  |
|-------|---|---|------------------------------------|--|
| FINIS | HING SCHEDULE                               | -   |                                    |  |
| KEY   | SYMBOL / PATTERN                            | MATERIAL / DES  | CRIPTION                           | COLOR/ FINISH  |
| P-6   |   | DECORATIVE PAVING A - CONCRETE PAVERS ON PEDESTAL SYSTEM    |                                    | INTEGRAL COLOR<br>FINISH: LOW INTENSITY SEEDED<br>AGGREGATE  |
| P-7   |   | DECORATIVE PAVING B - CONCRETE PAVERS ON PEDESTAL SYSTEM    |                                    | INTEGRAL COLOR FINISH: MEDIUM INTENSITY SEEDED AGGREGATE     |
| P-8   |   | DECORATIVE PAVING C - CONCRETE<br>PAVERS ON PEDESTAL SYSTEM |                                    | INTEGRAL COLOR<br>FINISH: HIGH INTENSITY SEEDED<br>AGGREGATE |
| P-9   |   | DECORATIVE PAVING D - DECKING<br>ON PEDESTAL SYSTEM         |                                    | THERMORY ASH WOOD  |
| P-10  |   | DECORATIVE PAVING E - STONE<br>PAVERS ON PEDESTAL SYSTEM    |                                    | GRANITE<br>HONED FINISH                                      |
| CURE  | 3, WALL, & STAIR                            | SCHEDULE  | -                                  |  |
| KEY   | MATERIAL / DESCRIPTION                      |   | COLOR/ FINISH                      |  |
| W-3   | 6" CONCRETE CURB                            |   | NATURAL GRAY<br>FINISH: TOPCAST 3  |  |
| W-4   | CAST IN PLACE STAIRS                        |   | NATURAL GRAY<br>FINISH: EXPOSED FE | ELDSPAR, TOPCAST 3   |
| W-5   | CMU BLOCK WALL W/ DECORATIVE STONE CLADDING |   | SLATE<br>FINISH: GROOVE TEX        | KTURED   |
| W-6   | CMU BLOCK WALL W/ DECORATIVE STONE CLADDING |   | BASALT<br>FINISH: HONED            |  |
| SITE  | AMENITY                                     |   | 1                                  |  |
| KEY   | DESCRIPTION                                 |   | COLOR/ FINISH                      |  |
| S-4   | WATER FEATURE A                             |   | CUSTOM<br>CAST IN PLACE CON        | CRETE BASIN  |
| S-5   | WATER FEATURE B                             | WATER FEATURE B   |                                    | CRETE BASIN  |

| STRE  | ETSCAPE / LEVE              | EL 01  |                                   |  |
|-------|-----------------------------|--|-----------------------------------|--|
| FINIS | HING SCHEDULE               | -  |                                   |  |
| KEY   | SYMBOL / PATTERN            | MATERIAL / DESCRIPTION                         |                                   | COLOR/ FINISH  |
| P-1   |                             | VEHICULAR CO<br>PAVING AT ARR                  |                                   | NATURAL GRAY<br>FINISH: TOPCAST 3                        |
| P-2   |                             | PEDESTRIAN CONCRETE -<br>PAVING AT STREETSCAPE |                                   | NATURAL GRAY<br>FINISH: TOPCAST 3                        |
| P-3   |                             | PEDESTRIAN CO<br>DECORATIVE PA                 |                                   | INTEGRAL COLOR FINISH: LOW INTENSITY SEEDED AGGREGATE    |
| P-4   |                             | PEDESTRIAN CONCRETE -<br>DECORATIVE PAVING B   |                                   | INTEGRAL COLOR FINISH: MEDIUM INTENSITY SEEDEL AGGREGATE |
| P-5   |                             | PEDESTRIAN CONCRETE -<br>DECORATIVE PAVING C   |                                   | INTEGRAL COLOR FINISH: HIGH INTENSITY SEEDED AGGREGATE   |
| CURE  | B, WALL, & RAMP             | SCHEDULE                                       | Ξ                                 |  |
| KEY   | MATERIAL / DESCRIP          | TION   | COLOR/ FINISH                     |  |
| W-1   | 6" CONCRETE CURB            |  | NATURAL GRAY<br>FINISH: TOPCAST 3 |  |
| W-2   | ACCESSIBLE RAMP W/ HANDRAIL |  | SLATE<br>FINISH: GROOVE TEXTURED  |  |
| SITE  | AMENITY                     |  |                                   |  |
| KEY   | DESCRIPTION                 |  | COLOR/ FINISH                     |  |
| S-1   | GREEN WALL ASSEMBLY         |  | COLOR: TBS                        |  |
| S-2   | ART WALL                    |  | EXTRUDED MESH                     | WALL WITH GRADIENT CHAIN                                 |
| S-3   | PLANTER WALL                |  | COLOR: WHITE<br>GFRC W/ FORMLIN   | NER  |



## Gensler

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SALT LANDSCAPE ARCHITECTS 423 GIN LING WAY LOS ANGELES, CA 90012

T 213.234.0057 F 323.210.7044 SALT-LA.COM

△ Date

Description

11/05/2021 ENTITLEMENT SUBMITTAL

Seal / Signature

# NOT FOR CONSTRUCTION

Project Name

845 OLIVE STREET

Project Number

05.3670.000

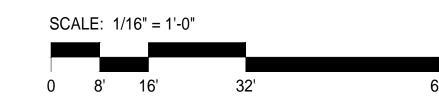
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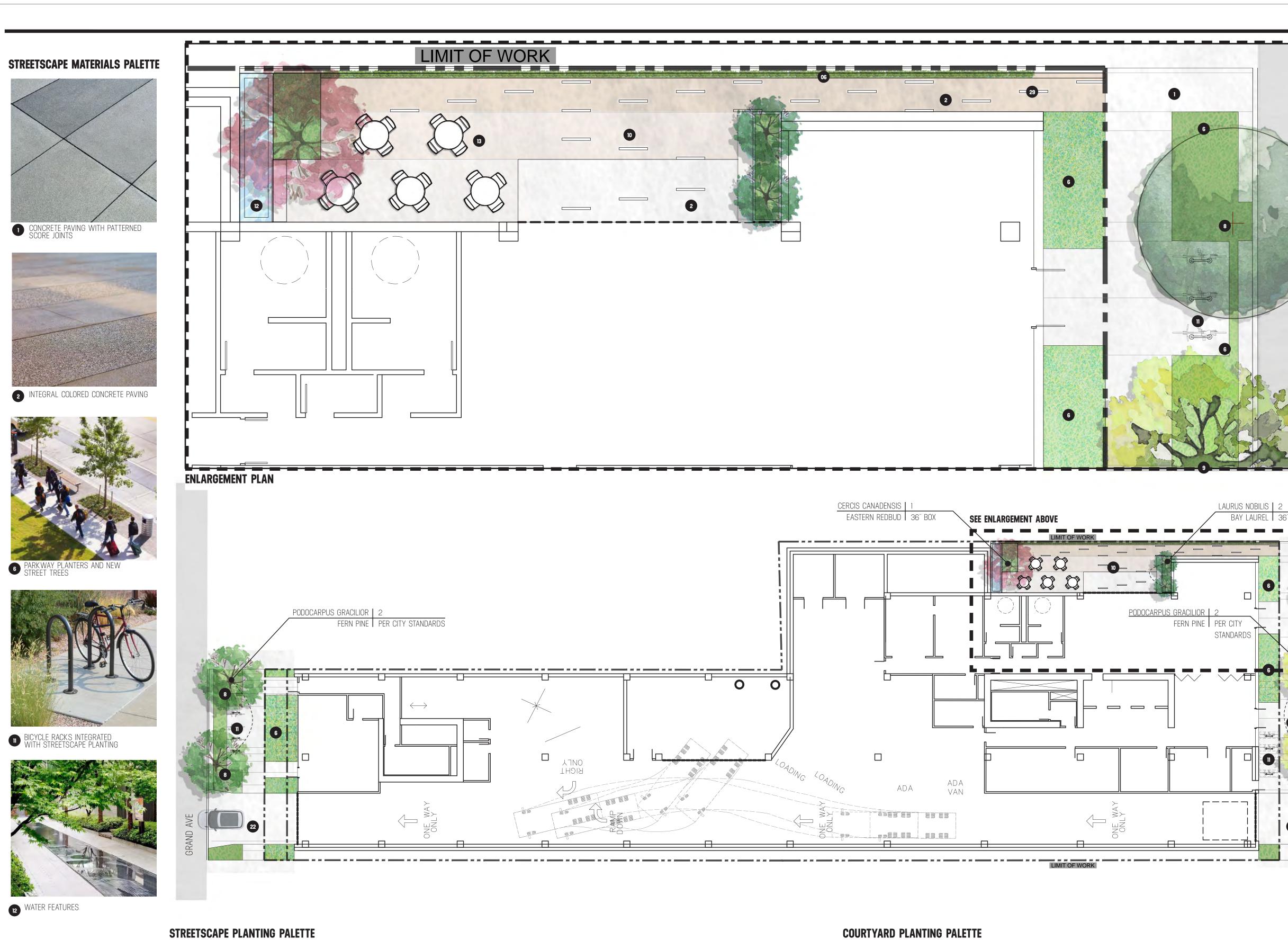
LANDSCAPE HARDSCAPE SCHEDULE

1/16" = 1'-0"

L-100







CONCRETE SIDEWALK
PER CITY STANDARD

2 CONCRETE PAVING WITH INTEGRAL COLOR

3 CONCRETE PEDESTAL

PLANK PAVER

4 WOOD PEDESTAL PAVER

5 CONCRETE PEDESTAL

6 PLANTING AREA

7 STEEL PLANTER, RAISED

8 EXISTING STREET TREE

9 NEW STREET TREE

10 OUTDOOR DINING

11 BICYCLE RACK

WATER FEATURE

MOVABLE FURNISHINGS

15 FIRE LOUNGE

16 POOL

7 POOL ENCLOSURE

18 MULTI-PURPOSE LAWN

19 OUTDOOR KITCHEN

20 WATER FEATURE

21 PROJECTION SCREEN

22 VEHICULAR ACCESS

BUILT-IN WOODEN BENCH

24 COLD PLUNGE

25 HOT PLUNGE

26 RAMP UP

27 GAME TERRACE

28 JACUZZI/SPA

IN GROUND LIGHTING BANDS

RAISED STAGE

31 TELEVISION

32 FESTOON LIGHTING

33 GRILL

#### Seal / Signature

## NOT FOR CONSTRUCTION

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Description

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500 South Figueroa Street Los Angeles, California 90071 United States

Project Name

845 OLIVE STREET

Project Number

05.3670.000

Description LANDSCAPE LEVEL 01 / STREETSCAPE

Scale 1/16" = 1'-0"

L-110















BAY LAUREL 36" BOX





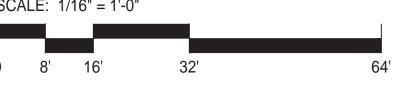


NEW STREET TREE SUGGESTED SPECIES PODOCARPUS GRACILIOR FERN PINE TREE

"LITTLE OLLIE" OLIVE OLEA EUROPAEA 'MONTRA'

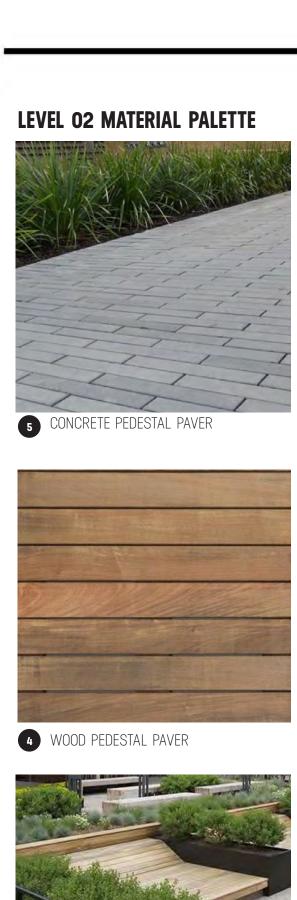
CLEVELAND SAGE SALVIA CLEVELANDII

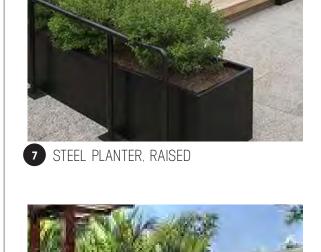
SCALE: 1/16" = 1'-0"



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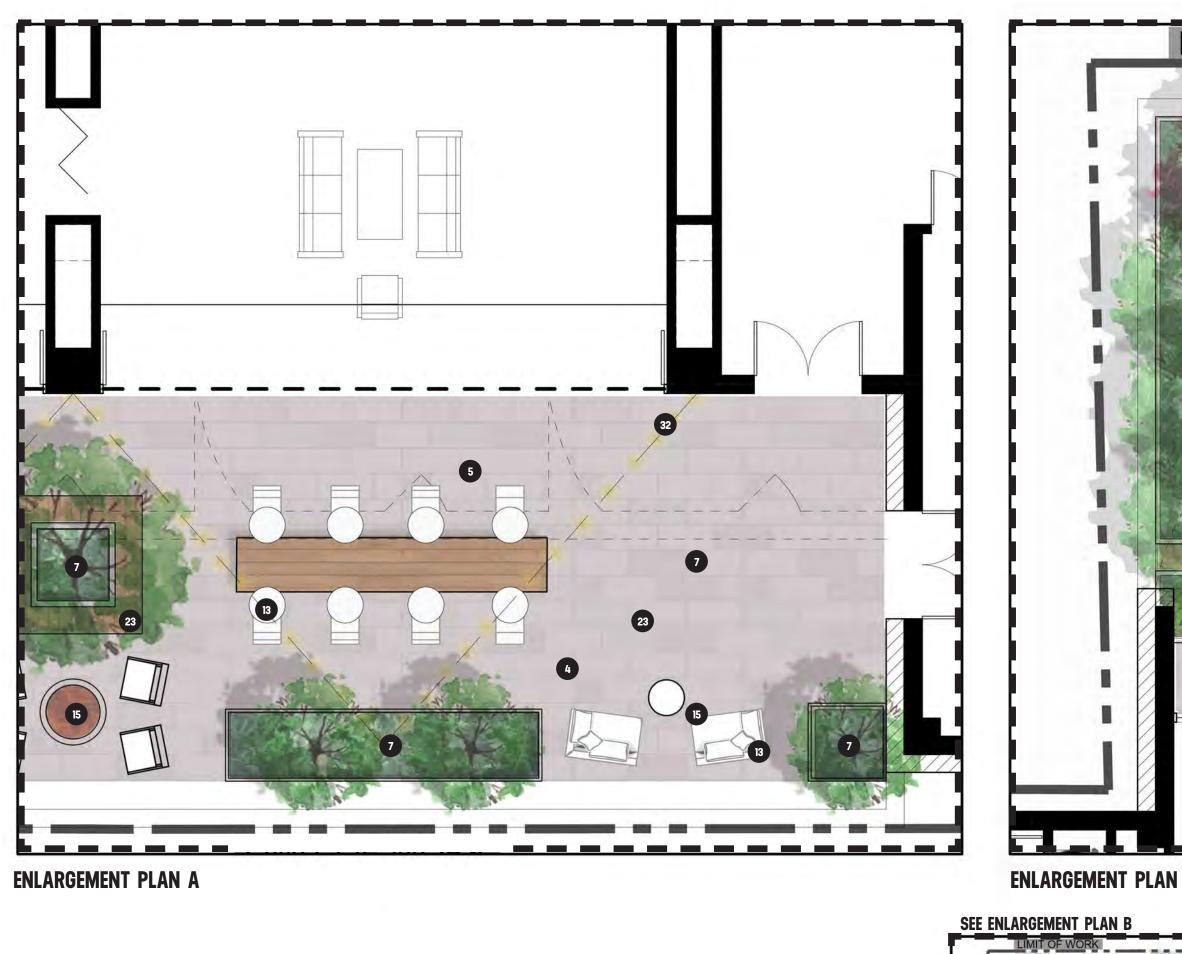
Know what's below.
Call before you dig.











LAURUS NOBILIS | 5
BAY LAUREL TREE | 36" BOX

RHAPIS EXCELSA LADY PALM

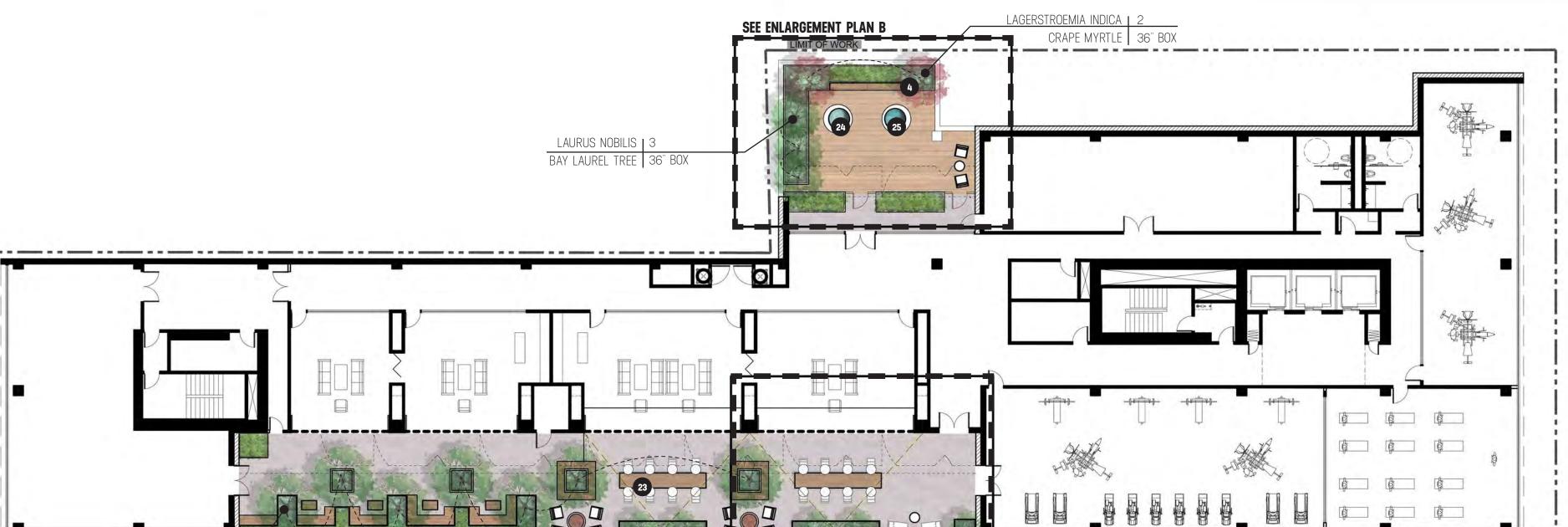
OLEA EUROPAEA 'SWAN HILL' 7
SWAN HILL OLIVE 36" BOX

OLEA EUROPAEA "SWAN HILL" SWAN HILL OLIVE

LAURUS NOBILIS BAY LAUREL TREE

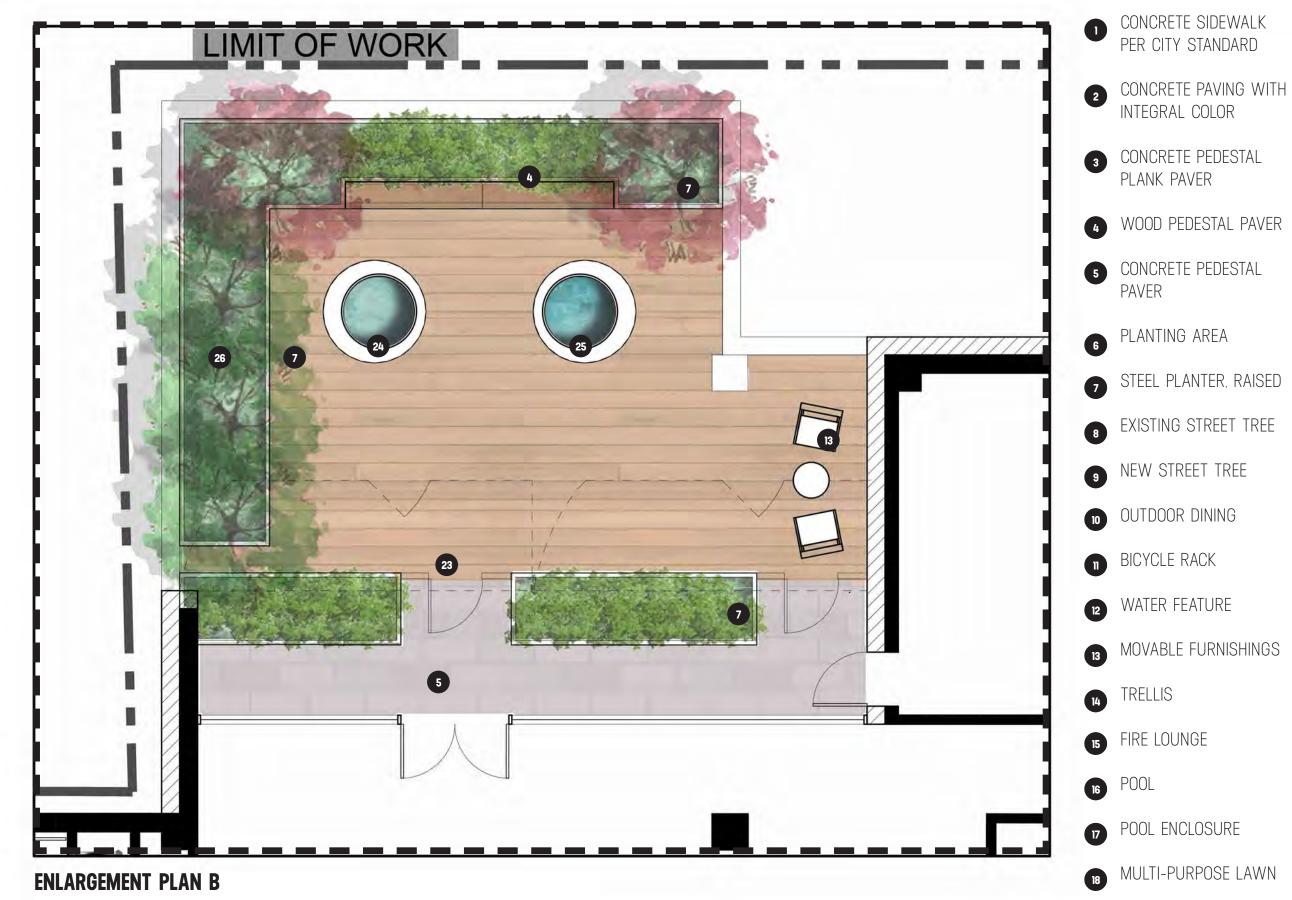
**LEVEL 02 PLANTING PALETTE** 

LAGERSTROEMIA INDICA CRAPE MYRTLE



SEE ENLARGEMENT PLAN A

LOMONDRA LONGIFOLIA 'BREEZE' DWARF MAT RUSH



POOL ENCLOSURE

19 OUTDOOR KITCHEN

20 WATER FEATURE

PROJECTION SCREEN

vehicular access

COLD PLUNGE

HOT PLUNGE

GAME TERRACE

BUILT-IN WOODEN BENCH

## **NOT FOR** CONSTRUCTION

845 OLIVE STREET

**Project Number** 

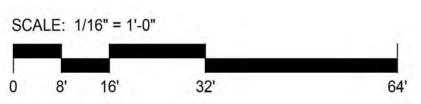
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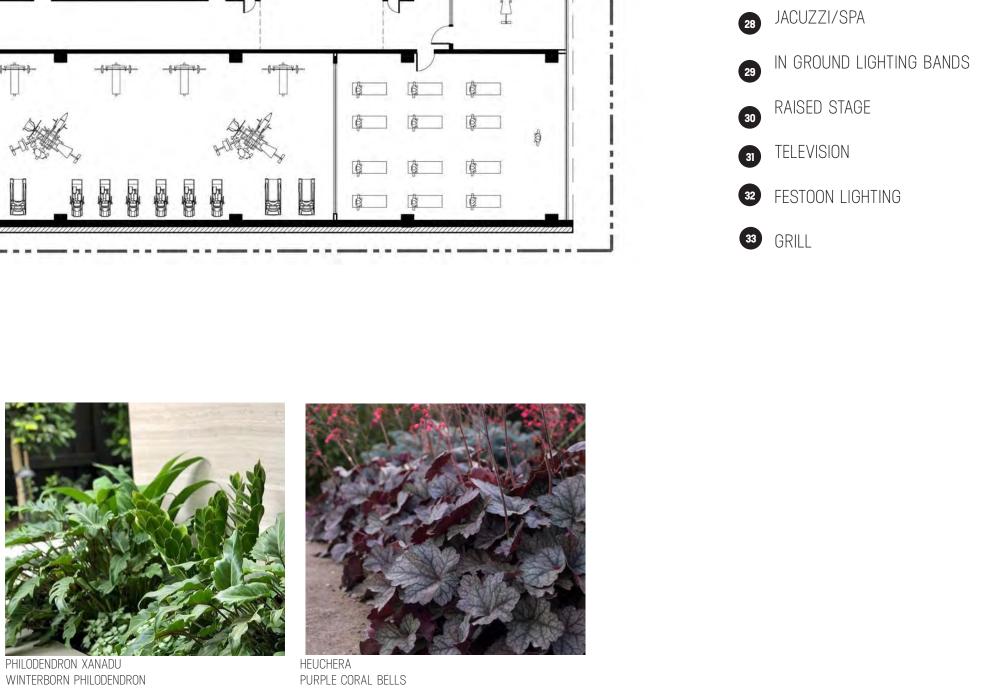
LEVEL 03

1/16" = 1'-0"

SCALE: 1/16" = 1'-0"







CONCRETE PAVING WITH INTEGRAL COLOR 3 CONCRETE PEDESTAL PLANK PAVER RELEVANT 4 WOOD PEDESTAL PAVER 5 CONCRETE PEDESTAL PAVER Gensler 6 PLANTING AREA 500 South Figueroa Street Los Angeles, California 90071 United States STEEL PLANTER, RAISED B EXISTING STREET TREE 9 NEW STREET TREE

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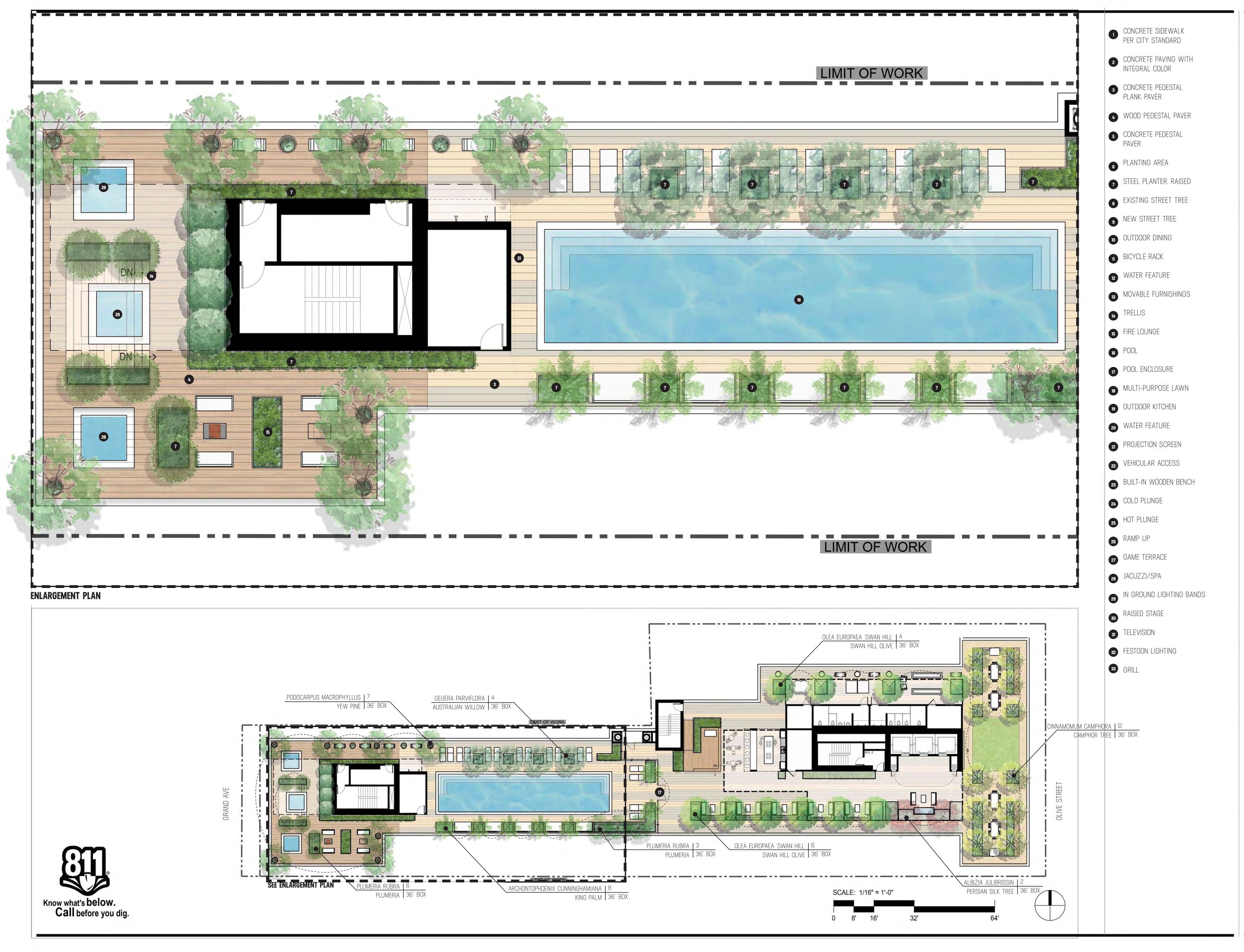
Seal / Signature

Project Name

05.3670.000

LANDSCAPE

L-111





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ate Description

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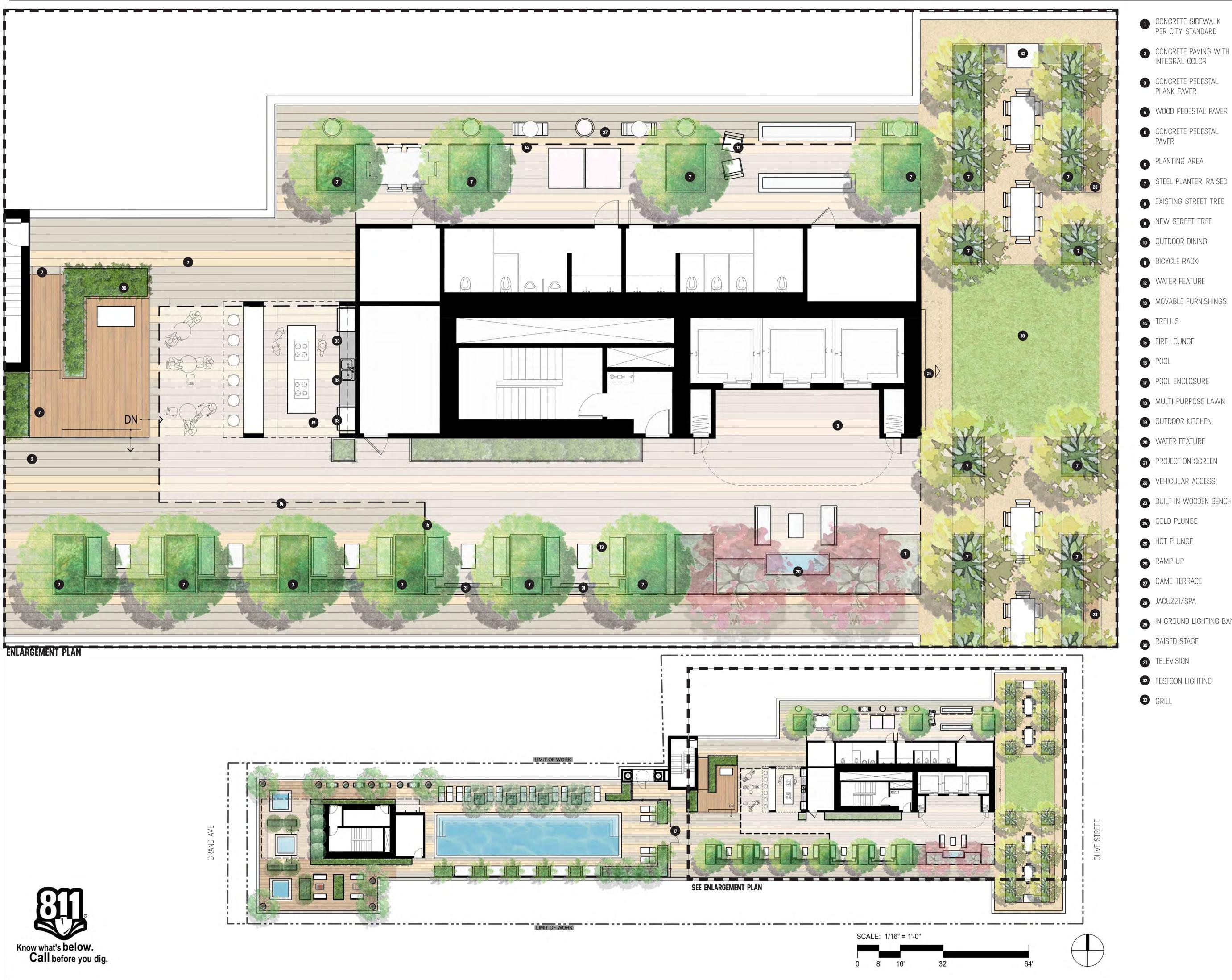
Description

LANDSCAPE LEVEL ROOF

Scale

1/16" = 1'-0"

L-112.1





- 2 CONCRETE PAVING WITH INTEGRAL COLOR
- 3 CONCRETE PEDESTAL PLANK PAVER
- 5 CONCRETE PEDESTAL PAVER
- 6 PLANTING AREA
- 7 STEEL PLANTER, RAISED
- B EXISTING STREET TREE
- 9 NEW STREET TREE
- 10 OUTDOOR DINING
- 11 BICYCLE RACK
- 12 WATER FEATURE
- MOVABLE FURNISHINGS
- 14 TRELLIS
- 15 FIRE LOUNGE
- 16 POOL
- 17 POOL ENCLOSURE
- 18 MULTI-PURPOSE LAWN
- 19 OUTDOOR KITCHEN
- 20 WATER FEATURE
- PROJECTION SCREEN
- vehicular access
- BUILT-IN WOODEN BENCH
- COLD PLUNGE
- HOT PLUNGE
- 26 RAMP UP
- GAME TERRACE
- JACUZZI/SPA
- IN GROUND LIGHTING BANDS
- RAISED STAGE
- 31 TELEVISION
- 32 FESTOON LIGHTING
- 33 GRILL



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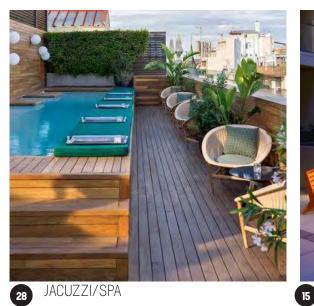
LANDSCAPE LEVEL ROOF

Scale

1/16" = 1'-0"

L-112.2

#### **ROOF DECK - WESTSIDE MATERIALS PALETTE**



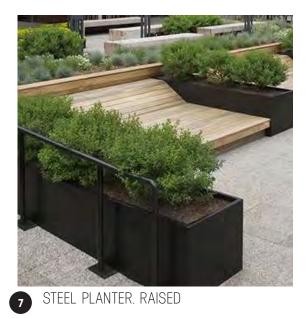










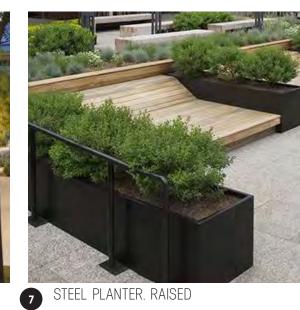




**ROOF DECK - EASTSIDE MATERIALS PALETTE** 

















#### **ROOF DECK - WESTSIDE PLANTING PALETTE**

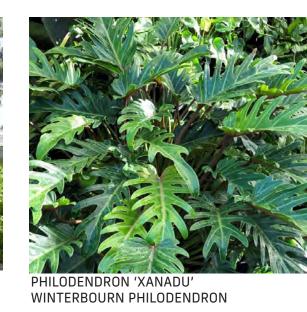


GEIJERA PARVIFLORA AUSTRALIAN WILLOW





LAURUS NOBILIS BAY LAUREL TREE



LEUCADENDRON 'GOLDSTRIKE' 'GOLDSTRIKE' CONE BUSH





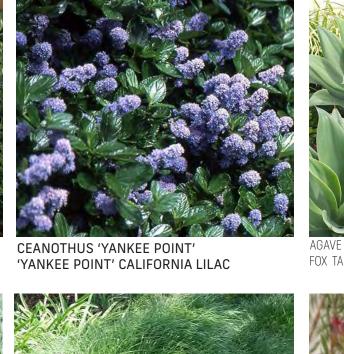
#### **ROOF DECK - EASTSIDE PLANTING PALETTE**



CINNAMOMUM CAMPHORA CAMPHOR TREE



ARTEMESIA 'POWIS CASTLE' 'POWIS CASTLE' WORMWOOD



FOOTHILL SEDGE



Project Name

845 OLIVE STREET

NOT FOR

CONSTRUCTION

Project Number 05.3670.000

Description

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MATERIALS PALETTE

L-112.3

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