

### **APPLICATIONS:**

## DEPARTMENT OF CITY PLANNING APPLICATION

### THIS BOX FOR CITY PLANNING STAFF USE ONLY

Case Number							
Env. Case Number							
Application Type							
Case Filed With (Print Name) Date Filed							
Application includes letter requesting:							
Waived hearing	Concurrent hearing	☐ Hearing not be scheduled on a specific date (e.g. vacation hold)					

### Provide all information requested. Missing, incomplete or inconsistent information will cause delays. All terms in this document are applicable to the singular as well as the plural forms of such terms. Detailed filing instructions are found on form CP-7810

1.	<b>PROJECT LOCATION</b>								
	Street Address <sup>1</sup>			Unit/Space Number					
	Legal Description <sup>2</sup> (Lot, Bl	ock, Tract)							
	Assessor Parcel Number			Total Lot Area					
2.	PROJECT DESCRIPTION	(See full project des	scription attache	<u>d)</u>					
	Present Use	Present Use							
	Proposed Use								
	Project Name (if applicable)								
	Describe in detail the characteristics, scope and/or operation of the proposed project								
	Additional information atta	ched D YES	□ NO	Deviation 3: To reduce the parking lot shade rear setback requirement from 50% to 39% and reduction of					
	Complete and check all the	at apply:	the landscape requirement from 1 tree for 4						
	Existing Site Condition	We are also requesti sthrough BOE for San	parking spaces to 1 tree for every 4.86 parking						
	□ Site is undeveloped or unimproved (i.e. vacant)			spaces Site is located within 500 feet of a freeway or railroad					
	Site has existing buildings (provide copies of building permits)			□ Site is located within 500 feet of a sensitive use (e.g. school, park)					
	Site is/was developed hazardous materials dry cleaning, gas stat	on soil and/or groun	dwater (e.g.	<ul> <li>Site has special designation (e.g. National Historic Register, Survey LA)</li> </ul>					

<sup>&</sup>lt;sup>1</sup> Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—http://zimas.lacity.org) <sup>2</sup> Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site)

	Proposed Project Information			of protected trees	on site or in the		
	(Check all that apply or could ap	(Check all that apply or could apply)		public right of way			
	Demolition of existing building	gs/structures	□ New cons	truction:	square feet		
	Relocation of existing building	gs/structures	□ Accessory	y use (fence, sign, wii	eless, carport, etc.)		
	□ Interior tenant improvement		□ Exterior re	enovation or alteration	ı		
	Additions to existing buildings	3	Change o	f use <u>and/or</u> hours of	operation		
	□ Grading		□ Haul Route				
	Removal of any on-site tree		Uses or s	tructures in public rigl	nt-of-way		
	Removal of any street tree		□ Phased p	roject			
	Housing Component Informati	on					
	Number of Residential Units:	Existing – Der	nolish(ed) <sup>3</sup>	+ Adding	= Total		
	Number of Affordable Units <sup>4</sup>	Existing – Der	nolish(ed)	+ Adding	_ = Total		
	Number of Market Rate Units	Existing Der	nolish(ed)	+ Adding	_ = Total		
	Mixed Use Projects, Amount of <u>N</u>	Ion-Residential Floor Area	:		square feet		
	Public Right-of-Way Informatic	on					
	Have you submitted the Planning dedicate land to the public right- If so, what is/are your dedication If you have dedication requireme	of-way?	_ ft.	□ YES □ NO Is y	our project required to		
2	( ACTION(S) REQUESTED	· · · ·	Re		s for ROW on SMB and		
3.	Provide the Los Angeles Municip	al Cada (LAMC) Section t		<mark>DD</mark>	plicable) the LAMC		
	Section or the Specific Plan/Overla	. ,			• •		
	Does the project include Multiple A	Approval Requests per LAN	/IC 12.36?		10		
	Authorizing Code Section						
	Code Section from which relief	is requested (if any):					
	Action Requested, Narrative:						
	Authorizing Code Section						
	Code Section from which relief						
	Action Requested, Narrative:						
	Additional Requests Attached	□ YES □ NO					

 <sup>&</sup>lt;sup>3</sup> Number of units to be demolished and/or which have been demolished within the last five (5) years.
 <sup>4</sup> As determined by the Housing and Community Investment Department

## ADDITIONAL REQUESTS- CP-7771.1 DCP APPLICATION ACTIONS REQUESTED- CONTINUED:

### Authorizing Code Section: 12.24

## Code Section from which relief is ruested (if any): W.27

Action Requested, Narrative: Deviation 3 request: To reduce the parking lot shade requirement from 50% to 39% and reduction of the landscape requirement from 1 tree for 4 parking spot to 1 tree for every 4.86 parking spaces

Authorizing Code Section: 12.24

Code Section from which relief is requested (if any): W.27

Action Requested, Narrative: For extension of operational EVCS & Restaurant hours from 11pm-7am to operate 24 hours

### 4. RELATED DEPARTMENT OF CITY PLANNING CASES

Are there previous or pending cases/decisions/environmental clearances on the project site? 

YES 
NO

If YES, list all case number(s)

If the	application/project is	directly	related	to one	of the	above	cases,	list the	pertinent	case	numbers	below	and
comp	lete/check all that app	oly (provid	de copy).										

Case No	Ordinance No.:		
Condition compliance review	Clarification of Q (Qualified) classification		
Modification of conditions	Clarification of D (Development Limitation	ıs) class	ification
Revision of approved plans	Amendment to T (Tentative) classification	ı	
□ Renewal of entitlement			
□ Plan Approval subsequent to Master Conditional Us	e		
For purposes of environmental (CEQA) analysis, is ther	e intent to develop a larger project?	] YES	□ NO
Have you filed, or is there intent to file, a Subdivision wit	th this project?	] YES	□ NO
If YES, to either of the above, describe the other parts of	the projects or the larger project below, wheth	er or not	currently
filed with the City:			

### 5. RELATED DOCUMENTS / REFERRALS

To help assigned staff coordinate with other Departments that may have a role in the proposed project, please provide a copy of any applicable form and reference number if known.

a.	Specialized Requirement Form
b.	Geographic Project Planning Referral
c.	Citywide Design Guidelines Compliance Review Form
d.	Affordable Housing Referral Form
e.	Mello Form
f.	Unpermitted Dwelling Unit (UDU) Inter-Agency Referral Form
g.	HPOZ Authorization Form
h.	Management Team Authorization
i.	Expedite Fee Agreement
j.	Department of Transportation (DOT) Referral Form
k.	Preliminary Zoning Assessment Referral Form
I.	SB330 Preliminary Application
m.	Bureau of Engineering (BOE) Planning Case Referral Form (PCRF)
n.	Order to Comply
о.	Building Permits and Certificates of Occupancy
p.	Hillside Referral Form (BOE)
q.	Low Impact Development (LID) Referral Form (Storm water Mitigation)
r.	SB330 Determination Letter from Housing and Community Investment Department
s.	Are there any recorded Covenants, affidavits or easements on this property?

**PROJECT TEAM INFORMATION** (Complete all applicable fields)

Applicant <sup>5</sup> name		
Company/Firm		
Address:		Unit/Space Number
City	State	Zip Code:
Telephone	E-mail:	
Are you in escrow to purchase the subject prop	perty?	□ NO
Property Owner of Record	applicant 🛛 Differe	ent from applicant
Name (if different from applicant)		
Address		Unit/Space Number
City	State	Zip Code:
Telephone	E-mail:	
		Unit/Space Number
Telephone		Zip:
Other (Specify Architect, Engineer, CEQA Con Name Company/Firm		
		Unit/Space Number
		Zip Code:
Telephone		
Primary Contact for Project Information (select only <u>one</u> )	<ul><li>Owner</li><li>Agent/Representative</li></ul>	<ul><li>☐ Applicant</li><li>☐ Other</li></ul>

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List, and the Abutting Property Owners List.

<sup>&</sup>lt;sup>5</sup> An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An applicant is not someone filing the case on behalf of a client (i.e. usually not the agent/representative).

### **PROPERTY OWNER**

- 7. PROPERTY OWNER AFFIDAVIT. Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts the agent for service of process or an officer of the ownership entity so authorized may sign as stipulated below.
  - Ownership Disclosure. If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying the agent for service or process or an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
  - Letter of Authorization (LOA). A LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
  - Grant Deed. Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond <u>exactly</u> with the ownership listed on the application.
  - **Multiple Owners.** If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
  - a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los
     Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
  - b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
  - c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
  - d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

Property Owner's signatures must be signed/notarized in the pres	
The <b>City</b> requires an original signature from the property owner with	
A Notary Acknowledgement is available for your convenience	on following page.
	Date 3-29-22
Signature	Date
Print Name ALBERT MASSACH, Monogen of	
Orange mix AM, LLC.	
Signature	Date
Print Name	

### Space Below For Notary's Use

### California All-Purpose Acknowledgement

### Civil Code ' 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of LOS ANG	SELFS
On_03/29/2022	before me, <u>ALEX</u> <u>APOUTIOUNIAN</u> NOTAGE PUBLIC (Insert Name of Notary Public and Title)
	(Insert Name of Notary Public and Title)
personally appeared	ALBERT MASSACHÍ who
proved to me on the basis of sati	sfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to m	e that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on th	e instrument the person(s), or the entity upon behalf on which the person(s) acted,
executed the instrument.	

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal) Signature

ALEX AROUTIOUNIAN Notary Public - California Los Angeles County Commission # 2331002 My Comm. Expires Jul 28, 2024

NNN.

CP-7771.1 DCP Application Form (12/17/2019)

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Property Owner's signatures must be signed notarized in the presence of a Notary Public. The City requires an original signature from the property owner with the "wet" notary stamp. A Notary Acknowledgement is available for your convenience on following page.

Date 3/29/2027 Signature Orange Mix JALLC Con nanciaer nt Name Date Signature Print Name

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State of California

County of	205	ANGELES				
On 🕻	73/29	2022 before r	me, <u>ALEX</u> An (Insert	Name of Notary Public	and Title)	
instrument and a	n the basis acknowledge signature(s)	of satisfactory evider ed to me that he/she/t	nce to be the per hey executed the	same in his/her/their au	is/are subscribed to the wi uthorized capacity(ies), and on which the person(s) ac	that

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. Leeun -

Signature

(Seal)



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Date 3/30/22 Signature manager of Print Name Signature Date Print Name

### **Space Below For Notary's Use**

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State of California

County of Los Angeles
On March 31, 2022 before me, Oscar A. Lagos, notary Public (Insert Name of Notary Public and Title)
personally appeared <u>Ardalan Lahijani</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand, and official seal.

Signature

(Seal)



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Signature	Date 3-29-2022
Print Name Michael Aminfour, Manager the Orange Mix Amin, LLC.	
Signature	Date
Print Name	

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State of California

executed the instrument.

County of	Angeles		
On 3/29/20	before me	e, <u>Rosa Maria Mun</u> (Insert Name of N	otary Public and Title)
personally appeared	Michael	AminPour	, who
proved to me on the basis instrument and acknowledge	ed to me that he/she/the	ey executed the same in his	se name(s) is/are subscribed to the within s/her/their authorized capacity(ies), and that pon behalf on which the person(s) acted,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rosa Maria Munila Signature

(Seal)

Rosa Maria Murillo COMM# 2371987 NOTARY PUBLIC-CALIFORNIA Los Angeles COUNTY MY COMN. EXPIRES 8/23/2025

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Date 3/30/22 Signature \_\_\_\_ STHER LAVI manger of Print Name Stange Mix LAUI LLC Signature Date\_\_\_ Print Name

### **California All-Purpose Acknowledgement**

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### State of California

County of	s Angeles				
on03/30/2	ا Defore me,	LANA	Silver,	Nontry	DUBLIC
	<u> </u>	(Insert Name o	f Notary Public and	Title)	7
personally appeared	Esther	AZiz	LAVI		, who
proved to me on the basis	of satisfactory evidence to	o be the person(s) w	hose name is islar	subscribed to the	ne within
instrument and acknowledg	ed to me that he she/they e	executed the same in	his/her/their authoriz	zed capacity(ies),	and that
by his her/their signature(s	) on the instrument the pe	erson(s) or the entity	y upon behalf on w	hich the person(	acted,
executed the instrument.		·			)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. Signature

(Seal)



### PROPERTY LOCATED AT 7001 SANTA MONICA BLVD.

- ORANGE MIX AM, LLC. NAME: ALBERT MASSACHI ADDRESS: 1425 N. CAHUENGA BLVD. CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90028 EMAIL: albert@mcapus.com TELEPHONE: (310) 497-0009

ORANGE MIX JM, LLC.
 NAME: JACQUES MASSACHI
 ADDRESS: 1425 N. CAHUENGA BLVD.
 CITY: LOS ANGELES
 STATE: CALIFORNIA
 ZIP: 90028
 EMAIL: jacques@mcapus.com
 TELEPHONE: (213) 840-1200

- ORANGE MIX LAVI, LLC. NAME: ESTHER LAVI ADDRESS: 7707 SUNSET BLVD. CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90046 EMAIL: esther@lavicpa.com TELEPHONE: (310) 617-2135

## - ORANGE MIX AMIN, LLC.

NAME: MASOUD MICHAEL AMINPOUR ADDRESS: 6404 WILSHIRE BLVD. #999 CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90048 EMAIL: michaela@bkcfm.com TELEPHONE: (310) 877-7024

### **ORANGE MIX LAHA, LLC.**

NAME: ARDALAN LAHIJANI ADDRESS: 120 EL CAMINO DRIVE, SUITE 100 CITY: BEVERLY HILLS STATE: CALIFORNIA ZIP: 90212 EMAIL: anthony@lahijanigroup.com TELEPHONE: (310) 704-6960

### APPLICANT

- 8. APPLICANT DECLARATION. A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.
  - a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
  - b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
  - c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
  - d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
  - e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
  - f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
  - g. I understand that if this application is denied, there is no refund of fees paid.
  - i. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions"), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but it not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.
  - i. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant. The applicant's signature below does not need to be notarized.

····		
Signature: Campoque	Date: 5/12/22	
Print Name: Caitlin Leathers	_	

## OPTIONAL

### NEIGHBORHOOD CONTACT SHEET

**9. SIGNATURES** of adjoining or neighboring property owners in support of the request are <u>not required</u> but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary).

NAME (PRINT)	SIGNATURE	ADDRESS	KEY # ON MAP

**Review** of the project by the applicable Neighborhood Council is <u>not required</u>, but is helpful. If applicable, describe, below or separately, any contact you have had with the Neighborhood Council or other community groups, business associations and/or officials in the area surrounding the project site (attach additional sheets if necessary).

### **PROJECT DESCRIPTION**

### PROJECT NAME: SUPERCHARGER DINER & DRIVE-IN

### PROJECT SCOPE: RESTAURANT (NEW BUILD), EVCS (34), DRIVE-IN THEATRE

### PROPERTY ADDRESS: 7001/7003 W SANTA MONICA BLVD, LOS ANGELES, CA 90038

### PROJECT ENTITLEMENTS REQUESTED:

- I. CUP: FOR A CHANGE IN HOURS OF OPERATION FOR A COMMERCIAL CORNER SITE TO ALLOW FOR 24 HOURS OF OPERATION OF THE EVCS & THE RESTAURANT (OPERATION OF MOVIE THEATER BEYOND COMMERCIAL CORNER RESTRICTIONS IS NOT BEING REQUESTED)
  - A. AS PART OF THE CUP THREE DEVIATIONS ARE REQUESTED THREE DEVIATIONS:
    - 1. For building overhang in the landscape setback along Orange Dr. (Canopy encroachment into 5 ft setback).
    - 2. Remove 5 ft rear setback on northern property line (adjacent to residential).
    - 3. To reduce the parking lot shade requirement from 50% to 39% and reduction of the landscape requirement from 1 tree for every 4 parking spaces to 1 tree for every 4.86 parking spaces.

### II. TWO WAIVER OF DEDICATIONS (WDI):

- 1. Waiver of 12' dedication on frontage of Santa Monica Blvd.
- 2. Waiver of 3' dedication on frontage of N. Orange Dr.

The project site is .565 acres in size and there is an existing 5,920 sf Shakey's Pizza restaurant which will be demolished. The site is located on a designated Commercial Corner lot within the State Enterprise Zone and within a Transit Priority Area. The proposed project will include the construction of a restaurant/diner with two levels: an approximately 3,800 sf enclosed lower level and a 5,500 SF outdoor seating and enclosed food preparation area; electric vehicle charging station which will have 34 spaces with chargers. 29 of the 34 charging stations will be super chargers and the remaining 5 will be Level 2 chargers.

Finally, there will be a two movie screens for viewing by people charging their cars and/or eating in the restaurant. The movies to be shown will be features lasting approximately the same amount of time as it takes to charge a vehicle (~30 minutes). The two screens will be on both North and West property lines of the site to allow people to view the screens from both their vehicles and from the roof top seating area. A decorative bamboo landscape screen will be planted on the property lines to frame both movie screens. The operational hours for the Drive-In movie theatre will be from 7am-11pm pursuant to the Commercial Corner standards.

As part of the CUP application, we are requesting 24 hour operations for the restaurant and the EVCS, we are also requesting two deviations from the Commercial Corner standards and one deviation from the Landscape Ordinance. The first deviation is to allow a portion of the restaurant roof canopy to overhang partially into the 5' landscape setback along N. Orange Dr. The second deviation is to remove the 5 ft rear setback along the north property adjacent to a residential zone. The third deviation would reduce the standard of 1 tree for every 4 parking spaces to 1 tree for every 4.86 parking spaces. Justifications for these three deviations are included in the submittal package.

We are also requesting a Class 32 Categorical Exemption as the site uses would not create any significant environmental impacts. The property is currently in escrow due to close on November 7, 2022. The current owners have issued a Limited Power of Attorney to allow a Tesla representative to sign all related application

materials throughout the entitlement process. This Limited Power of Attorney is included as part of the submittal package.

In addition to the Conditional Use Permit application, we are requesting approval of two Waivers of Dedications (WDI):

- 1. WDI-Santa Monica Blvd: We are requesting a full waiver of the additional 12' ROW dedication required adjacent to our property and from the 20' corner radius requirement at Santa Monica and Orange Drive.
- 2. WDI- N Orange Dr: We are requesting a full waiver of the additional 3' ROW dedication adjacent to our property.

Findings/justification for these waivers are included as part of the application package.



### Search Online Building Records

### **Result of Document Search by Address** Home Address: 7001 W SANTA MONICA BLVD 1. To print a summary overview, check mark the column for the desired record, then click here for printer friendly format. Sort By Doc Type ✓ Ascending Then By Sub Type ✓ Ascending $\sim$ 2. To obtain the summary of the document, click on any of the result records below, (i.e. Document Type, ... Doc number). Print ✓ Ascending $\checkmark$ Doc Date Then By Then By So Doc Number 🗸 Ascending $\sim$ 3. To view the digital document, click on the digital icon (100) If image is not available, please come visit us at our Help Records Counter Office Pre-selected addresses: Contact Us 🖂 All $\sim$ Digital Image Sub Type Doc Date Document Type User Doc Number AII Search Records by: AFFIDAVIT 🛡 PARKING 11/15/1966 AFF 3251 Address BUILDING PERMIT 8/13/1927 1927LA23160 BUILDING PERMIT ALTERATION 1/23/1979 1979LA76493 Legal Description BLDG-ALTER/REPAIR 4/1/1932 1932LA05890 BUILDING PERMIT 🛡 Assessor Number BUILDING PERMIT BLDG-ALTER/REPAIR 4/1/1932 1932LA05891 Document Number BUILDING PERMIT BLDG-ALTER/REPAIR <u>3/31/1947</u> <u>1947 11168</u> Advance and Address Range BUILDING PERMIT BLDG-ALTER/REPAIR 0/26/1948 1948 32111 BLDG-ALTER/REPAIR <u>1948 33609</u> 12/21/1948 BUILDING PERMIT BUILDING PERMIT BLDG-ALTER/REPAIR 12/14/1949 1949 00135 BLDG-ALTER/REPAIR BUILDING PERMIT 🛡 12/16/1952 1952LA46742 BUILDING PERMIT BLDG-ALTER/REPAIR 10/1/1956 1956LA54243 BUILDING PERMIT BLDG-ALTER/REPAIR 10/11/1956 1956LA55214 Internet Explorer BUILDING PERMIT BLDG-ALTER/REPAIR 2/15/2002 01016-10000-16603 Browser Compatibility BLDG-ALTER/REPAIR 2/15/2002 01016-10000-16603 6 BUILDING PERMIT IE 10 and above. BLDG-ALTER/REPAIR 2/15/2002 01016-10000-16603 6 BUILDING PERMIT

BLDG<u>-ALTER/REPAIR</u>

BLDG-ALTER/REPAIR

BLDG-ALTER/REPAIR

LDG-ALTER/REPAIR

BLDG-ALTER/REPAIR

BUILDING PERMIT 🛡

BUILDING PERMIT

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BUILDING PERMIT

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1 <u>2</u> Page 1 of 2

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01016-10001-16603

01016-10001-16603

8016-40000-11136

15016-30000-10402

5/5/2002

5/5/2002

5/5/2002

7/1/2008

10/1/2015



## **Document Report**

**Documents** 

Digital Image {FC9B4C62-CF77-4FAA-AE58-8C52F57D1F83}

Document Number(s) 15016-20000-25226

### **Record Description** Record ID: 56547752

**Doc Type:** BUILDING PERMIT **Sub Type:** BLDG-ALTER/REPAIR Doc Date: 11/16/2015 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 1061124201501405 Dwelling Units: None Comments: PROPOSED THREE AWNINGS. SEE COMMENTS FOR SIZES.

Property Address(es) 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: M B 20-64 Modifier: Tract: TR 1658 Block: Lot: 74 Arb: Map Reference: M B 20-64 Modifier: Tract: TR 1658 Block: Lot: 73 Arb: Map Reference: M B 20-64 Modifier: Tract: TR 1658 Block: Lot: 72 Arb: Map Reference: M B 20-64 Modifier:

<u>Contact</u> Name: JEANINE

<u>PIN(s)</u> 144B181 440 144B181 432



### Assessor Number(s)

5532-016-027

### Council District(s)

### Census Tracts(s) 1919.010

District Offices(s)

LA

Permit Reference(s) 2015VN07682

### Primary Use RESTAURANT

\*\*\*\*\*\*\*

Note: If you have any questions, please visit one of our Records Counter Section open Monday thru Fridays from 7:30 AM to 4:30 PM, EXCEPT on Wednesdays which opens from 9:00 AM to 4:30 PM.



## **Document Report**

**Documents** 

Digital Image {86e6c8c7-a498-468e-ada4-1d323bb8af90}

Document Number(s) 15016-30000-10402

**Record Description** Record ID: 56448007 Doc Type: BUILDING PERMIT Sub Type: BLDG-ALTER/REPAIR **Doc Date:** 10/01/2015 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 10110082015113286 Dwelling Units: None Comments: EXTERIOR ALTERATIONS TO AN EXISTING SINGLE STORY RESTARUANT WHICH INCLUDES EXTERIOR RE-FINISHING, REPLACEMENT OF ONE EXTERIOR DOOR, NEW STORE FRONT WITH NEW WINDOWS, AND RE-STRIPING OF (E) PARKING LOT. SEE COMMENSTS.

Property Address(es) 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: M B 20-64 Modifier: Tract: TR 1658 Block: Lot: 74 Arb: Map Reference: M B 20-64 Modifier: Tract: TR 1658 Block: Lot: 73 Arb: **Map Reference:**M B 20-64 **Modifier:** Tract: TR 1658 Block: Lot: 72 Arb: Map Reference: M B 20-64 Modifier:

<u>Contact</u> Name: RICHARD TANAKA



May 05, 2022 **Document Report** 

<u>PIN(s)</u> 144B181 440 144B181 432 144B181 423 144B181 415

## Assessor Number(s)

5532-016-027

### Council District(s)

### Census Tracts(s) 1919.010

### **District Offices(s)** LA

Permit Reference(s) 2015WL67810

### Primary Use RESTAURANT

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## **Document Report**

**Documents** 

Digital Image {350786dd-4cee-49c3-9091-31b775596383}

Document Number(s) 08016-40000-11136

**Record Description** Record ID: 52124990 **Doc Type:** BUILDING PERMIT **Sub Type:** BLDG-ALTER/REPAIR Doc Date: 07/01/2008 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 1020709200871967 Dwelling Units: None Comments: TEAR OFF EXISTING ROOFING AND REROOF W/BUILT UP HOT MOP-69 SQRS

Property Address(es) 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference:M B 20-64 Modifier:

<u>**PIN(s)**</u> 144B181 440

Assessor Number(s) 5532-016-027

Council District(s) 4

<u>Census Tracts(s)</u> 1919.000

District Offices(s)



Primary Use MISCELLANEOUS BUILDING/STRUCTURE

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Note: If you have any questions, please visit one of our Records Counter Section open Monday thru Fridays from 7:30 AM to 4:30 PM, EXCEPT on Wednesdays which opens from 9:00 AM to 4:30 PM.





**Document Report** 

**Documents** 

Digital Image {d586595f-2ca9-4e1a-bf60-ae52813ee2ae}

Document Number(s) 01016-10001-16603

## **Record Description**

Record ID: 53383678 **Doc Type:** BUILDING PERMIT **Sub Type:** BLDG-ALTER/REPAIR Doc Date: 06/05/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 1011001201026406 Dwelling Units: None Comments: SUPP. TO 01016-10000-16603

Property Address(es) 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: M B 20-64 Modifier:

<u>**PIN(s)**</u> 144B181 440

Assessor Number(s) 5532-016-027

Council District(s) 4

<u>Census Tracts(s)</u> 1919.000

District Offices(s) LA



Permit Reference(s) 2002LA28789

Primary Use RESTAURANT

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May 05, 2022
Document Report

### **Documents**

Document Number(s) 01016-10001-16603

**Record Description** Record ID: 11424177 Doc Type: BUILDING PERMIT Sub Type: BLDG-ALTER/REPAIR Doc Date: 06/05/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: None **Dwelling Units:** None Comments: SUPPLEMENTAL TO TO 01016-10000-16603 TO INCLUDE ENGINEERED DETAIL FOR BEAM & COLUMN DUE TO REMOVAL OF BEARING WALL AT THE ENLARGED BATHROOMS.

Property Address(es) 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference:M B 20-64 Modifier:

<u>PIN(s)</u> 144B181 440

Assessor Number(s) 5532-016-027

Council District(s) 4

<u>Census Tracts(s)</u> 1919.000

District Offices(s) LA



DEPARTMENT OF BUILDING AND SAFETY May 05, 2022 Document Report

Film RBF Type: HIST P773; 4; 229

### <u>Primary Use</u>

RESTAURANT

\*\*\*\*\*\*

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## **Document Report**

**Documents** 

Digital Image {1638A86F-2E10-4B02-964A-A0727ACEB606}

Document Number(s) 01016-10001-16603

## Record Description

Record ID: 67316794 Doc Type: BUILDING PERMIT Sub Type: BLDG-ALTER/REPAIR Doc Date: 06/05/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 5000208201700015363 Dwelling Units: None Comments: SUPPLEMENTAL TO 01016-10000-16603 TO INCLUDE ENGINEERED DETAIL FOR BEAM & COLUMN DUE TO REMOVAL OF BEARING WALL AT THE ENLARGED BATHROOMS.

Property Address(es) 7001 W SANTA MONICA BLVD

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: Modifier:

<u>Film RBF</u> Type: IDIS P6523; 00654; 0000 thru P6523; 0001 Type: HIST P0773; 004; 0229

Primary Use RESTAURANT

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## **Document Report**

**Documents** 

Digital Image {9090529d-65b6-45ef-ac5d-74194a731298}

Document Number(s) 01016-10000-16603

## **Record Description**

Record ID: 53325180 **Doc Type:** BUILDING PERMIT **Sub Type:** BLDG-ALTER/REPAIR Doc Date: 02/15/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 1010715201022153 Dwelling Units: None Comments: T.I UPGRADE RSTRM TO FULL COMPLY W/H.C. ADD H/C RAMP AT DINING RM. CONSTRUCT INTERIOR TRELLISSES RELOCATE BAR.

**Property Address(es)** 7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) **Tract:** TR 1658 Block: Lot: 75 Arb: Map Reference: M B 20-64 Modifier:

<u>PIN(s)</u> 144B181 440

Assessor Number(s) 5532-016-027

Council District(s) 4

Census Tracts(s) 1919.000

District Offices(s) LA



Permit Reference(s) 2002LA24227

Primary Use RESTAURANT

\*\*\*\*\*\*\*

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May 05, 2022 **Document Report** 

### **Documents**

Document Number(s) 01016-10000-16603

## **Record Description**

Record ID: 11407142 **Doc Type:** BUILDING PERMIT **Sub Type:** BLDG-ALTER/REPAIR Doc Date: 02/15/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: None **Dwelling Units:** None Comments: T.I- UPGRAGE RESTROOM TO FULLY COMPLY W/ H.C. ADD H.C RAMP AT DINI NG ROOM. CONSTRUCT INTERIOR TRELLISSES. RELOCATE BAR.

### **Property Address(es)**

7001 7001 W SANTA MONICA BLVD 90038-0000

Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: M B 20-64 Modifier:

### **Contact**

**Company: JACAMAR** 

<u>PIN(s)</u> 144B181 440

Assessor Number(s) 5532-016-027

Council District(s) 4

Census Tracts(s) 1919.000



Permit Reference(s) 2002LA24227

Film RBF Type: HIST P764; 3; 352

# <u>Primary Use</u> RESTAURANT

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## **Document Report**

**Documents** 

Digital Image {2ED1F2C1-491C-4CD4-A7A1-D0D8AEFBE9A6}

Document Number(s) 01016-10000-16603

## Record Description

Record ID: 67205384 Doc Type: BUILDING PERMIT Sub Type: BLDG-ALTER/REPAIR Doc Date: 02/15/2002 Status: ISSUED Doc Version: None AKA Address: None Project Name: None Disaster ID: None Subject: None Product Name: None Manufacturer's Name: None Expired Date: None Receipt Number: None Case Number: None Scan Number: 5000208201700000498 Dwelling Units: None Comments: T I - UPGRADE RESTROOM TO FULLY COMPLY W/ H C ADD'N H C RAMP AT DI NING ROOM, CONSTRUCT INTERIOR TRELLISSES MOVE BAR.

Property Address(es) 7001 W SANTA MONICA BLVD

### Legal Description(s) Tract: TR 1658 Block: Lot: 75 Arb: Map Reference: Modifier:

<u>Film RBF</u> Type: IDIS P6514; 00498; 0000 thru P6514; 0002 Type: HIST P0764; 003; 0352

Primary Use RESTAURANT

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### DCP APPLICATION/ CP-7771.1 CUP/DEVIATION JUSTIFICATIONS

**PROJECT SCOPE**: RESTAURANT (NEW BUILD), DRIVE-IN MOVIE THEATRE, ELECTRIC VEHICLE CHARGING STATIONS WITH A CUP TO EXTEND OPERATIONAL HOURS OF RESTAURANT AND EVCS TO ALLOW 24 HOURS AND A REQUEST FOR 3 DEVIATIONS.

PROJECT ADDRESS: 7001/7003 W SANTA MONICA BLVD, WEST HOLLYWOOD, CA 90038

**CUP/DEVIATIONS BEING REQUESTED:** 

- 1. CUP requested for change of operational hours for restaurant and EVCS from 7 am to 11 pm to operate 24 hours. Outdoor movie theater will only operate between 7 am and 11 pm.
- Deviation 1: To allow for building roof overhang into the 5' landscape setback along Orange Drive. Municipal Code: Section 12.21A.23(a)(10)(i)
- 3. Deviation 2: Remove 5 ft rear landscape setback on north property line (adjacent to residential). Municipal Code: Section 12.21A.23(a)(10)(i)
- 4. Deviation 3: To reduce the parking lot shade requirement from 50% to 39% and reduction of the landscape requirement from 1 tree for 4 parking spaces to 1 tree for every 4.86 parking spaces. Landscape Ordinance: Section 12.42B(2) Guideline K (Vehicular Use Areas) (1)(a).

**Deviation 1:** To allow for building roof overhang into the 5' landscape setback along Orange Drive.

**Justification:** The proposed unique circular design of the restaurant building requires a small portion of the circular roof overhang to encroach into this setback. This encroachment is needed to maintain the architectural symmetry of the building from the street view. If the building were to be moved to the west, it would take away 5 ft of the parking lot for the electric vehicle charging stations.

Deviation 2: Remove 5 ft rear setback (adjacent to residential)

**Justification:** We are proposing a movie screen and bamboo planting on the property line. If we adhered to the 5' landscape setback, we would create a 'dead' space between the screen/bamboo and property line that would be difficult, if not impossible, to maintain. Such a landscape area would have very little sunlight for plant growth and would serve no real purpose. Also, having the additional 5' available for the EVC stations will allow for more electric vehicle charging stations enhancing this sites reduced carbon footprint.

**Deviation 3:** To reduce the parking lot shade requirement from 50% to 39% and reduction of the landscape requirement from 1 tree for 4 parking spaces to 1 tree for every 4.86 parking spaces

**Justification:** Reduction of shading is needed to locate trees in such a way as to maximize EVCS and provide view corridors to the two movie screens. Maximizing EVCS will further contribute to a reduced carbon footprint. We will be clustering trees and planting in such a way as to maximize shading on site while maintaining the EVC stations.

### PROPERTY LOCATED AT 7001 SANTA MONICA BLVD.

### - ORANGE MIX AM, LLC. NAME: ALBERT MASSACHI ADDRESS: 1425 N. CAHUENGA BLVD. CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90028 EMAIL: albert@mcapus.com TELEPHONE: (310) 497-0009

ORANGE MIX JM, LLC. NAME: JACQUES MASSACHI ADDRESS: 1425 N. CAHUENGA BLVD. CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90028 EMAIL: jacques@mcapus.com TELEPHONE: (213) 840-1200

### - ORANGE MIX LAVI, LLC.

NAME: ESTHER LAVI ADDRESS: 7707 SUNSET BLVD. CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90046 EMAIL: esther@lavicpa.com TELEPHONE: (310) 617-2135

### - ORANGE MIX AMIN, LLC.

NAME: MASOUD MICHAEL AMINPOUR ADDRESS: 6404 WILSHIRE BLVD. #999 CITY: LOS ANGELES STATE: CALIFORNIA ZIP: 90048 EMAIL: michaela@bkcfm.com TELEPHONE: (310) 877-7024

### - ORANGE MIX LAHA, LLC.

NAME: ARDALAN LAHIJANI ADDRESS: 120 EL CAMINO DRIVE, SUITE 100 CITY: BEVERLY HILLS STATE: CALIFORNIA ZIP: 90212 EMAIL: anthony@lahijanigroup.com TELEPHONE: (310) 704-6960